CONTRACTOR OF THE CONTRACTOR O

For and in consideration of the sum of \$10.00 and other good and valuable consideration receipt and sufficiency whereof are hereby acknowledged, Burton Anderson and Joan W. Anderson, his wife and Bennett Anderson and Patsy Anderson, his wife (hereinafter collectively designated "Andersons") hereby release, remise and forever quitclaim unto Half Circle Ranch Corporation, a Utah Corporation all of the rights, titles and interests of Andersons and each of them in and to the real property situated in Eureka County and Lander County, State of Nevada more particularly described in Exhibit A attached hereto and by this reference made a part hereof, together with all building structures and improvements situated upon said real property, all water and water rights appurtenant to or used in connection with said real property and all oil, gas and other minerals, geothermal steam and associated geothermal resources situated or originating in, upon or under said real property and all rights of ingress and egress for the purpose of prospecting for extracting, removing and sale of said oil, gas and other minerals, geothermal steam and associated geothermal resources.

DATED this 22 day of May, 1976.

Burton Anderson

BOOK 55 PAGE 352

Joan W. Anderson

Bennett Anderson On the day of , 1976, personally appeared before me BURTON ANDERSON and JOAN W. ANDERSON, his wife, and BENNETT ANDERSON and PATSY ANDERSON, his wife, signers of the foregoing Quitclaim Deed, who duly acknowledged to me that they executed the same. NOTARY PUBLIC Residing at: BOOK JJ PAGE 353 -2-

STATE OF UTAH

COUNTY OF SALT LAKE

My Commission Expires:

Caldwell Ranch;

NEI/4 of Section 13, Township 28 North, Range 47 East, M.D.B. &M. together with improvements, water, and water rights located thereon.

Dan Filippini Lands,

N1/2SW1/4 and S1/2NE1/4 of Section 36, Township 30 North, Range 50 East of the MDB&M.

Subject to reservations in Dan Filippini of an undivided one-half interest in and to all oil, gas, coal, geothermal and steam and mineral rights of every kind and nature, including the right to use so much of the surface to prospect-for, locate, develop, produce, and transport said oil, gas, coal, geothermal or steam, or minerals and any of their by-products.

HALF CIRCLE RANCH:

