BONG STAN

DOCUMENTARY TRANSFER T/X \$ 220

LOOK COMPUTED ON FULL AND LESS LITERS 7/19

PARTIEMPARKET SELANGING AT TIME OF SILE

STORAGE OF DECLARATION OF A CONTROL OF A CON

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this day of November, A.D., 1975, between JACK L. BAY and GENEVA R. BAY, husband and wife, as joint tenants, of Carson City, County of Ormsby, State of Nevada, parties of the first part, and VENLA JEFFERS, of Hawthorne, County of Mineral, State of Nevada, party of the second part,

WITNESSETH:

That the parties of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the party of the second part, and to the survivor of her, all those certain lots, pieces or parcels of land situate, lying and being in the Town of Eureka, County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

Parcel 1, Starting at the S.W. Corner of Survey No. 95, John E. Plater Mill Site and running 38' North 8° 30' West; thence 60° North 82°56' East; thence 38' South 8°30' East; thence 60' South 82° 56' West to point of beginning.

Parcel 2. Lots 7 and 8 in Block 62;

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular, the said premises, together with the appurtenances, unto the parties of the second part, and to the survivor of them forever.

IN WITNESS WHEREOF, the parties of the first part have

A Hatigaria

BOOK 53 PAGE 215

hereunto set their hands and seals the day and year first hereinabove written. 3 Sack & Boy Jack L. Bay 5 Juneva & 13 ocy 6 Grantors 9 STATE OF NEVADA 10 COUNTY OF DOUGLAS) 11 On this /2 day of November, 1975, personally appeared 12 before me, a Notary Public in and for said County and State, 13 JACK L. BAY and GENEVA R. BAY, known to me to be the persons 14 described in and who executed the foregoing instrument, who 15 acknowledged to me that they executed the same freely and vol-16 untarily, and for the uses and purposes therein mentioned. 17 IN WITNESS WHEREOF, I have hereunto set my hand and affixed 18 my official seal the day and year last hereinabove written. 19 20 21 22 23 24 Venta Jeffers RECORDED AT THE REQUEST OF _ December 3 19 75 at 10 min part 11 Aut in 53 of Official RECORDS, page 215-216, RECORDS OF 25 26 EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder File No. 60691 Fee \$ 4.00 27 28 29 30 31

2

32

POOK 53 PAGE 216 A