

OK

61979

APPLICATION FOR AGRICULTURAL USE ASSESSMENT  
Note: If necessary, attach extra pages.

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We).

FLOYD C. SLABOWSKI  
CHARLENE S. SLABOWSKI  
(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 33041 acres, is located in ELMER County, Nevada and is described as ATTACHED LEGAL DESCRIPTION  
(Assessor's Roll or Parcel Number(s))

Legal description, SEE ATTACHED PAPER.

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more.

(I) (We) have owned the land since 1946.

(I) (We) have used it for agricultural purposes since ALL WAYS  
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural? YES If so, when? beginning assessment

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment?

Will the projected income on this property by \$2,500 or more? YES

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.)

Floyd Slabowski Carlina Nevada 89822 8-19-75  
Signature of Applicant or Agent - Address and Phone Number 754-6173 Date

Charlene Slabowski " " " " " "  
Signature of Applicant or Agent - Address and Phone Number Date

Signature of Applicant or Agent - Address and Phone Number Date

Signature of Applicant or Agent - Address and Phone Number Date

Signature of Applicant or Agent - Address and Phone Number Date

TOWNSHIP 28 N RANGE 52 E MPB+M

- ✓ Sec. 8 -  $S\frac{1}{2}$  of  $SE\frac{1}{4}$ ,  $W\frac{1}{2}$
- ✓ " 16 -  $SW\frac{1}{4}$  of  $SE\frac{1}{4}$ , ALL  $W\frac{1}{2}$
- ✓ " 17 -  $NE\frac{1}{4}$  of  $SW\frac{1}{4}$ ,  $E\frac{1}{2}$ ,  $NW\frac{1}{4}$
- ✓ " 20 -  $NE\frac{1}{4}$  of  $NE\frac{1}{4}$
- ✓ " 21 -  $NW\frac{1}{4}$ ,  $SE\frac{1}{4}$  of  $NE\frac{1}{4}$ ,  $W\frac{1}{2}$  of  $NE\frac{1}{4}$ ,  $N\frac{1}{2}$  of  $SE\frac{1}{4}$
- ✓ " 22 -  $N\frac{1}{2}$  of  $SW\frac{1}{4}$ ,  $SE\frac{1}{4}$
- ✓ " 23 -  $S\frac{1}{2}$
- ✓ " 24 -  $SW\frac{1}{4}$

2400 ACRES

T 20 N R 53 E MPB+M

Sec - 11  $N\frac{1}{2}$

2400  
320  
2720

320 ACRES

- Sec. 9 -  $S\frac{1}{2}$   $SW\frac{1}{4}$ ,  $SE\frac{1}{4}$   $SE\frac{1}{4}$ , Ex. HW RW S. 278A
- " 10 -  $SE\frac{1}{4}$   $NW\frac{1}{4}$ ,  $NE\frac{1}{4}$   $SW\frac{1}{4}$ ,  $SW\frac{1}{4}$   $SW\frac{1}{4}$ ,  $SE\frac{1}{4}$   $NE\frac{1}{4}$ ,  $NW\frac{1}{4}$   $SE\frac{1}{4}$
- " 14 -  $S\frac{1}{2}$   $NW\frac{1}{4}$
- " 15 -  $N\frac{1}{2}$   $NW\frac{1}{4}$ ,  $SE\frac{1}{4}$   $NW\frac{1}{4}$ ,  $S\frac{1}{2}$   $NE\frac{1}{4}$

RECORDED AT THE REQUEST OF Tom Pastorino  
on August 3, 19 76, at 00 mins. past 11 A.M. In  
Book 56 of OFFICIAL RECORDS, page 175-176, RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
File No. 61979 Fee \$ No Fee

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