

When recorded, please return to:

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 16th day of October 1972, by and between PAUL LEWIS AND MARILYN LEWIS, his wife, of P.O. Box 649, Crescent Valley, Nevada, first parties, and AREA-WEST INCORPORATED, a Nevada Corporation, with its principal office located in the City of Elko, County of Elko, State of Nevada, second party,

W I T N E S S E T H

That the said first parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said second party, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever quitclaim unto the second party, its successors and assigns forever, all that certain property situate, lying and being in Crescent Valley, County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

All those certain pieces or parcels of land situate in the County of Eureka, described as follows:

PARCEL I

Lots 1 thru 107 inclusive of CRESCENT VALLEY RANCH AND FARMS MINERAL HOT SPRINGS TRAILER PARK as shown on plat filed in the office of the County Recorder of Eureka County, Nevada, on December 6, 1960 as document number 35162.

PARCEL II

Commencing at the North one-quarter corner of Section 1, TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B.&M., thence South 1,320.0 feet to the North boundary line of Sulphur Avenue as shown on the plat of CRESCENT VALLEY RANCH AND FARMS MINERAL HOT SPRINGS TRAILER PARK as shown on plat filed in the office of the County Recorder of Eureka County, Nevada, on December 6, 1960, thence continuing South a distance of 170.00 feet to the South boundary line of Vulcan Avenue as shown on said plat, thence East a distance of 60.0 feet along the south boundary line of Vulcan Avenue to Corner No. 1, the point of beginning, thence South a distance of 350.00 feet to the Corner No. 2, thence West a distance of 280.0 feet to Corner No. 3, being the Southeast Corner of Lot 78 as shown on the above described

plat thence North a distance of 60.00 feet to the Northeast corner of said Lot 78 to Corner No. 4, thence East a distance 40.00 feet to Corner No. 5, thence North a distance 85.00 feet to the Northeast Corner of Lot 65, as shown on said plat, Corner No. 6, thence East a distance of 80.00 feet to the Southeast corner of Lot 58 as shown on said plat, to Corner No. 7, thence North a distance of 60.00 feet to Corner No. 8, thence East a distance of 80.00 feet to Corner No. 9, thence North a distance of 85.00 feet to the Northeast corner of Lot 45, Corner No. 10, thence East a distance of 40.00 feet to the Southeast corner of Lot 31, Corner No. 11, thence North a distance of 60.00 feet, the Northeast corner of Lot 31 as shown on said plat to Corner No. 12, thence East a distance of 40.00 feet to Corner No. 1, the place of beginning.

SUBJECT TO any and all existing roadway easements appearing on said property and/or of record.

Together with all improvements situate thereon.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said second party, its heirs, successors and assigns forever.

IN WITNESS WHEREOF, the said first parties have hereunto set their hands the day and year first hereinabove written.

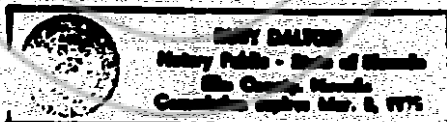
Paul Lewis
PAUL LEWIS

Marilyn Lewis
MARILYN LEWIS

STATE OF)
) SS.
COUNTY OF)

On October 16, 1972, personally appeared before me, a Notary Public, PAUL LEWIS and MARILYN LEWIS, his wife, who acknowledged that they executed the above instrument.

Ruby Dalton
NOTARY PUBLIC



RECORDED AT THE REQUEST OF Cattlemen's Title Guarantee Co.
on November 10, 1975, at 02 mins. past 8 A. M. in
Book 52 of OFFICIAL RECORDS, page 577-578 RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DeFAOLI Recorder
File No. 60564 Fee \$ 4.00

BOOK 52 PAGE 578