

1 IN THE MATTER OF THE TERMINATION OF THE JOINT TENANCY INTERESTS  
 2 OF FRED MINOLETTI, DECEASED, IN AND TO REAL PROPERTY LOCATED IN  
 3 EUREKA, NEVADA.

4  
 5 A F F I D A V I T  
 6

7 STATE OF NEVADA )  
 8 : ss.  
 9 County of Eureka)

10 JULIA MINOLETTI, being first duly sworn, deposes and  
 11 says:

12 That she is the surviving widow of FRED MINOLETTI,  
 13 deceased, that said FRED MINOLETTI died on the 27th day of June,  
 14 1975, at Eureka, Nevada;

15 That the following described real property is held in  
 16 Joint Tenancy with right of survivorship, under Joint Tenancy  
 17 Deed dated April 29, 1970, recorded May 1, 1970, Book 35, page  
 18 150 of the official records No. 52418, office of the County  
 19 Recorder, Eureka County, Nevada; and also Joint Tenancy Agreement  
 20 between ELAINE B. JOHNSON and FRED MINOLETTI and JULIA MINOLETTI  
 21 under date of May 2, 1973 and recorded in the office of the  
 22 County Recorder, Eureka County, Nevada:

23 PARCEL I

24 TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

25 Section 32: SE 1/4 NW 1/4 and SW 1/4 NE 1/4

26 TOGETHER WITH all improvements situate thereon.

27 TOGETHER WITH all water, water rights, water  
 28 applications and permits, and all dams, reser-  
 29 voirs, ditches, canals and other works for the  
 30 storage, diversion or use of water, and all stock-  
 watering rights appurtenant to or used or enjoyed  
 in connection therewith; and together with all  
 range rights and grazing rights owned by the  
 First Parties, or used or enjoyed in connection  
 with any of said property.

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Section 32: SE 1/4 NW 1/4 and SW 1/4 NE 1/4  
TOGETHER WITH all improvements situate thereon.

TOGETHER WITH all water, water rights, water applications and permits, and all dams, reservoirs, ditches, canals and other works for the storage, diversion or use of water, and all stockwatering rights appurtenant to or used or enjoyed in connection therewith; and together with all range rights and grazing rights owned by the First Parties, or used or enjoyed in connection with any of said property.

PARCEL II

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 18: NE 1/4; N 1/2 SE 1/4; Lots 9 and 10, containing 316.32 acres (sometimes referred to as the E 1/2 of Section 18).

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH all water, water rights, water applications and permits, and all dams, reservoirs, ditches, canals and other works for the storage, diversion or use of water, and all stockwatering rights appurtenant to or used or enjoyed in connection therewith; and together with all range rights and grazing rights owned by the First Parties, or used or enjoyed in connection with any of said property.

PARCEL III

Lots 4, 5 and the N 1/2 of Lot 6 in Block 31 of the Town of Eureka, making 62 1/2 feet in all, as shown by the Official Map of said Town of Eureka, Nevada.

TOGETHER WITH all improvements situate thereon.

PARCEL IV

All of Lots 1, 2, and 3 in Block 40 of the Town of Eureka, Nevada, as the same are described on the Official Plat of the Town of Eureka, on file in the office of the County Recorder of Eureka County, Nevada.

TOGETHER WITH all improvements situate thereon.

PARCEL V

1 Lot 1 in Block 32, and a strip of land 12 feet  
2 wide, fronting on Main Street and running thence  
3 West 90 feet, the same width, and which adjoins  
4 on the north the above described Lot 1 in Block  
5 32, the said 12 foot strip being a portion of  
6 the John E. Plater patent, Survey No. 95, all of  
7 which is laid down and delineated upon the U.S.  
8 Plat of the Survey of the Townsite of Eureka,  
9 Nevada, approved November 19, 1937. The said  
10 lands are described in the Official Map of the  
11 Town of Eureka, Nevada, filed in the Recorder's  
12 Office in the year 1881, identical with the  
13 above description.

14 TOGETHER WITH all improvements situate thereon.

15 TOGETHER WITH the tenements, hereditaments and  
16 appurtenances belonging to or in anywise  
17 appertaining to the foregoing Parcels, and the  
18 reversion and reversions, remainder and remain-  
19 ders, rents, issues, and profits thereof.

