

61631

Rec'd # BRS-RE-402(9)
E N. 70703
F-402-EU-019,766

Approved as to form by General Counsel
July 16, 1973

1-3347

Deed No. _____

This Deed, made June 11, 1976, by SOUTHERN PACIFIC LAND COMPANY
_____, a Corporation of the State of California, hereinafter called Grantor, unto STATE OF
NEVADA, acting by and through its Department of Highways

hereinafter called Grantee,

Witnesseth: That Grantor, for and in consideration of Five hundred and 00/100 (500.00)
_____, Dollars, receipt whereof is acknowledged, does hereby
grant to Grantee, subject to the provisions hereof, a right of way for public highway or street

over, upon and across the following lands situated in the County of Eureka
State of Nevada, described as follows:

Property described on Exhibit "A", attached hereto and made a part
hereof.

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Subject to the condition that in the event the said lands shall be used by the Grantee for any other purpose than for the easement herein expressly granted, or in the event of non-use by the Grantee of said right of way for a continuous period of two (2) years, then in either of such events the right of way hereby granted, or such part or parts thereof as shall be used for such other purposes or the use of which shall have been discontinued, shall thereupon immediately cease and determine and the right of use and possession thereof and the title thereto shall immediately revert to and revert in Grantor, its successors and assigns.

[illegible]

This grant of easement is subject to all contracts, leases, liens, easements and encumbrances or claims of title which may affect the lands herein described and nothing herein contained shall be construed as a covenant against the existence of any thereof.

All of the terms, covenants and provisions hereof shall inure to the benefit of and be binding upon the respective heirs, personal representatives, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, Grantor has caused its name to be hereunto subscribed by its officer, thereunto duly authorized, and its corporate seal to be hereunto affixed and attested by its Secretary or Assistant Secretary, on the day and year hereinabove written.

SOUTHERN PACIFIC LAND COMPANY

By

President

Ailes

ASSISTANT Secretary

Sale No. _____
File No. 2014.106

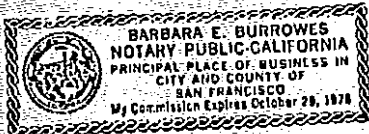
Date 6-11-76

Authority No. E-978

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STATE OF CALIFORNIA
City and County of San Francisco

On this 17 day of July
before me, BARBARA E. BURROWES, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared O. G. Linde and W. A. QUINN, known to me to be the President and Secretary, respectively of the corporation described in and that executed the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein and they acknowledged to me that such corporation executed the same.



Corporation

My Commission Expires October 29, 1978

in the year One Thousand Nine Hundred and Seventy
Public in and for the City and County of San Francisco, State of California, personally appeared O. G. Linde and W. A. QUINN, known to me to be the President and Secretary, respectively of the corporation described in and that executed the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.

Barbara E. Burrowes
Notary Public in and for the City and County of San Francisco, State of California.

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EXHIBIT "A"

Project BRS-RF-602(9)
E. A. 70703
Parcel F-602-EU-079.766

DESCRIPTION

..... situate, lying and being in the County of Eureka, State of Nevada, and being a portion of the E 1/2 of the SE 1/4 of Section 35, T. 32 N., R. 51 E., M. D. B. & M., and more particularly described by metes and bounds as follows, to wit:

BEGINNING at the intersection of the right or easterly right-of-way line of FAS-602, State Route 51, and the southerly boundary of Lot 1 of Block 2 of the Townsite of Palisade, as filed in the Office of County Recorder, Eureka County, Nevada, on April 12, 1920, as File Number 13737, at a point 96.76 feet right of and measured radially from Highway Engineer's Station "PB" 14 + 94.43 P. O. C. of State Route 51, said point further described as bearing S. 7° 23' 38" W. a distance of 756.29 feet from the east quarter corner of Section 35, T. 32 N., R. 51 E., M. D. B. & M.; thence from a tangent which bears S. 40° 27' 33" E., curving to the right along said right-of-way line, with a radius of 400 feet through an angle of 40° 33' 03" an arc distance of 283.10 feet to the intersection of said right-of-way line and the east boundary of said Section 35; thence S. 0° 05' 30" W., along said section line a distance of 1201.00 feet to an intersection with the left or westerly right-of-way line; thence N. 63° 08' 02" W., along said right-of-way line,

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a distance of 17.46 feet to a point; thence from a tangent which bears the last described course, curving to the right along said right-of-way line, with a radius of 400 feet, through an angle of $63^{\circ} 51' 06''$, an arc distance of 445.77 feet to a point; thence N. $0^{\circ} 43' 04''$ E., along said right-of-way, a distance of 902.44 feet to a point; thence, from a tangent which bears the last described course, curving to the left along said right-of-way, with a radius of 100 feet, through an angle of $59^{\circ} 28' 57''$, an arc distance of 103.82 feet to a point; thence N. $58^{\circ} 45' 53''$ W., along said right-of-way, a distance of 75.51 feet to the intersection of said right-of-way line and the southeasterly boundary of Second Street, as shown on the map of said Townsite of Palisade; thence N. $45^{\circ} 35' 30''$ E., along said southeasterly boundary of Second Street, a distance of 57.22 feet to the northwesterly corner of Lot 2 of Block 2 of said Townsite of Palisade; thence S. $44^{\circ} 10' 30''$ E., along the westerly boundary of said Lot 2, a distance of 100.70 feet to the southwesterly corner of said Lot 2; thence N. $46^{\circ} 00' 30''$ E., along the southerly boundary of said Lot 2, a distance of 55.00 feet to the southeasterly corner of said Lot 2; thence N. $58^{\circ} 05' 30''$ E., along the southerly boundary of Lot 1 of Block 2 of said Townsite of Palisade, a distance of 108.18 feet to the point of beginning; said parcel contains an area of 7.01 acres, more or less.

RECORDED AT THE REQUEST OF State of Nevada Dept. of Highways
on July 8, 1976, at 17 mins. past 11 A. M. In
Book 55 of OFFICIAL RECORDS, page 342-346, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 61631 Fee \$ No fee

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