61894

APPLICATION FOR AGRICULTURAL USE ASSESSMENT Note: If necessary, attach extra pages.

| Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We), | |
|--|--|
| HARRY LAND PHYLLIS LEGGLESTON | |
| (Please print or type the name of each owner of record or his represent | ative.) |
| hereby make application to be granted, on the below described agricultu- | 1 1 |
| ment based upon the agricultural use of this land. | norded and become a |
| (I) (Wo) understand that if this application is approved, it will be republic record. | |
| This agricultural land consists of $\frac{160 \text{ y}}{200 \text{ acres}}$, is located in $\frac{E}{200000000000000000000000000000000000$ | UKEKA |
| County, Nevada and is described as (Assessor's Roll or Farcel Numb | er(a)) |
| Legal description, With With a description 22 Je | 76. |
| | |
| /_/ | <u>, </u> |
| | |
| | . I surdue the property |
| (I) (We) certify that the gross income from agricultural use of the landing calendar year was \$2,500 or more. | d anting the preces- |
| (I) (We) have owned the land since //w.g. 147.3 | |
| (1) (We) have used it for agricultural purposes since 1/1/7 The agricultural use of the land presently is (i.e. grazing, pasture, of th | ultivated, dairy, |
| Was the property previously assessed as agricultural? The . If so | o, when? |
| If the land was not previously classified as agricultural, how is it no qualify for agricultural assessment? | w being prepared to |
| quality for agricultural assessment. | > |
| Will the projected income on this property by \$2,500 or more? | هـ دمر غ |
| and the state of t | accurate and com- |
| (I) (Me) hereby certify that the foregoing information substitute is the place to the best of (my)(aur) knowledge. (Each owner of record or his sentative must sign. Representative must indicate for whom he is sign. | s authorized repre- ing, in what capac- |
| ity and under what authority.) | |
| Signature of Applicant or Agent - Address and Phone Number | Date |
| Signature of Applicant or Agent - Address and Phone Number | 34 9/16/75 |
| Signature of Applicant or Agent - Address and Phone Rumber | 2010 |
| Signature of Applicant or Agent - Address and Phone Number | Date |
| Signature of Applicant or Agent - Address and Phone Number | Date |
| · | |
| Signature of Applicant or Agent - Address and Phone Number | Date |
| RECORDED AT THE REQUEST OF Tom Pastorino August 3 12 76 at 00 mins part 11 A.M. In | |
| Book 56 of OFFICIAL RECORDS, page 71 RECORDS OF | |
| EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder | TL mi |
| File No. 61894 Fee \$ No Fee BOOK | 56 PAGE 71 |