20 -AND-

21 ALL OF THAT CERTAIN REAL PROPERTY located at  
22 and within the County of Eureka, State of Nevada  
23 under agreement between FRED and JULIA MINOLETTI,  
24 as joint tenants, as Buyers and ELAINE B.  
25 JOHNSON as Seller, made and executed the 2nd day  
26 of May, 1973, and described as follows:

27 TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

28 Section 21: Lots 1, 2, 7, 8, 9, 16;  
29 Section 22: Lots 1 and 2

30 EXCEPT that portion of Lot 7, Lot 2, and Lot 16  
of Section 21 which lies West of State Highway  
51 as presently constructed.

TOGETHER WITH all buildings and improvements  
thereon situate.

That JOHN MINOLETTI of Eureka, Nevada, of legal age, the  
son of FRED MINOLETTI and JULIA MINOLETTI is the only other heir  
of said FRED MINOLETTI; that said JOHN MINOLETTI is fully advised  
as to the filing of this Affidavit.

That there is attached hereto a certified copy of the  
death certificate of said FRED MINOLETTI, deceased, and by refer-  
ence made a part of this Affidavit.

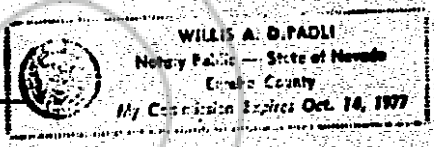
1 That the above described real property situated in  
2 Eureka County, Nevada is now legally pursuant to Section 40.470  
3 Nevada Revised Statutes, the sole property of Julia Minoletti of  
4 Eureka, Nevada.

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Julia Minoletti

Subscribed and sworn to before me  
this 5 day of November, 1975.

Willis A. D. Padli  
Notary Public.



STATE OF NEVADA  
DEPARTMENT OF HUMAN RESOURCES  
DIVISION OF HEALTH  
SECTION OF VITAL STATISTICS  
CARSON CITY, NEVADA 89701

STATE OF NEVADA—DEPARTMENT OF HUMAN RESOURCES  
DIVISION OF HEALTH—SECTION OF VITAL STATISTICS  
CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT INK  
SEE HANDBOOK FOR INSTRUCTIONS

