61917

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
Note: If necessary, attach extra pages.

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),

| Julia Minoletti | Owner |

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

309.

This agricultural land consists of ~~201.4~~ acres, is located in ___Eureka___

258

County, Nevada and is described as _____
(Assessor's Roll or Parcel Number(s))

Legal description, _____ Lots 1, 2, 8, 9, & 16 of Sec. 21, T. 20, R. 53;_____
Lots 1 & 2 Sec. 22, T. 20, R. 53 E.

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was $2,500 or more.

(I) (We) have owned the land since _____.

(I) (We) have used it for agricultural purposes since ___owned___.
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) ___Grazing, Pasture, & Cultivated.___

Was the property previously assessed as agricultural? ___Yes___. If so, when? _____.

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? _____

Will the projected income on this property by $2,500 or more? ___Yes___.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.)

Julia Minoletti   Box 85 Eureka Nev. 237-5261   Date
Signature of Applicant or Agent - Address and Phone Number

_____   Date
Signature of Applicant or Agent - Address and Phone Number

_____   Date
Signature of Applicant or Agent - Address and Phone Number

_____   Date
Signature of Applicant or Agent - Address and Phone Number

_____   Date
Signature of Applicant or Agent - Address and Phone Number

RECORDED AT THE REQUEST OF _Tom Pastorino_

on _August 3_ 19_76_ at _00_ mins. past _11_A.M. In
Book _56_ of OFFICIAL RECORDS, page _96_, RECORDS OF
EUREKA COUNTY, NEVADA.   WILLIS A. DePAOLI Recorder
File No. _61917_   Fee $ _No. Fee_

BOOK _56_ PAGE _96_