

60884

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS:

That RONALD SMITH and GWENDOLYN SMITH, his wife, individually, and DIVADA FARMS, INC., a Nevada Corporation, of the County of Eureka, State of Nevada, hereinafter called Sellers, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, in hand paid by the Buyers, EDWIN C. BISHOP and LETA B. BISHOP, his wife, do hereby sell, assign, transfer and set over unto the Buyers, and to their heirs, executors, administrators and assigns, the following described personal property, more particularly described as follows:

8 units of one-quarter mile D.A.

*R.S.
Divada Farms Inc
Ronald Smith
Ed B*

1. One-half mile of 8" Plastic Pipe, High Pressure, situate on Bishop Farms, Eureka County, Nevada.
2. One-quarter mile Hand Lines and 30 Valves purchased from Electrical Equipment Company on June 25, 1974, invoice No. 9905, a copy of which is attached hereto as Exhibit A and incorporated herein by reference.
3. Two 20 foot sections of 8" x 2 1/2" x 1 1/2" pipe.

*Paragraph # 3 on this bill of sale and one attached exhibit is not included in this Bill of Sale. Ron Smith
Divada Farms Inc
Ron Smith
Ed B*

- One 1 horse power Submersible Motor
- Twenty five foot Submersible Cable
- One 1 horse power Submersible Control
- All of the above items being the subject of a Security Agreement with Electrical Equipment Company dated August 18, 1975, a copy of which is attached hereto as Exhibit B and incorporated herein by reference.

Sellers, for themselves, their heirs, executors, administrators and assigns, hereby warrant and covenant that they are the lawful owners of all of the property hereby transferred; that said property is free and clear of all liens and encumbrances except as herein specifically provided, and they will warrant and defend this sale against the lawful claims and demands of all persons, associations, corporations and all others.

IN WITNESS WHEREOF, the Sellers have hereunto set their hands this 8th day of January, 1976.

Ronald Smith
RONALD SMITH

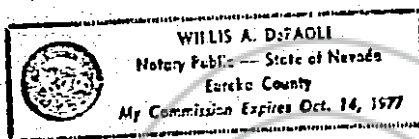
Gwendolyn Smith
GWENDOLYN SMITH

DIVADA FARMS, INC.

By L. A. McLaughlin

STATE OF NEVADA)
) SS.
COUNTY OF EUREKA)

On this 29th day of January, 1976, personally appeared before me, a Notary Public, RONALD SMITH and GWENDOLYN SMITH, his wife, individually, and Gwen Smith acting on behalf of DIVADA FARMS, INC., a Nevada Corporation, who acknowledged that they executed the foregoing instrument.



Willis A. DePaoli
NOTARY PUBLIC



№ 9905

ELECTRICAL EQUIPMENT COMPANY

IDAHO FALLS, IDAHO
P.O. BOX 337
PHONE 522-4732

TWIN FALLS, IDAHO
364 2nd AVE. EAST
PHONE 733-5535

S O L D T O	<i>Rev Smith</i>				DATE	<i>6-25-74</i>	
	<i>Nevada Farms</i>				MARK	<i>1153</i>	
	<i>Curka Nevada</i>				JOB NUMBER		
DATE OF ORDER		YOUR ORDER NUMBER		TERMS	DATE COMPLETED OR SHIPPED		FOR
Quantity Ordered	Qty. Back Ordered	Quantity Shipped	DESCRIPTION		UNIT PRICE	AMOUNT	
<i>8</i>			<i>1/4 mile hand lined</i>		<i>1050⁰⁰</i>	<i>8400 00</i>	
<i>30</i>			<i>Valves</i>		<i>13 50</i>	<i>4050 00</i>	
			<i>Welding</i>		<i>2 00</i>	<i>600 00</i>	
						<i>8865 00</i>	
			<i>Trade in Used Main - less</i>			<i>2955 00</i>	
						<i>5910 00</i>	
			<i>Tap on 8905 00</i>			<i>265 00</i>	
						<i>6175 00</i>	
			<i>To be paid in 2 installments</i>				
			<i>August 1, 1974 - 3087.50</i>				
			<i>October 1, 1974 - 3087.50</i>				
THE UNDERSIGNED HAS MADE THE TERMS OF THIS RECEIPT AND IT IS HEREBY CERTIFIED THAT IT IS THE PROPERTY OF THE SELLER AND DOES NOT PASS TO THE BUYER UNTIL PAID FOR AND BY THE BUYER'S ORDER IT IS NECESSARY TO PLACE THIS RECEIPT WITH AN ATTORNEY FOR COLLECTION AND TO BE RETURNED TO THE SELLER WITHIN 30 DAYS OF THE DATE OF COLLECTION.					SALES TAX		
RECEIVED BY <i>X</i>				SOLD BY		TOTAL	