LOCAL FILE NUMBER

STATE FILE NUMBER

|   |  |  |  |
|---|--|--|--|
| DECEASED—NAME<br>1 <b>Fred William MINOLETTI</b>  |  | SEX<br>2 <b>Male</b>   | DATE OF DEATH (MONTH, DAY, YEAR)<br>3 <b>June 27, 1975</b>   |
| RACE (SPECIFY)<br>4 <b>Caucasian</b>  | AGE—LAST BIRTHDAY (YEARS)<br>5 <b>60</b>   | UNDER 1 YEAR<br>MO. DAY<br>6   | UNDER 1 DAY<br>HOURS MIN<br>7  |
| CITY, TOWN, OR LOCATION OF DEATH<br>8 <b>Eureka</b>   | HOSPITAL OR OTHER INSTITUTION—NAME (IF NOT IN EITHER, STATE STREET AND NUMBER)<br>9 <b>DOA Treatment Center</b>                                | DATE OF BIRTH (MONTH, DAY, YEAR)<br>10 <b>Dec. 6, 1914</b>   | COUNTY OF DEATH<br>11 <b>Eureka</b>  |
| STATE OF BIRTH (IF NOT IN U.S.A., NAME COUNTRY)<br>12 <b>Nevada</b>   | CITIZEN OF WHAT COUNTRY<br>13 <b>USA</b>   | MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY)<br>14 <b>Married</b>                                 | SURVIVING SPOUSE (IF WIFE, GIVE MAIDEN NAME)<br>15 <b>Julia Danelo</b>                                       |
| SOCIAL SECURITY NUMBER<br>16  | USUAL OCCUPATION (GIVE KIND OF WORK DONE DURING MOST OF WORKING LIFE, EVEN IF RETIRED)<br>17 <b>Rancher</b>                                    | KIND OF BUSINESS OR INDUSTRY<br>18 <b>Ranching</b>   |  |
| RESIDENCE—STATE<br>19 <b>Nevada</b>   | COUNTY<br>20 <b>Eureka</b>   | CITY, TOWN, OR LOCATION<br>21 <b>Eureka</b>  | INSIDE CITY LIMITS (SPECIFY YES OR NO)<br>22 <b>Yes</b>  |
| FATHER—NAME<br>23 <b>John B. Minoletti</b>  |  | MOTHER—MAIDEN NAME<br>24 <b>Frances Robinson</b>   |  |
| INFORMANT—NAME<br>25 <b>Julia Minoletti</b>   |  | MAILING ADDRESS (STREET OR P.O. NO., CITY OR TOWN, STATE, ZIP)<br>26 <b>P. O. Box 85, Eureka, Nevada</b> |  |
| PART I. DEATH WAS CAUSED BY:<br>18 <b>110A Hypertensive Occlusion, M.I.</b>   |  |  | SPONTANEOUS INTERVAL BETWEEN ONSET AND DEATH<br>27 <b>Unknown</b>  |
| CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (a), STATING THE UNDERLYING CAUSE (b)<br>(a) <b>Extreme elevated cholesterol &amp; triglycerides</b><br>(b) <b>due to, or as a consequence of:</b> |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS: CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN PART I (a)  |  |  |  |
| ACCIDENT, SUICIDE, HOMICIDE, OR UNDETERMINED (SPECIFY)<br>28  | DATE OF INJURY (MONTH, DAY, YEAR)<br>29  | HOUR<br>30   | HOW INJURY OCCURRED (GIVE NATURE OF INJURY IN PART I OR PART II, ITEM 18)<br>31                              |
| INJURY AT WORK (SPECIFY YES OR NO)<br>32  | PLACE OF INJURY AT HOME, FARM, STREET, FACTORY, OFFICE BLDG., ETC. (SPECIFY)<br>33   | LOCATION<br>34   |  |
| CERTIFICATION—PHYSICIAN:<br>35 I ATTENDED THE DECEASED FROM<br>36 RELEASED FROM   | MONTH DAY YEAR<br>37 <b>5 6 75</b>   | MONTH DAY YEAR<br>38 <b>6 5 75</b>   | AND LAST SAW DECEASED ALIVE ON<br>MONTH DAY YEAR<br>39 <b>6 5 75</b>   |
| CERTIFICATION—MEDICAL EXAMINER OR CORONER: ON THE BASIS OF THE EXAMINATION OF THE BODY AND/OR THE INVESTIGATION, THE DAY OF ONSET, DATE OF OCCURRENCE OF THE DEATH AND DATE TO THE CAUSE(S) LISTED<br>40  | HOLD OF DEATH<br>41  | THE DOCUMENT WAS PROMULGATED PER:<br>42  | DEATH OCCURRED AT THE PLACE, ON THE DATE, AND, TO THE BEST OF MY KNOWLEDGE, DUE TO THE CAUSE(S) LISTED<br>43 |
| CERTIFIER—NAME (TYPE OR PRINT)<br>44  | SIGNATURE<br>45  | DATE SIGNED (MONTH, DAY, YEAR)<br>46   |  |
| MAILING ADDRESS—CITY, STATE, ZIP<br>47  | STREET OR P.O. NO., CITY OR TOWN<br>48   | STATE, ZIP<br>49   |  |
| BURIAL, CREMATION, REMOVAL (SPECIFY)<br>50 <b>Burial</b>  | CEMETERY OR CREMATORY—NAME<br>51 <b>Eureka Catholic Cemetery</b>   | LOCATION<br>52 <b>Eureka, Nevada</b>   |  |
| DATE<br>53 <b>July 1, 1975</b>  | FUNERAL HOME—NAME AND ADDRESS (STREET OR P.O. NO., CITY OR TOWN, STATE, ZIP)<br>54 <b>Barns Funeral Home Inc., P. O. Box 689, Elko, Nevada</b> |  |  |
| FUNERAL DIRECTOR—SIGNATURE<br>55 <b>R. E. Burns</b>   | REGISTER—SIGNATURE<br>56 <b>R. E. Burns</b>  | DATE RECEIVED BY LOCAL HEALTH DEPARTMENT<br>57 <b>July 1, 1975</b>                                       |  |

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD ON FILE WITH THE SECTION OF VITAL STATISTICS, NEVADA DIVISION OF HEALTH.

Date Issued: **JUL 7 1975**

NOT VALID WITHOUT THE RAISED SEAL OF THE NEVADA DIVISION OF HEALTH

Johnston W. Lloyd

JACK HOMEYER  
Biostatistician  
Chief, Section of Vital Statistics

SEAL  
Affixed

RECORDED AT THE REQUEST OF **Johnson W. Lloyd**  
on **NOV. 5**, 19 **75**, at **30** mins. past **11 A.M.** In  
Book **52** of OFFICIAL RECORDS, page **557-561** RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
File No. **60553** Fee \$ **7.00**

**52** BOOK **561** PAGE