

61974

**APPLICATION FOR AGRICULTURAL USE ASSESSMENT**  
 Note: If necessary, attach extra pages.

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (1) (We),  
S. V. Hunsaker & Sons, Inc.

c/o Occidental Land, Inc. P. O. Box 868  
Attn: Property Tax Department Houston, Texas 77001  
 (Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 10,179.80 acres, is located in Eureka  
 County, Nevada and is described as #839  
 (Assessor's Roll or Parcel Number(s))

Legal description, SEE ATTACHED  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more.

(I) (We) have owned the land since December, 1969.

(I) (We) have used it for agricultural purposes since December, 1969  
 The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Grazing & Meadow

Was the property previously assessed as agricultural? yes If so, when? since owned

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? \_\_\_\_\_

Will the projected income on this property by \$2,500 or more? yes

(I)(We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my)(our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.)

J. P. Camacho P. O. Box 868, Houston, TX 77001  
 (713) 623-2850 9/22/75  
 Signature of Applicant or Agent - Address and Phone Number Date  
 Property Tax Agent

Signature of Applicant or Agent - Address and Phone Number Date

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# EXHIBIT TO APPLICATION FOR AGRICULTURAL USE ASSESSMENT

| Description of Property  | Lot or<br>Section | Blk.<br>or Twp. | Range | Acres  |
|--|-------------------|-----------------|-------|--------|
| All E. of Simond's Field   | 1                 | 34              | 51    | 603.30 |
| E $\frac{1}{2}$ SE $\frac{1}{4}$ E. Simond's Field   | 2                 |                 |       | 14.60  |
| All E. S. Field Ex. SW $\frac{1}{4}$ SW $\frac{1}{4}$  | 11                |                 |       | 373.60 |
| S $\frac{1}{2}$ SE $\frac{1}{4}$ Ex. 42.50A. NW S.F.   | 10                |                 |       | 37.50  |
| All 13; NW $\frac{1}{4}$ NW $\frac{1}{4}$  | 14                |                 |       | 717.88 |
| E $\frac{1}{2}$ Ex. Pt. W. Simond's Field  | 15                |                 |       | 282.90 |
| N $\frac{1}{2}$ NE $\frac{1}{4}$ NE Drift Fence  | 22                |                 |       | 21.40  |
| All Ex. Pt. SW Mag. Cr. Rim  | 23                |                 |       | 601.34 |
| All NE Dr. F. Ex. HRW  | 25                |                 |       | 541.36 |
| Pt. S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$                           |                   |                 |       |        |
| NE of Maggie Cr. Rim   | 26                | 34              | 51    | 73.00  |
| E $\frac{1}{2}$ NE $\frac{1}{4}$ & Pt. NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE, Drift F.<br>& Ex. HRW                                     | 36                |                 |       | 80.60  |
| Pt. SE $\frac{1}{4}$ SE $\frac{1}{4}$ E. Drift Fence   | 25                | 35              | 51    | 11.00  |
| Pt. NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ EDF                                       | 36                |                 |       | 117.20 |
| W $\frac{1}{2}$ W $\frac{1}{2}$ 5; Lot 6 Sec. 6; All   | 7                 | 34              | 52    | 836.45 |
| W $\frac{1}{2}$ W $\frac{1}{2}$ Sec. 17; All   | 19                |                 |       | 800.00 |
| W $\frac{1}{2}$ W $\frac{1}{2}$  | 29                |                 |       | 160.00 |
| Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$  | 30                |                 |       | 161.30 |
| N $\frac{1}{2}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ Ex. HRW   | 31                |                 |       | 372.80 |
| W $\frac{1}{2}$ W $\frac{1}{2}$  | 32                | 34              | 52    | 160.00 |
| Pt. W $\frac{1}{2}$ W $\frac{1}{2}$ E. Coyote Field  | 5                 | 35              | 52    | 148.90 |
| SE $\frac{1}{4}$ SE $\frac{1}{4}$ E. Coyote Field  | 6                 |                 |       | 7.40   |
| S $\frac{1}{2}$ SW $\frac{1}{4}$ Out & NEly '46 Dr. F  | 7                 |                 |       | 11.60  |
| E $\frac{1}{2}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ Out & E. Coyote F  | 7                 |                 |       | 235.55 |
| W $\frac{1}{2}$ NW $\frac{1}{4}$ 8; Lots 1, 2, 3, 4  | 17                |                 |       | 202.80 |
| Pt. Lot 1, NE $\frac{1}{4}$ SW $\frac{1}{4}$ E. Dr. F.   | 18                |                 |       | 5.70   |
| Pt. E $\frac{1}{2}$ E. Drift Fence   | 19                |                 |       | 263.00 |
| Lots 1, 2, 3, & 4  | 29                |                 |       | 152.40 |
| NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , Lot 4 E. Dr. F.  | 30                |                 |       | 168.81 |
| All 31; NW $\frac{1}{4}$ NW $\frac{1}{4}$  | 32                | 35              | 52    | 667.52 |
| S $\frac{1}{2}$ N $\frac{1}{2}$  | 19                | 36              | 52    | 159.69 |
| SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$               | 20                |                 |       | 140.00 |
| W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ 20; W $\frac{1}{2}$ W $\frac{1}{2}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ W $\frac{1}{2}$ | 29                |                 |       | 280.00 |
| S $\frac{1}{2}$ 19; All  | 30                |                 |       | 961.19 |
| All Ex. Pt. of SW $\frac{1}{4}$  | 31                | 36              | 52    | 569.01 |
| W $\frac{1}{2}$ W $\frac{1}{2}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ W $\frac{1}{2}$  | 32                |                 |       | 240.00 |

TOTAL ACRES

RECORDED AT THE REQUEST OF Tom Pastorino  
on August 3, 1976 at 00 min. past 11 A.M. In  
Book 56 of OFFICIAL RECORDS, pages 169-170 RECORDS OF  
WILLIS A. DUFFOLI Recorder  
EUREKA COUNTY, NEVADA.  
File No. 61974  
Fee \$ No. Fee

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