

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That VIOLET B. MOORE aka VIOLET B. BALDOCK

In consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Charles F. Janacek and Mae Janacek, as joint tenants

all that real property situate in the Crescent Valley County of Eureka
State of Nevada, bounded and described as follows:

The North 1/2 of the Southeast 1/4 of Section 15, Township 30 North, Range 49 East, M.D.B.&M.; excepting an easement on all boundaries thereof 30 feet in width for utility and public road purposes; Subject to a reservation of 90% of all coal, oil, gas and other minerals, including the right of entry, as reserved in that certain deed from Strathearn Cattle Company, a corporation, et al, to Mae Nichols, dated May 2, 1959, and reservations, restrictions, covenants, easements and rights of way of record, and taxes from and after the first Monday in July 1966.

1/40

Documentary Transfer Tax
 Computed on full value of property omitted
 Computed on full value less taxes and circumstances if
 rising thru or on at time of transfer.
 Under penalty of perjury.

Janacek, Inc.

Signature of declarant or agent
 determining law firm name

Together with all and singular the teneements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 20th day of August 1976

STATE OF CALIFORNIA }
COUNTY OF San Bernardino } ss.

August 20, 1976

On before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Violet B. Moore

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Margaret R. Garcia

Notary Public in and for Said County and State
 (Notarial Seal)

OFFICIAL SEAL
 MARGARET R. GARCIA
 PUBLIC NOTARY
 STATE OF CALIFORNIA
 NOTARY PUBLIC IN
 EUREKA COUNTY, NEVADA
 NO. C-10000-18777-7, 1976

ESCROW NO. } RECORDER'S
 ORDER NO. } INSTRUMENT NO.
 WHEN RECORDED MAIL TO:

RECORDED AT THE REQUEST OF
 FIRST AMERICAN TITLE CO. OF NEVADA

on NOVEMBER 4 1976
 at 47 min. past 10 A. M.
 in Book 57 of OFFICIAL
 RECORDS, page 216, RECORDS
 OF EUREKA COUNTY, NEVADA
 WILL A. DiPAOLI
 Recorder
 File No. 62405 F. # 3.00

THIS FORM COMPLIMENTS OF
 Title Insurance and Trust Company

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