W/

APPLICATION FOR AGRICULTURAL USE ASSESSMENT Note: If necessary, attach extra pages.

Europea County

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),

	1 16/12
G.W. GROSCH Silver Creck Net	sk, 60005
(Please print or type the name of each owner of record or his representative.	7
hereby make application to be granted, on the below described agricultural la	ind, an assess-
ment based upon the agricultural use or this land.	\ \
(I) (We) understand that if this application is approved, it will be recorded	i and become a
public record.	_ / \ \ \ .
This agricultural land consists of 338 acres, is located in EURC	3.F.4
County, Nevada and is described as # 234 (Assessor's Roll or Parcel Number(s))	
Legal description, N W/4 N/2 SW 1/4 Luls / 62 35	<u>-21.53</u>
(1) (1) certify that the gross income from agricultural use of the land during calendar year was \$2,500 or more.	ing the preced-
(I) ( have owned the land since	
(I) (16) have used it for agricultural purposes since 762.  The agricultural use of the land presently is (i.e. grazing, pasture, cultivetc.)	ated, dairy,
Was the property previously assessed as agricultural? VCS. If so, whe	m 1962.
If the land was not previously classified as agricultural, how is it now beingualify for agricultural assessment?	ing prepared to
quality for agreement and an arrangement and arrangement and arrangement and arrangement arrangement are arrangement and arrangement are arran	
10.500	
Will the projected income on this property by \$2,500 or more?	<u>}</u> ,
(1) (bd) hereby certify that the foregoing information submitted is true, accorded to the best of (my) (out) knowledge. (Each owner of record or his authorative must sign. Representative must indicate for whom he is signing, it and under what authoraty.)	urate and com- lorized repre- ln what capac-
and have all it is Buch helm. Pl 208-77	3-2/44-8-18-
Signature of Applicant or Agent - Address and Phone Number Rela	Date
Signature of Applicant or Agent - Address and Phone Number	Date
Signature of Applicant or Agent - Address and Phone Number	Date
	Date
Signature of Applicant or Agent - Address and Phone Number	vace
Signature of Applicant or Agent - Address and Phone Number	Date
RECORDED AT THE REQUEST OF	
August 3 19 76 at 00 mins past 11 A.M. In	
Book 56 of OFFICIAL RECORDS, page 79 RECORDS OF	
FHREKA COUNTY: NEVADA. WILLIS A. DePAOLI Recorder	, 70
Fila No. 61900 Fee \$ No Fee BOOK 50	PAGE