

PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF NEVADA)
County of EUREKA) ss.

The undersigned in whose behalf the following described work was performed or improvements made, certifies that at least \$1000.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

ROTARY PERCUSSION DRILLING AND DIAMOND CORE
(Describe Character and Location of Expenditures or Labor or Improvements)
Drilling on Lincoln and Hillside Claims.

were performed and made upon FRANCIS THRU6, Avalon, Hillside, Harold, Mount Pison 1, Erwin, OTTO, JUNIPER-JUNIPER 1, Solomon, Sheba,
(Insert Name(s) of Claim(s))
Dea, Potosi Thru 6, ARGENTUM, ARGENTUM 1, Lincoln, Calia 7, Lincoln Extension 1 & 2, No. STAR, No. STAR 1 Thru 3, Claudia, Kathy, Sally, JEAN, Ophir Fraction 1 & 2, Ophir, Lucky Pine situated in the Diamond Mining District of the County of EUREKA

State of Nevada, during the year ending 12:00 Noon, September 30, 1976.

The work described above was performed on Oct.; Nov., 1975, May, June 76
(Insert Dates that Work Performed)
by CONSOLIDATED MONARCH METAL MINES LTD. and KASPAR MINERALS
(Insert Name(s) of Person, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of GREAT AMERICAN Mining Corp., 421 Atlas Bldg., S.L.C., HTAH 84101 owner(s) of said claim(s) for the purpose of holding said claim(s).

[Signature]
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this 27 day of September, 1976

[Signature]
NOTARY PUBLIC
My Commission Expires 11/1/77

OR
[Signature]
WITNESS
[Signature]
WITNESS



Recorder's Stamp

RECORDED AT THE REQUEST OF
A. E. Paar
on August 12, 1976
at 57 mins. past 2 P. M.
in Book 56 of OFFICIAL
RECORDS, page 246 RECORDS
OF EUREKA COUNTY, NEVADA
WILL A. DU PAOLI
Recorder
File No. 62008 Fee \$ 10.50

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)