

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That VIOLET B. MOORE aka VIOLET B. BALDOCK

In consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Charles F. Janacek and Mae Janacek, as joint tenants

all that real property situate in the Crescent Valley County of Eureka State of Nevada, bounded and described as follows:

The North 1/2 of the Southeast 1/4 of Section 15, Township 30 North, Range 49 East, M.D.B. & M.; excepting an easement on all boundaries thereof 30 feet in width for utility and public road purposes; Subject to a reservation of 90% of all coal, oil, gas and other minerals, including the right of entry, as reserved in that certain deed from Strathearn Cattle Company, a corporation, et al, to Mae Nichols, dated May 2, 1959, and reservations, restrictions, covenants, easements and rights of way of record, and taxes from and after the first Monday in July 1966.

Documentary Transfer Tax \$ 4.50
 Computed on full value of property conveyed; or
 Computed on full value less liens and encumbrances remaining thereon at time of transfer.
Violet B. Moore
Signature of grantor or agent
determining tax firm name

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 20th day of August, 19 76

STATE OF ~~NEVADA~~ CALIFORNIA }
COUNTY OF San Bernardino } ss.

On August 20, 1976
before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Violet B. Moore

ESCROW NO. }
ORDER NO. } RECORDER'S INSTRUMENT NO.
WHEN RECORDED MAIL TO:

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.
WITNESS my hand and official seal.

Margaret R. Garcia
Notary Public in and for Said County and State
OFFICIAL SEAL
MARGARET R. GARCIA
NOTARY PUBLIC CALIFORNIA
SUNBELT OFFICE IN
SUNBELT COUNTY
L. C. MONTGOMERY, INC. 6617 7, 1966

RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE CO. OF NEVADA
on NOVEMBER 4, 19 76
at 47 mins. past 10 A. M.
in Book 57 of OFFICIAL
RECORDS, page 216, RECORDS
OF EUREKA COUNTY, NEVADA
WILL A. DePAOLI
Recorder
File No. 62405 Fee \$ 3.00