☐ RAINCAT SALES
2578 Overland, Burley, Idaho
Phone 878-3943

☒ ELECTRICAL EQUIPMENT CO.
Box 231, Eureka, Nevada
Phone 237-5279

☐ ELECTRICAL EQUIPMENT CO.
Idaho Falls, Idaho, 840 W. 20th St.
Phone 522-4732

☐ ELECTRICAL EQUIPMENT CO.
Twin Falls, Idaho, 364 2nd Ave. East
Phone 733-5534

NAME OF BUYER

Ben Smith

DATE

8-18-75

PHONE NO.

SALESMAN

O.K. BY

ADDRESS

CITY

Eureka

STATE

Nv

ZIP

89316NEW
OPEN
REOPEN

ACCOUNT NO.

☐ CASH☐ CHARGE☐ MDSE. RET.

SER. NO.	SERVICE OR MERCHANDISE	C/L	DIST.	AMOUNT
<u>2</u>	<u>Extencions 20' 8x2 1/2"x1 1/2"</u>			<u>1267.00</u>
<u>1</u>	<u>H.P. Submersible motor</u>			<u>179.20</u>
<u>25'</u>	<u>Submersible cable</u>			<u>13.25</u>
<u>1</u>	<u>H.P. Submersible control</u>			<u>28.50</u>
	<u>Laburping time 33 1/2 Hrs</u>			<u>837.50</u>

DESCRIPTION
OF
TRADE INTax on \$1487.95

Sub Total

2325.45

Sales Tax

44.64BUYER AGREES TO PAY THE CONSOLIDATED TIME BALANCE IN
INSTALLMENTS OF \$ _____ EACH

STARTING _____ FOR _____ PAYMENTS,
AND ONE FINAL PAYMENT OF \$ _____ FOR AND IN
CONSIDERATION OF THE SALE OF THE PROPERTY AND SER-
VICES, IF ANY, DESCRIBED ABOVE (SEE REVERSE SIDE).
ALL OF THE ADDITIONAL TERMS ON THE BACK OF THIS CON-
TRACT HAVE BEEN READ BY BUYER AND ARE INCORPORATED
HEREIN AT THIS POINT AS THOUGH SET FORTH IN FULL.

\$ _____ FINANCE CHARGE PER YEAR
PER \$100.00 OF UNPAID BALANCE
FINANCE CHARGE ANNUAL PERCENTAGE RATE _____

☐ 30 DAY ACCOUNT - NO FINANCE CHARGE

1. Total Cash Sale Price

2370.092. Total
Down
Payment

Cash

☐

Trade-in

☐3. Balance (DIFFERENCE
BETWEEN 1 & 2)4. Amount Financed -
Unpaid Balance

5. Finance Charge

6. Time Balance

7. Prior Unpaid Balance

8. Consolidated Time Balance

NOTICE TO BUYER: (1) DO NOT SIGN THIS AGREEMENT BEFORE YOU READ IT OR IF IT CONTAINS ANY BLANK
SPACE. (2) YOU ARE ENTITLED TO A COMPLETELY FILLED-IN COPY OF THIS AGREEMENT. (3) UNDER THE LAW
YOU HAVE THE RIGHT TO PAY OFF IN ADVANCE THE FULL AMOUNT DUE AND UNDER CERTAIN CONDI-
TIONS TO OBTAIN A PARTIAL REFUND OF THE FINANCE CHARGE.
RECEIPT OF A COPY OF THIS CONTRACT IS HEREBY ACKNOWLEDGED BY BUYER.

BUYER

BUYER

RECORDED AT THE REQUEST OF Edwin C. Bishop
on February 5, 19 76, at 16 mins. past 9 A.M. In
Book 53 of OFFICIAL RECORDS, page 574-577, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 60884 Fee \$ 6.00

BOOK 53 PAGE 577