

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH:

BILL HARRIS and ROSALYN HARRIS, his wife, as Joint Tenants, of Washoe County, Nevada
In consideration of \$ **10.00** , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **UNITED DRESSED BEEF, INC., a Minnesota Corporation,**

all that real property situate in the County of Eureka and the County of Whitepine State of Nevada, more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof.

DOCUMENTARY TRANSFER TAX \$ 280.50
<input type="checkbox"/> COMPILED ON FULL VALUE OF PROPERTY CONVEYED,
<input checked="" type="checkbox"/> OR COMPILED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE.
Title Ins. & Trust Co. BR
Signature of Declarant or Agent determining tax. Firm Name

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hands this 11th day of March, 19 76.

STATE OF NEVADA }
COUNTY OF WASHOE } SS.

Bill Harris
BILL HARRIS

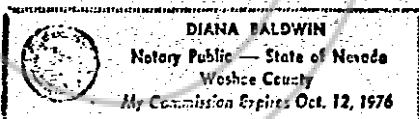
On March 11, 1976
personally appeared before me, a Notary Public,
BILL HARRIS and ROSALYN HARRIS, his wife, of Washoe County, Nevada,

Rosalyn Harris
ROSALYN HARRIS

WHEN RECORDED MAIL TO:

who acknowledged that they executed the above instrument.

Diana Baldwin
(Notary Public)



DESCRIPTION

PARCEL 1

SITUATE IN THE COUNTY OF EUREKA, STATE OF NEVADA, AS FOLLOWS:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.

SECTION 2: SW $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 3: S $\frac{1}{2}$ SE $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.

SECTION 3: LOT 5 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
SECTION 4: S $\frac{1}{2}$ NE $\frac{1}{4}$
SECTION 5: W $\frac{1}{2}$ SW $\frac{1}{4}$
SECTION 9: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 10: SE $\frac{1}{4}$ NW $\frac{1}{4}$, LOT 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
SECTION 15: W $\frac{1}{2}$ SW $\frac{1}{4}$
SECTION 16: E $\frac{1}{2}$ SE $\frac{1}{4}$
SECTION 17: S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 20: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$
SECTION 21: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ SE $\frac{1}{4}$
SECTION 22: S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$
SECTION 23: SW $\frac{1}{4}$ NE $\frac{1}{4}$
SECTION 24: NW $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 25: NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 26: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$
SECTION 27: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
SECTION 28: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 29: SE $\frac{1}{4}$ SE $\frac{1}{4}$
SECTION 34: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$
SECTION 35: NW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.

SECTION 23: N $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$
SECTION 34: S $\frac{1}{2}$ SE $\frac{1}{4}$
SECTION 35: N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$

TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B.&M.

SECTION 22: E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$
SECTION 27: E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$.

PARCEL 2

SITUATE IN THE COUNTY OF WHITE PINE, STATE OF NEVADA, AS FOLLOWS:

TOWNSHIP 20 NORTH, RANGE 55 EAST, M.D.B.&M.

SECTION 14: SW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$
SECTION 15: SE $\frac{1}{4}$ NE $\frac{1}{4}$
SECTION 23: E $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$
SECTION 27: E $\frac{1}{2}$ NE $\frac{1}{4}$
SECTION 34: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
SECTION 35: SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 57 EAST, M.D.B.&M.

SECTION 11: SE $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL 3

SITUATE IN THE COUNTY OF WHITE PINE, STATE OF NEVADA, AS FOLLOWS:

TOWNSHIP 18 NORTH, RANGE 56 EAST, M.D.B.&M.

SECTION 21: NW $\frac{1}{4}$ OF NW $\frac{1}{4}$

TOWNSHIP 20 NORTH, RANGE 56 EAST, M.D.B.&M.

SECTION 23: SW $\frac{1}{4}$ OF SW $\frac{1}{4}$ (SULPHUR SPRING)

TOWNSHIP 20 NORTH, RANGE 57 EAST, M.D.B.&M.

SECTION 6: SW $\frac{1}{4}$ OF NE $\frac{1}{4}$ (BECK SPRING)

TOWNSHIP 20 NORTH, RANGE 55 EAST, M.D.B.&M.

SECTION 2: LOT 4 (NW $\frac{1}{4}$ OF NW $\frac{1}{4}$), SW $\frac{1}{4}$ OF NW $\frac{1}{4}$
SECTION 3: LOTS 1, 2, 3 AND 4 (N $\frac{1}{2}$ OF N $\frac{1}{2}$),
S $\frac{1}{2}$ OF N $\frac{1}{2}$, SE $\frac{1}{4}$
SECTION 10: N $\frac{1}{2}$ OF NE $\frac{1}{4}$

TOWNSHIP 21 NORTH, RANGE 55 EAST, M.D.B.&M.

SECTION 27: W $\frac{1}{2}$ OF SW $\frac{1}{4}$
SECTION 33: E $\frac{1}{2}$ OF NE $\frac{1}{4}$, E $\frac{1}{2}$ OF SW $\frac{1}{4}$, SE $\frac{1}{4}$
SECTION 34: W $\frac{1}{2}$ OF W $\frac{1}{2}$, SE $\frac{1}{4}$ OF NW $\frac{1}{4}$, E $\frac{1}{2}$ OF SW $\frac{1}{4}$.

RESERVING AND EXCEPTING THEREFROM ALL GAS, OIL AND MINERAL RIGHTS ON THE PEDROLI RANCH DESCRIBED AS FOLLOWS:

SITUATE IN THE COUNTY OF EUREKA, STATE OF NEVADA AS FOLLOWS:

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.

SECTION 23: N 1/2 of SE 1/4
N 1/2 of SW 1/4

RECORDED AT THE REQUEST OF Title Insurance & Trust Company
on march 22, 19 76, at 55 mins. past 11 A. M. in
Book 54 of OFFICIAL RECORDS, page 205-209, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 61024 Fee \$ 6.00