

1 IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
 2 OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF ELKO

3
 4 MERKLEY & HANKINS, a partnership,) No.14012
 5 Plaintiff,)
 6 vs.)
 7 DIAMOND LAND & CATTLE CO., a)
 8 partnership, THOMAS H. GALLAGHER,
 9 individually and as a partner,)
 10 DOROTHY S. GALLAGHER, individ-
 11 ually and as a partner, CHARLES)
 12 DAMELE, JR., individually and as)
 13 a partner, PATRICIA DAMELE,)
 14 individually and as a partner,
 15 R. D. DAMELE, individually and)
 16 as a partner, ARLENE DAMELE,
 17 individually and as a partner,)
 18 G. W. GARRETT, individually and
 19 as a partner, C. F. GARRETT,)
 20 individually and as a partner,
 21)
 22 Defendants.
 23)

24 RELEASE OF JUDGMENT

25 COMES NOW the above named Plaintiff in the above-
 26 entitled action, and hereby releases its Judgment Lien
 27 heretofore recorded at Book 53 at pages 267 and 268 of Official
 28 Records of Eureka County, Nevada, insofar as the same applies to
 19 the real and personal property more particularly described in
 20 Exhibit A attached hereto and incorporated hereby by reference.

21 DATED this 23rd day of January, 1976.

22 MERKLEY AND HANKINS

23 By: Paul Hankins

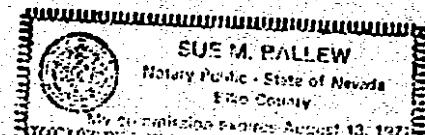
24 STATE OF NEVADA ss.
 25 COUNTY OF ELKO)

26 On this 23rd day of January, 1976, personally appeared
 27 before me, a Notary Public, PAUL HANKINS, who acknowledged
 28 to me that he executed the foregoing instrument.
 26 RECORDED AT THE REQUEST OF
 27 First American Title Co. of Nevada

28 on January 27, 1976
 29 at 06 mins. past 3 P.M. M.
 30 in Book 53 of OFFICIAL
 31 RECORDS, page 479. RECORDS
 32 OF EUREKA COUNTY, NEVADA
 33 WILL A. DEPAOLI
 34 Recorder
 35 File No. 60836 Fee \$ 3.00

Sue M. Palley
 NOTARY PUBLIC

SUE M. PALLEY
 Notary Public - State of Nevada
 Elko County



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BOOK 54 PAGE 260

This document is being re-recorded for the attachment of Exhibit A.

LAW OFFICES
 EVANS & BILYEU
 PROFESSIONAL CENTER
 ELKO, NEVADA 89301

EXHIBIT A

All that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, more particularly described as follows:

PARCEL I

TOWNSHIP 23 $\frac{1}{4}$ NORTH, RANGE 49 EAST, MDB&M.

Section 1: Lot 3

TOWNSHIP 24 NORTH, RANGE 49 EAST, MDB&M.

Section 9: N $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 10: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 12: SW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 13: NE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 14: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 15: N $\frac{1}{4}$ NW $\frac{1}{4}$
Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{4}$ SE $\frac{1}{4}$
Section 26: W $\frac{1}{4}$ E $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 35: E $\frac{1}{4}$ W $\frac{1}{4}$

TOWNSHIP 24 NORTH, RANGE 50 EAST, MDB&M.

Section 2: Lot 3, SE $\frac{1}{4}$ NN $\frac{1}{4}$
Section 7: Lot 2

TOWNSHIP 25 NORTH, RANGE 50 EAST, MDB&M.

Section 24: SE $\frac{1}{4}$ NN $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 25: S $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$
Section 28: W $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NN $\frac{1}{4}$; S $\frac{1}{4}$ SW $\frac{1}{4}$
Section 32: SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 33: NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 35: E $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$
Section 36: NW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 26 NORTH, RANGE 50 EAST, MDB&M.

Section 1: SE $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{4}$ SE $\frac{1}{4}$
Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 12: E $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24: E $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 25 NORTH, RANGE 51 EAST, MDB&M.

