

LEASE AGREEMENT

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3  
4 THIS AGREEMENT, MADE AND ENTERED INTO this 3rd day of  
5 February, 1976, by and between the EUREKA WATER  
6 ASSOCIATION, Lessor, and the EUREKA HISTORICAL SOCIETY, Lessee.

W I T N E S S E T H :

7  
8  
9  
10 In consideration of the mutual benefits to be derived  
11 to Lessor and Lessee, the Lessor does hereby lease unto the  
12 Lessee all of that certain log cabin and a TEN (10) foot right  
13 of way, together with right of way for foot paths, situate in the  
14 town of Eureka, Nevada, and more particularly described as  
15 follows, to-wit:

16 A parcel, containing 2,250 square feet, Lies  
17 in the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 24, Town-  
18 ship 18 North, Range 53 East, M.D.B. & M.  
19 The  $\frac{1}{4}$  Corner of Section 23/24 T18N R53E M.D.  
20 B. & M. bears S 75-22-24 W a distance of  
21 823.69 feet from the point of beginning,  
22 the SW corner of the parcel; thence N 10-00W  
23 a distance of 50 feet to the NW corner of the  
24 parcel, thence N 80-00E a distance of 45  
25 feet to the NE corner of the parcel; thence  
26 S 10-00E a distance of 50 feet to the SE  
27 corner of the parcel; thence S 80-00 W a  
28 distance of 45 feet to the SW corner of the  
29 parcel and the point of beginning.

30 IT IS AGREED AND UNDERSTOOD that the term of said  
lease rental shall be for a period of 1 $\frac{1}{2}$  years and the  
lease rental shall be the sum of ONE DOLLAR (\$1.00) per year.

IT IS AGREED AND UNDERSTOOD that this Lease Agreement  
is for the purpose of the Lessee using said premises and log cabin  
as a historical object for the use and benefit of the public.

1 IT IS AGREED AND UNDERSTOOD that the EUREKA WATER  
2 ASSOCIATION shall have the right at all times to enter upon said  
3 premises for the purpose of any work connected with the WATER  
4 ASSOCIATION of EUREKA.

5 In the event that said premises are not used strictly  
6 by the EUREKA COUNTY HISTORICAL SOCIETY, then, and in that event,  
7 the said premises shall revert back to the EUREKA WATER ASSOCIATION  
8 and this agreement shall be declared null and void and of no force  
9 and effect.

10 WITNESS our hands this 8th day of December,  
11 1976.

12  
13 Roy Christiansen  
14 EUREKA WATER ASSOCIATION, Director

15 Thelma Hansen  
16 EUREKA WATER ASSOCIATION, Secretary

17 Jimmy S. Macdonald  
18 E.C. HISTORICAL SOCIETY, President

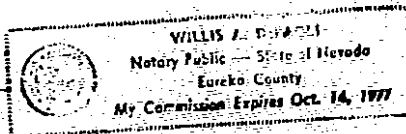
19 Marian H. Hacking  
20 E.C. HISTORICAL SOCIETY, Secretary

21 STATE OF NEVADA )  
22 : ss.  
23 County of Eureka)

24 On December 9, 1976 personally appeared before me, a Notary  
25 Public, Roy Christiansen, Thelma Hansen, Jerry Macdonald  
26 or Marian H. Hacking

27 who acknowledged that they executed the above instrument.

28  
29 Willis A. D. [Signature]  
30 Notary Public.



The following is the legal description of the parcel on which the Tannahill cabin stands.

A parcel, containing 2,250 square feet, Lies in the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 24 T18N R 53 E.

The  $\frac{1}{4}$  Corner of Sections 23/24 T18N R53E M.D.E. & M. bears S 75-22-24 W a distance of 823.69 feet from the point of beginning, the SW corner of the parcel; thence N 10-00W a distance of 50 feet to the NW corner of the parcel, thence N80-00E a distance of 45 feet to the NE corner of the parcel; thence S10-00E a distance of 50 feet to the SE corner of the parcel; thence S80-00W a distance of 45 feet to the SW corner of the parcel and the point of beginning.



Submitted 7 OCT 76

*Curtis W. Drellinger*

Curtis W. Drellinger

BIS No 2793

RECORDED AT THE REQUEST OF Jerry Machacek  
on December 9, 19 76, at 30 min. past 4 P.M. In  
Book 57 of OFFICIAL RECORDS, page 578-580 RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
File No. 62518 Fee \$ no Fee

BOOK 57 PAGE 580