

SUBORDINATION BY THE GOVERNMENT

WHEREAS, The United States of America acting through the Administrator of the Farmers Home Administration (hereinafter called the "Government") is the owner and holder of the following-described instrument(s) executed by DV CORPORATION, a Nevada
and Corporation R. B. Eyre, Jr. of Eureka
County, State of Nevada (hereinafter called the "Borrower");

Title of Instrument	Date of Instrument	Date Filed	Office Filed	Document File or Book No.	Page No.
Deed of Trust	8/8/75	8/8/75	Eureka County Recorder	51	564-568

AND WHEREAS, FEDERAL LAND BANK OF BERKELEY
(hereinafter called the "Lender") has agreed to loan \$ 400,000.00 to the Borrower for the following purposes:

purchase real estate, grazing permits, stock in lender, refinance
Security National Bank and for title and closing costs.

NOW THEREFORE, In consideration of the Lender's agreement to make such loan to the Borrower, the Government hereby (1) consents for the Borrower to obtain said loan from the Lender for such purposes, and (2) agrees to and hereby subordinates in favor of the Lender and his successors and assigns its liens or security interests created or evidenced by the above-described instrument(s) insofar as they cover the following described property:

Township 21 North, Range 53 East, MDB&M

Section 9: NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$

This subordination is limited to the amount actually loaned by the Lender to the Borrower for the foregoing purposes, but shall not exceed \$ 400,000.00.

No member of or delegate to Congress shall be admitted to any share or part of this Agreement or to any benefit that may arise thereupon.

IN WITNESS WHEREOF, The United States of America has caused these presents to be signed on the Fourteenth day of October, 19 76, pursuant to delegated authority published in 7 CFR Part 1800.

WITNESSES:

UNITED STATES OF AMERICA

By Maynard C. Wankier
Acting State Director
Title Acting State Director
Farmers Home Administration,
U. S. Department of Agriculture.

* (NOTE TO LENDER: When the indebtedness has been satisfied please mark this form "PAID IN FULL" and return it to the Farmers

Home Administration at the following address:

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STATE OF UTAH

COUNTY OF Salt Lake

On this Fourteenth day of October

Notary Public

Maynard C. Wankler

known to me to be Acting State Director/ Nevada
Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he
acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes
therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Salt Lake City, Utah

the day and year aforesaid.

SEAL
(SEAL)
Affixed

My commission expires July 27, 1980
(To be filled in if certifying officer is a notary public)

Berniece B. Warner
Notary Public

(Signature)

(Title)

Residing at: Coalville, Utah

U.S. GPO: 1972-751-336/214

COURTESY OF THE U.S. GPO

RECORDED AT THE REQUEST OF Frontier Title Company

RECORDED AT THE REQUEST OF Frontier Title Company
on November 3, 19 76, at 15 mins. past 9 A. M. in
Book 57 of OFFICIAL RECORDS, page 202-203 RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI-Recorder
File No. 62399 Fee \$ 4.00

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