

R.F.T.T. Nine

Order No.

60839

EBCROW No. 106457-PAW

WHEN RECORDED, MAIL TO:

FATCO

Space above this line for recorder's use

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,

CHRISTINE F. GARRETT, a married woman

do(es) hereby **RELEASE AND FOREVER QUITCLAIM** to

DIAMOND LAND AND CATTLE, a co-partnership composed of THOMAS H. GALLAGHER,
DOROTHY S. GALLAGHER and G. W. GARRETT

all the right, title, and interest of the undersigned in and to the real property situate in the County of Eureka, State of Nevada, described ~~as follows:~~ on Exhibit "A" attached hereto and incorporated herein by reference.

THE PURPOSE of this Quitclaim Deed is to relinquish any right and title of the Grantor herein in and to that certain co-partnership known as DIAMOND LAND AND CATTLE.

Dated January 26 1976.

Christine F. Garrett
CHRISTINE F. GARRETT

CHRISTINE F. GARRETT

STATE OF NEVADA)
) ss.
County of Washoe)

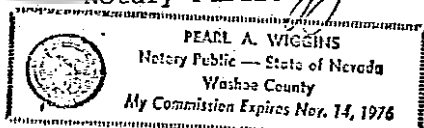
County of Washoe)

On January 26, 1976 personally
appeared before me, a Notary Public,
CHRISTINE F. GARRETT

who acknowledged that she executed
the above instrument. 1

the above instrument.
Pearl A. Williams
 Notary Public

Notary Public



BOOK 53 PAGE 501

D E S C R I P T I O N

All those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, particularly described as follows, to-wit:

PARCEL - I

TOWNSHIP 23, NORTH, RANGE 49 EAST, M.D.B.&M.

Section 1: Lot 3

TOWNSHIP 24 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 9: $NE\frac{1}{4}NW\frac{1}{4}$; $SE\frac{1}{4}NW\frac{1}{4}$; $SW\frac{1}{4}NE\frac{1}{4}$.

Section 10: $SE\frac{1}{4}SW\frac{1}{4}$; $SW\frac{1}{4}SE\frac{1}{4}$;

Section 12: $SW\frac{1}{4}SE\frac{1}{4}$; $NE\frac{1}{4}SE\frac{1}{4}$.

Section 13: $NE\frac{1}{4}NW\frac{1}{4}$; $SW\frac{1}{4}NW\frac{1}{4}$; $NW\frac{1}{4}SW\frac{1}{4}$.

Section 14: $SE\frac{1}{4}SE\frac{1}{4}$

Section 15: $NE\frac{1}{4}NW\frac{1}{4}$;

Section 23: $NE\frac{1}{4}NE\frac{1}{4}$; $SW\frac{1}{4}NE\frac{1}{4}$; $W\frac{1}{2}SE\frac{1}{4}$.

Section 26: $W\frac{1}{2}E\frac{1}{2}$; $NE\frac{1}{4}NW\frac{1}{4}$.

Section 35: $E\frac{1}{2}W\frac{1}{2}$.

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 2: Lot 3, $SE\frac{1}{4}NW\frac{1}{4}$.

Section 7: Lot 2,

TOWNSHIP 25 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 24: $SE\frac{1}{4}NW\frac{1}{4}$; $NW\frac{1}{4}SW\frac{1}{4}$.

Section 25: $S\frac{1}{2}SW\frac{1}{4}$; $SE\frac{1}{4}$

Section 28: $W\frac{1}{2}NE\frac{1}{4}$; $SE\frac{1}{4}NW\frac{1}{4}$; $S\frac{1}{2}SW\frac{1}{4}$.

Section 32: $SE\frac{1}{4}NE\frac{1}{4}$.

Section 33: $NW\frac{1}{4}NW\frac{1}{4}$

Section 35: $E\frac{1}{2}NE\frac{1}{4}$; $SW\frac{1}{4}NE\frac{1}{4}$; $E\frac{1}{2}SW\frac{1}{4}$; $SE\frac{1}{4}$.

Section 36: $NW\frac{1}{4}NE\frac{1}{4}$; $NW\frac{1}{2}$; $NW\frac{1}{4}SW\frac{1}{4}$.

TOWNSHIP 26 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 1: $SE\frac{1}{4}NE\frac{1}{4}$; $W\frac{1}{2}SW\frac{1}{4}$; $E\frac{1}{2}SE\frac{1}{4}$.

Section 11: $NE\frac{1}{4}NE\frac{1}{4}$.

Section 12: $E\frac{1}{2}NE\frac{1}{4}$; $NE\frac{1}{4}SE\frac{1}{4}$.

Section 24: $E\frac{1}{2}SE\frac{1}{4}$.

