USDA_FHA Form FHA 460-2: (Rev. 3-12-70)

62399 Position 1 - Chattel Security Position 5 - Real Estate Security

SUBORDINATION BY THE GOVERNMENT WHEREAS, The United States of America acting through the Administrator of the Farmers Home Administration (hereinafter called the "Government") is the owner and holder of the following-described instrument(s) executed by DV_CORPORATION, a Nevada work Corporation: R. B. Eyre. Ir. of Euroka

County, State of Nevada (hersineller called the (hereinalter called the "Barrower"); County, State of Document File or Book No. Olace Filed Date of Instrument Date Filed Tills of Incineent 8/8/75 8/8/75 Eureka County Deed of Trust 564-568 Ann y conduct service 2000年 。 《西斯·加西斯尔·克斯 FEDERAL LAND BANK OF BERKELEY AND WHEREAS, . (hereinalter called the "Lender") has agreed to loan \$.. 400,000.00...... to the Borrower for the following purposes:

NOW THEREFORE, in consideration of the Lender's agreement to make such laan to the Borrower, the Government hereby (1) consents for the Aorrower to obtain said laan from the Lender for such purposes; and (2) agrees to and hereby subordinates in lavor of the Lender and his successors and ossigns its liens or security interests created or evidenced by the obove-described instrument(s) insolar as they caver the following described property:

purchase real estate, grazing permits, stock in lender, refinance

Security National Bank and for title and closing costs.

Township 21 North, Range 53 East, MDB&M

Section 9: NW4; N2SW4

Contactor their Beauties. raj i sesam serima ragnis. Se 1841, 1881 This subordination is limited to the amount octually loaned by the Lender to the Borrower for the loregoing purposes, but shall not exceed \$ 400,000,00 No member of at delegate to Congress shall be admitted to any share or part of this Agreement or to any benefit that may arise thereupon. IN WITNESS WHEREOF, The United States of America has coused these presents to be signed on the Fourteenth day of October , 19.76 , pursuant to delegated outhanty published in 7.CER Part 1800. UNITED STATES OF AMERICA, Maynard C Wankier WITNESSES: Acting State Director Tille ... Farmers Home Administration, U. S. Department of Agriculture. . (NOTE TO LENDER: When the indebtedness has been satisfied please mark this form "PAID IN FULL" and return it to the Farmers Home Administration at the following address: 500K 57 PAGE 202 ...

FHA 460-2 (Rev. 3-12-70)

STATE OF	UTAH				
COUNTY OF	Salt Lake		ACKNOWLEDGMENT		
were de grant de la company	Fourteenth doy of	October	19. 76. , belore me,	the subscriber, 6	
	Notary Public		in and for the above count	美国学 1 市 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	Maynard C Wankier		known to me to be Acting! State	Director/ Nev	
Formers Home	Lateration United States Department	nt of Agricu	livre, and the person who executed the foregoin and deed of the United States of America, for th	g instrument, and he	
therein mentions	ورج المحادث والمستون والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع		大學的 经分配的 化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基		
IN WITHESS	MEREOF, I have hereunta set my hand	and sea, at	Salt-Lake City, Utah		
62.7.1	AT A		the day and year aloresald.		
(SEAL) y	Village Control of the Control of th	r Bakir i	Berniece B. Warner	(Signature)	
LLXIACU	July 27, 1980		Notary Public		
My commission e	lied in it carifying officer to a notary pu	blic)	Residing at: Coalville, Uta	(71110) h	
			residing at: Coatville, ord		
	en e				
	inciples all trials.	r GPO-1972	-751.336/21 4		
	Cuntilise 21 (1924), 121-28	10.15%			
				, 최근 하다 사건 설립을 즐겁니다. 인명된 당하는 하는 화학자와 15.	
	(2) 化异基键 (17 12 12 12 12 12 12 12 12 12 12 12 12 12		(1) 16 16 16 16 16 16 16 16 16 16 16 16 16	and the state of t	
	2. 克尔····································			displication.	
				이 보이라고 있는 생물이 들어 있다. 이 목사람들이 있는 생물을 되었다.	
	위 : 교실육 : 기급병기 : 기원 : 네트 배출및 :	हाँ १, १९			
afilia e sist	din ika 1 seper 1442 r Kanada 201 sanggar	un igna : Vet da	ropie i de la companya de la company		
		-		생물에 가장하철 뜻으로 10 15일 : 15일 15일 15일	
		t sa la tradición. La caración como	्रभावकोत्तरण । ज्ञाने प्रशासन्तरक्षा असीके के स्वरूपन । स्वरूपन प्रमाणिक स्वरूपन असीकिक स्वरूपन स्वरूपन स्वरूपन ।		
ABAMBA NEW Pagasan Salah	RECORDED AT THE	REQUEST O	Frontier Title Company		
	off the state of the conditions of	2 76	. 1. 1.0	그리겠다. 10 - 11 중 10 - 12 	
	Book 57 of C	FFICIAL RE	ADRDS, page 202-203 RECORDS OF WILLIS A. DePAOLI Recorder		
	EUREKA COUNTY,	NEYAUA.	Fee \$ 4.00		
	File No	- · ·		- 이 명이	
		4 -	्राप्त । १९५५ - १९५५ - १९५५ - १९५५ - १९५५ - १९५५ - १९५५ - १९५५ - १९५५ - १९५५ - १९५५ - १९५५ - १९५५ - १९५५ - १९५५	174 (184)	
			and Agraphical Control of the Article Control	이용되는데 의원 프랑함이 () 이번 동안 아이 전기를 통해야 ()	
	A STATE OF THE STA	* . *	- ****		
			воок <u>\$7</u> р	AGE 203_	
강성급 - 기록 호텔 전 - 기타		ereize.			
		003		- [개설] - 인정, 바로 : : - [경우] : :	
		() ()			
	A	- - ·			
		74.5		. 15. 12. (1. 1. 1. 설류복합) 1. 1. 1. 1. (1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	