Section 6: Lots 3, 4, 5, 6 and 7; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{4}$ SW $\frac{1}{4}$
Section 7: E $\frac{1}{4}$ NW $\frac{1}{4}$
Section 19: SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 30: NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{4}$ NW $\frac{1}{4}$; Lots 2 and 3
Section 35: N $\frac{1}{4}$ NN $\frac{1}{4}$

TOWNSHIP 26 NORTH, RANGE 51 EAST, MDB&M.
Section 6: Lots 3, 4, 5, 6 and 7; SE₄NW₄; E₄SW₄
Section 7: Lots 1, 2, 3 and 4 ..
Section 18: Lots 1, 2, 3 and 4 ..
Section 19: Lots 1, 2, 3 and 4 ..
Section 30: Lots 1, 2, 3 and 4; E₄SW₄
Section 31: NW₄NE₄; E₄W₄; Lot 4; SW₄SE₄

TOWNSHIP 27 NORTH, RANGE 51 EAST, MDB&M.
Section 30: S₄NE₄; Lot 4; E₄SW₄; N₄SE₄
Section 31: Lot 1

PARCEL II

TOWNSHIP 24 NORTH, RANGE 50 EAST, MDB&M.
Section 20: W₄SW₄
Section 30: N₄NE₄; NE₄NW₄; Lot 1 (NW₄NW₄).

TOWNSHIP 25 NORTH, RANGE 50 EAST, MDB&M.
Section 32: NE₄SE₄; SW₄SE₄

EXCEPTING THEREFROM, all mines of gold, silver, copper, lead, cinnabar and other valuable minerals which may exist in said tract, including all gas, coal, oil and oil shales as reserved in Deeds conveying above parcels to TESSIE DAMELE, et al., executed by RUBY LAND CORPORATION, as recorded August 24, 1951 in Book 24 of Deeds at page 157; by HOMER D. TUTTLE AND GLENDORA TUTTLE, as recorded August 22, 1951 in Book 24 of Deeds at page 158; and by FRANK D. CARROLL AND NINA J. CARROLL as recorded August 24, 1951 in Book 24 of Deeds at page 161, all Eureka County, Nevada, records.

PARCEL III

TOWNSHIP 24 NORTH, RANGE 50 EAST, MDB&M.
Section 14: SW₄NE₄; SE₄NW₄; SW₄; W₄SE₄
Section 22: NE₄
Section 23: NW₄

EXCEPTING THEREFROM, a one-fourth interest in all minerals as reserved in Deed dated October 20, 1960 executed by JEAN SALLABERRY, et al., to CHARLES DAMELE, et al, recorded October 26, 1960 in Book 25 of Deeds at page 467, Eureka County, Nevada.

PARCEL IV

TOWNSHIP 25 NORTH, RANGE 50 EAST, MDB&M.

Section 1: SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{4}$ E $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
E $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 28: SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 26 NORTH, RANGE 51 EAST, MDB&M.

Section 30: SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{4}$ SE $\frac{1}{4}$ NN $\frac{1}{4}$,
SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{4}$ SW $\frac{1}{4}$ NN $\frac{1}{4}$ SE $\frac{1}{4}$
NW $\frac{1}{4}$ NN $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 31: NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$

EXCEPTING, THEREFROM, all oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA to LIBERTY LIVESTOCK recorded August 29, 1972 in Book 43 of Official Records at page 46, Eureka County, Nevada.

FURTHER EXCEPTING from PARCELS I, II AND III one-half of all minerals, oil or gas owned by CHARLES J. DAMELE, et al. as reserved in Deed to LIBERTY LIVESTOCK recorded January 20, 1972 in Book 41 of Official Records at page 318, Eureka County, Nevada.

PARCEL V

TOWNSHIP 27 NORTH, RANGE 51 EAST, MDB&M.

Section 30: Lots 9 & 10; SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NN $\frac{1}{4}$; E $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NN $\frac{1}{4}$

Section 31: N $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPTING, THEREFROM, all oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA to LIBERTY LIVESTOCK recorded December 6, 1972 in Book 44 of Official Records at page 180, Eureka County, Nevada.

RECORDED AT THE REQUEST OF First American Title Co. of Nevada

on April 13, 1976, at 05 min. past 11 A.M. in

Book 54 of OFFICIAL RECORDS, page 260-263 RECORDS OF

EUREKA COUNTY, NEVADA

WILLIS A. DiPAOLI Recorder

File No. 61055

Fee \$ 6.00

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