

RECORDING REQUESTED BY

62218

Mr. and Mrs. Norman Kalland

AND WHEN RECORDED MAIL TO

RECORDED AT THE REQUEST OF Melvin A. Toff, Inc.  
 on September 22 1976 at 10 mins. past 11 A.M. in  
 Book 56 of OFFICIAL RECORDS, page 486, RECORDS OF  
 EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
 File No. 62218 Fee \$ 3.00

Name Mr. & Mrs. Norman Kalland  
 Street Address 196 Shelley Avenue  
 City & State Campbell, CA

MAIL TAX STATEMENTS TO

Name Mr. & Mrs. Norman Kalland  
 Street Address 196 Shelley Avenue  
 City & State Campbell, CA

DOCUMENTARY TRANSFER TAX \$ NONE  
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,  
 OR COMPUTED ON FULL VALUE LESS LIENS AND  
 ENCUMBRANCES REMAINING AT TIME OF SALE.  
 Signature of Declarant or Agent determining tax. [Signature] Firm Name \_\_\_\_\_

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OD 868 GE

## Quitclaim Deed

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

OWEN ARTHUR KALLAND

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to

NORMAN O. KALLAND and FERN J. KALLAND, his wife

the following described real property in the  
 state of ~~NEVADA~~  
Nevada

county of Eureka

Lot 4 of Block 27 of CRESCENT VALLEY RANCH & FARMS, Unit No. 1 as  
 per map recorded in said County as File No. 34081

and

Lot 2 of Block 9 of CRESCENT VALLEY RANCH & FARMS, Unit No. 3 as  
 per map recorded in said County as File No. 34551.

Dated Aug 31/1976

[Signature]  
 OWEN ARTHUR KALLAND

STATE OF CALIFORNIA  
 COUNTY OF Santa Clara } ss.

On Aug 31, 1976 before me, the under-  
 signed, a Notary Public in and for said State, personally appeared

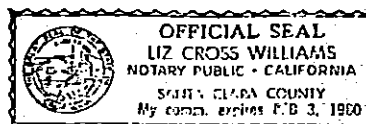
Owen Arthur Kalland

known to me  
 to be the person whose name he subscribed to the within  
 instrument and acknowledged that he executed the same.  
 WITNESS my hand and official seal.

Signature Liz Cross Williams  
 LIZ CROSS WILLIAMS

Name (Typed or Printed)

If executed by a Corporation the Corporation Form  
 of Acknowledgment must be used.



(This area for official notarial seal)

Title Order No. \_\_\_\_\_ File, Escrow or Loan No. \_\_\_\_\_

MAIL TAX STATEMENTS AS DIRECTED ABOVE BOOK 56 PAGE 486