61936

APPLICATION FOR AGRICULTURAL USE ASSESSMENT Note: If necessary, attach extra pages.

Purauant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),	
Lawrence D. Williamen c/o Robert O. Burnham	
2039 Occidental Anc.	
(Please print or type the name of each owner of record or his representative.)	
hereby make application to be granted, on the below described agricultural land ment based upon the agricultural use of this land.	, an assess-
(I) (We) understand that if this application is approved, it will be recorded a public record.	nd become a
This agricultural land consists of 320 v acres, is located in Eureka	
County, Nevada and is described as No 289 (Assessor's Roll or Parcel Number(s))	New M.
Legal description, Eaft half of jec. 30, T 23, R 54 MDBM	
(I) (We) certify that the gross income from agricultural use of the land during ing calendar year was \$2,500 or more.	the preced-
(I) (We) have owned the land since	
(1) (We) have used it for agricultural purposes since 19 The agricultural use of the land presently is (i.e. grazing, pasture, cultivate etc.) Crazing	ed, dairy,
Was the property previously assessed as agricultural? ves . If so, when?	<u> </u>
If the land was not previously classified as agricultural, how is it now being qualify for agricultural assessment?	
Will the projected income on this property by \$2,500 or more? Yes	·
(I) (We) hereby certify that the foregoing information submitted is true, accurately to the best of (my) (our) knowledge. (Each owner of record or his authorisentative must sign. Representative must indicate for whom he is signing, in vity and under what authority.) 2039 Occidental Ave.	what capac-
Signature of Applicant of Agent - Address and Phone Number	Date
Signature of Applicant or Agent - Address and Phone Number	Date
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RECORDED AT THE REQUEST OF Tom Pastorino On August 3 19 76 at 00 mins. past 11 A.M. In Book 56 of OFFICIAL RECORDS, page 116 RECORDS OF	
SUBEVA COUNTY NEVADA. WILLIS A. DePAOLI Recorder	
EUREKA COUNTY, NEVADA. File No. 61936 File No. 61936 Foe \$ No Fee BOOK 56	PAGE //6