NOTICE OF NON-RESPONSIBILITY

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN that FIRST AMERICAN TITLE

COMPANY OF NEVADA, a Nevada Corporation, and T LAZY S RANCH,
a partnership, the Undersigned, are the Owner and Lessor
respectively of certain real property located in the County
of Eureka, State of Nevada, described as follows:

T. 33 N., R. 49 E., MDB&M

Section 11: SE4

14: All

TOGETHER WITH any improvements situate thereon.

the Lessee of the property by virtue of Lease dated **Morentials**.

1975; that the Undersigned have obtained knowledge that Lessee will be engaged in a lawful business upon the above described property; that three days have not elapsed since the Undersigned have obtained such knowledge; that the Undersigned will not be responsible for any materials or labor used or to be used therein in the conduct of business on said premises or in the construction of any improvements of any name or nature on or about said premises.

DATED: November 6	, 1975.
	FIRST AMERICAN TITLE COMPANY OF NEVADA a Neverlan Comporation By
	Title: NAMES President Robert M. Bowen T LAZY S RANCH a partnership
	By. C. S. TRURNTON, JR. Title: Partner C. B. TRURNTON, JR.
BOOK 52 PAGE 573	

	STATE OF EXPONENCE NEVADA COUNTY OF WASHOE	}			
	Son November 6, 1975 said State, personally appeared ROBE Known to me to be the Prosperior of the Pros	RT M. BONEN		otary Public in and for	
	and known to me to be the persons who is instrument on behalf of the corporation ther such corporation is	executed the within ain named, and ac-			
(4) (5) (5) (5) (4) (5) (5) (5) (5) (5) (5) (5) (5) (5) (5) (5) (5)	instrument pursuant to its by-laws or a resolution directors. WiTNESS of hand and official-seel.	tion of its board of	(V.S.	PEARL A. WYGONE Mary Public — Stein of N Window Clipaty Commission Explosion New L	
	Besex A. WIGO	legens Ens			
CTATE	Name (lyped or Printed) OF Nevada		(Ilida are	e for efficial resortal sent)	
	Y OF Washoe	<u>.</u>			
acknow	On November 6 e me, a Notary Public, C. wledged that he executed Y S RANCH.	B. THORNTON,	JR.	· · · · · · · · · · · ·	
)	MARL A WISCONS Public — State of House Washin County Marin Explosion Nov. 14, 1976	SIMA NOTARY I	PUBLIC.	lugin	2/
	Residence of the second			. 00	

RECORDED AT THE REQUEST OF C. B. Thornton. Jr.

November 6 1975 at 12 12 part 2 P. M. to

Book 52 of OFFICIAL RECORDS, page 573-574 RECORDS OF

EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder

File No. 60562 Fee 8 4.00

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