PARCEL NO. 1 CONTINUED:

TOWNSHIP 25 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 6: Lots 3, 4, 5, 6 and 7; SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 7: E $\frac{1}{2}$ NE $\frac{1}{4}$.
Section 19: SE $\frac{1}{4}$ SW $\frac{1}{4}$.
Section 30: NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$; Lots 2 and 3.
Section 35: N $\frac{1}{2}$ NW $\frac{1}{4}$.

TOWNSHIP 26 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 6: Lots 3, 4, 5, 6 and 7; SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 7: Lots 1, 2, 3 and 4.
Section 18: Lots 1, 2, 3 and 4.
Section 19: Lots 1, 2, 3 and 4.
Section 30: Lots 1, 2, 3 and 4; E $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 31: NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$; Lot 4; SW $\frac{1}{4}$ SE $\frac{1}{4}$.

TOWNSHIP 27 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 30: S $\frac{1}{2}$ NE $\frac{1}{4}$; Lot 4; E $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 31: Lot 1.

PARCEL NO. 11

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 20: W $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 30: N $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$; Lot 1 (NW $\frac{1}{4}$ NE $\frac{1}{4}$).

TOWNSHIP 25 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 32: NE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$.

EXCEPTING, THEREFROM, all mines of gold, silver, copper, lead, cinnabar and other valuable minerals which may exist in said tract, including all gas, coal, oil and oil shales as reserved in Deeds conveying above parcels to TESSIE DAMELE, et al., executed by RUBY LAND CORPORATION, as recorded August 24, 1951 in Book 24 of Deeds at page 157; by HOMER D. TUTTLE and GLENDORA TUTTLE, as recorded August 22, 1951 in Book 24 of Deeds at page 158; and by FRANK D. CARROLL and RIMA J. CARROLL, as recorded August 24, 1951 in Book 24 of Deeds at page 161, all Eureka County, Nevada, Records

PARCEL NO. 111

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 14: SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 22: NE $\frac{1}{4}$.
Section 23: NW $\frac{1}{4}$.

PARCEL NO. 1-11 CONTINUED:

EXCEPTING THEREFROM, a one-fourth interest in all minerals, as reserved in Deed dated October 20, 1960, executed by JEAN SALLABERRY, et al, to CHARLES DAMELE, et al, recorded October 26, 1960 in Book 25 of Deeds at page 467, Eureka County, Nevada, Records.

PARCEL IV

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 20: $W\frac{1}{2}$.
Section 29: $N\frac{1}{2}$.

PARCEL V

TOWNSHIP 21 NORTH, RANGE 53, EAST, M.D.B.&M.

Section 20: $E\frac{1}{2}$.

EXCEPTING THEREFROM, all potassium, oil and gas as reserved in Patent dated March 13, 1963 executed by UNITED STATES OF AMERICA to JAMES J. KAHLE recorded May 3, 1963 in Book 26 of Deeds at page 426, Eureka County, Nevada, Records.

PARCEL VI

TOWNSHIP 21 NORTH, RANGE 53, EAST, M.D.B.&M.

Section 22: $E\frac{1}{2}$.
Section 27: $E\frac{1}{2}$.

EXCEPTING THEREFROM, all the oil, gas, potash and sodium as reserved in Patents executed by UNITED STATES OF AMERICA to THOMAS H. GALLAGHER and JOHN B. BONDS recorded April 9, 1964 in Book 3 of Official Records at page 555 and December 30, 1964 in Book 6 of Official Records at page 348, Eureka County, Nevada, Records.

PARCEL VII

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 28: All

EXCEPTING THEREFROM, all the oil and gas as reserved in Patents executed by UNITED STATES OF AMERICA to DOROTHY S. GALLAGHER and MOLLIE S. SEWELL recorded December 30, 1964 in Book 6 of Official Records at pages 349 and 350, Eureka County, Nevada, Records

PARCEL VIII

TOWNSHIP 25 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 1: SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$;
E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 28: SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 26 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 30: SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$;
SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$;
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 31: NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$

EXCEPTING, THEREFROM, all oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA to LIBERTY LIVESTOCK recorded August 29, 1972 in Book 43 of Official Records at page 46, Eureka County, Nevada.

FURTHER EXCEPTING from PARCELS I, II and III one-half of all minerals, oil or gas owned by CHARLES J. DAMELE, et al as reserved in Deed to LIBERTY LIVESTOCK recorded January 20, 1972 in Book 41 of Official Records at page 318, Eureka County, Nevada.

PARCEL IX

TOWNSHIP 27 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 30: Lots 9 & 10; SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Section 31: N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPTING, therefrom, all oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA to LIBERTY LIVESTOCK recorded December 6, 1972 in Book 44 of Official Records at page 180, Elko County, Nevada, records.

FIRST AMERICAN TITLE COMPANY
OF NEVADA

RECORDED AT THE REQUEST OF _____
on JAN. 27, 1976, at 09 mins. past 3 P. M. In
Book 53 of OFFICIAL RECORDS, page 501-505, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DiFAOLI, Recorder
File No. 60839 Fee \$ 6.00