PARCEL I

```
TOWNSHIP 28 NORTH, RANGE 49 EAST, M.D.B.&M.
Section 1:
              All
         3:
Section
              All
Section
         9:
              All
Section 11:
              All
Section 13:
              All
Section 15:
              All
Section 21:
             N1/2
Section 23:
             All
TOWNSHIP 28 HORTH, RANGE 50 EAST, M.D.B.SM.
Section
             All
Section
             All
         3:
Section
         5:
             \lambda 11
Section
         7:
             All
Section 9:
             All
Section 11:
             All
             All
Section 13:
Section 15:
             All
Section 17:
              All
Section 19:
              All
Section 21:
             \lambda 11
Section 23:
             All
TOWNSHIP 23 HORTH, RANGE 51 EAST, M.D.B.&M.
Section
              All
Section
              All
          7:
Section
         9;
              All
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TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B. 6M.

Section 1: All Section 3: All Section 9: All Section 11: All Section 13: All Section 15: All Section 21: Section 23: All VII Section 25: 711 Section 27: All Section 35: All

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.SM.

Section 1: A11 Section 3: All Section 5: A11 Section 7: All Section 9: AVISection 11: A11E1/2; N1/2NW1/4; N1/2S1/2NW1/4; Section 13: S1/2N1/2SW1/4; S1/2SW1/4 Section 15: All Section 17: All Section 19: All Section 21: Section 23: AllSection 25: A11. Section 27: AllSection 29: All Section 31: All Section 33: All Section 35: All

RANGE 51 EAST, M.D.B. &M. TOWNSHIP 29 NORTH,

Section 31: All

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B. MM.

Section 35: All

EXCEPTING all petroleum, oil, natural gas and products derived therefrom, together with the exclusive right at all times to enter upon or in said land, to prospect for and to drill, bore, recover and remove the same, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed recorded July 7, 1949 in Book 23 of Deeds at page 583, Eureka County, Nevada, records.

EXCEPTING from all of PARCEL I, except Sections 1, 3, 9, 15 and 21, Township 29 North, Range 49 East; Section 1, Township 29 North, Range 50 East; and Section 35, Township 30 North, Range 50 East, M.D.B. &M., a one-half interest in and to the iron and mineral rights conveyed by DAN FILIPPINI to ROY L, PRIMEAUX and FRANCES PRIMEAUX by deed rocorded August 20, 1951 in Book 24 of Deeds at page 153, Eureka County, Nevada, records of PAGE 355

PARCEL II

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TOWNSHIP 26 NORTH, RANGE 49 EAST, M.D.B.AM.
Section 20: NW1/4NE1/4; NE1/4NW1/4
TOWNSHIP 27 NORTH, RANGE 48 EAST, M.D.B.AM.
              NW1/45W1/4
Section 33:
TOKISHIP 28 NORTH, RANGE 47 EAST, M.D.B. &M.
              Lots 2, 3 and 4
          5:
Section
              N21/4
Section
         6:
TOWNSHIP 28 NORTH, RANGE 48 EAST, M.D.B.SM.
Section
          1:
              All
Section
          3:
              All
              All
Section
          5:
Section
          7:
              A11
              NE1/4NE1/4; S1/2S1/2
Section
          8:
              All
Section
          9:
Section 11:
              \lambda 11
              $1/2SW1/4; 5W1/4SE1/4
Section 12:
Section 13:
              All
              N1/2; SW1/4; W1/2SE1/4
Section 14:
Section 15:
              A11
              W1/2NE1/4; NW1/4
Section 16:
Section 17:
              All
              E1/2E1/2; NH1/4NE1/4; NE1/4NW1/4;
Section 18:
              Lot 1 (NW1/4NW1/4)
              NW1/4SE1/4
Section 19:
              S1/2SE1/4
Section 21:
               SW1/4SW1/4
Section 22:
              N1/2:W1/4
Section 23:
              NE1/4NE1/4
Section 24:
               SW1/4NW1/4
Section 27:
              NE1/4; E1/2NW1/4; SE1/4SW1/4;
SW1/4SE1/4; NE1/4SE1/4
Section 28:
               SE1/4NE1/4; SW1/4SW1/4; NE1/4SW1/4;
Section 32:
               NW1/4SE1/4
Section 33:
               NW1/4NW1/4
TOWNSHIP 28 NORTH, RANGE 45 EAST, M.D.B. IN.
               S1/2NE1/4
 Section
 Section 7:
Section 19:
               All
               31/2
               NS1/4881/4
 Section 24:
 Section 26:
               NE1/4NW1/4
               RW1/4XC1/4; NE1/4SE1/4
 Section 28:
               NE1/4881/4
 Section 30:
               SE1/4NU1/4
 Section 32:
               NW1/4NW1/4
 Section 34:
               NW1/4SE1/4
 Section 35:
               NW1/4NE1/4; N1/2SW1/4
 Section 34:
  TOWNSHIP 29 NORTH, RANGE 47 EAST, M.D.B.&M.
  Section 18: Lots 10, 11 and 12
Section 32: Lots 2, 3 and 4; NE1/45E1/4
  TOWNSHIP 29 MORTH, RANGE 48 EAST, M.D.B. &M.
                                             _page 356
                                        .22
                                  3OOK
                VII
  Section 3:
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TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B. EM.

Section 36: W1/2NE1/4

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B. &M.

Section 10: SW1/4SE1/4

Section 30: S1/2NE1/4; NE1/4SE1/4

PARCEL III

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B. 6M.

Section 15: All Section 21: All Section 23: All

EXCEPTING, therefrom, ninety per cent (90%) of the coal, oil, gas and other minerals of every kind and nature whatsoever as reserved by STRATHEARN CATTLE COMPANY and DAVE STRATHEARN in Deeds recorded May 25, 1959 in Book 25 of Deeds at page 297, Eureka County, Nevada, records and recorded June 10, 1959 in Book 25 of Deeds at page 310, Eureka County, Nevada records.

PARCEL IV

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.EM.

Section 10: N1/2; SW1/4; N1/2SE1/4; SE1/4SE1/4

TOWNSHIP 30 NORTH, RANGE 50 DAST, M.D.B.&M.

Section 10: NE1/4NE1/4; S1/2NE1/4; SE1/4; SE1/4SW1/4

Section 14: W1/2NW1/4; SW1/4; S1/2SE1/4

Section 16: NE1/4NE1/4; S1/2NE1/4; SE1/4; SE1/4SW1/4

Section 22: All

EXCEPTING, therefrom, all minerals as reserved by UNITED STATES OF AMERICA in Patents recorded September 23, 1964 in Book 6 of Official Records at page 34, Eureka County, Nevada, records and recorded August 16, 1963 in Book 27 of Deeds at page 9, Eureka County, Nevada, records.

FURTHER ENCEPTING from PARCELS I, II, III and IV, an undivided one-half inter-st in and to all oil, gas and mineral rights in and to all the rights of DAN FILIPPINI as reserved by DAN FILIPPINI in Deed recorded January 6, 1966 in Book 9 of Official Records at page 442, Eureka County, Nevada, records, and in Book 10 of Official Records at page 266, Lander County, Nevada records.

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1. Southern Pacific Land Company Graning Lease No. 4314-A, dated June 1, 1974 covering the following described real property, to-wit:

Trail Sections: All of Secs. 5 & 17. Twp 28 North, Rge 49. East, Lots 1, 2, 7, 8, 9, a 10 and S1/2 of Sec. 5, All of Secs. 17 and 29, Twp. 29 North, Rge. 49 East, MDM, containing 3, 129, 75 acres, more or less.

- Bureau of Land Management Permits for grazing for 5847 AUM's
 in the Argenta, Carico Lake, Grass Valley, and Roberts
 Creek allotments and units in common with other users,
 administered by the Battle Mountain office of the Bureau of
 Land Management.
- 3. Bureau of Land Management Permits for grazing for 6836 AUM's in the Half Circle-Dann Allotment of the Buckhorn Unit in common with others, administered by the Bureau of Land Management Office at Elko, Nevada.

RECORDED AT THE REQUEST, OF

July 12

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Book 55

of OFFICIAL RECORDS, pags 352-358

EUREKA COUNTY, NEVADA.

WILLIS A. DePAOLI Recorder

File No. 61635

File No. 61635

134 24. 36.