

LEASE AGREEMENT

THIS AGREEMENT, MADE AND ENTERED INTO this 3rd day of  
February, 1976, by and between the EUREKA WATER  
ASSOCIATION, Lessor, and the EUREKA HISTORICAL SOCIETY, Lessee.

W I T N E S S E T H :

In consideration of the mutual benefits to be derived  
to Lessor and Lessee, the Lessor does hereby lease unto the  
Lessee all of that certain log cabin and a TEN (10) foot right  
of way, together with right of way for foot paths, situate in the  
town of Eureka, Nevada, and more particularly described as  
follows, to-wit:

A parcel, containing 2,250 square feet, Lies  
in the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 24, Town-  
ship 18 North, Range 53 East, M.D.B. & M.  
The  $\frac{1}{4}$  Corner of Section 23/24 T18N R53E M.D.  
B. & M. bears S 75-22-24 W a distance of  
823.69 feet from the point of beginning,  
the SW corner of the parcel; thence N 10-00W  
a distance of 50 feet to the NW corner of the  
parcel, thence N 80-00E a distance of 45  
feet to the NE corner of the parcel; thence  
S 10-00E a distance of 50 feet to the SE  
corner of the parcel; thence S 80-00 W a  
distance of 45 feet to the SW corner of the  
parcel and the point of beginning.

IT IS AGREED AND UNDERSTOOD that the term of said  
lease rental shall be for a period of 1½ years and the  
lease rental shall be the sum of ONE DOLLAR (\$1.00) per year.

IT IS AGREED AND UNDERSTOOD that this Lease Agreement  
is for the purpose of the Lessee using said premises and log cabin  
as a historical object for the use and benefit of the public.

1 IT IS AGREED AND UNDERSTOOD that the EUREKA WATER  
2 ASSOCIATION shall have the right at all times to enter upon said  
3 premises for the purpose of any work connected with the WATER  
4 ASSOCIATION of EUREKA.

5 In the event that said premises are not used strictly  
6 by the EUREKA COUNTY HISTORICAL SOCIETY, then, and in that event,  
7 the said premises shall revert back to the EUREKA WATER ASSOCIATION  
8 and this agreement shall be declared null and void and of no force  
9 and effect.

10 WITNESS our hands this 8th day of December,  
11 1976.

12  
13 Roy Christiansen  
14 EUREKA WATER ASSOCIATION, Director

15 Thelma Hansen  
16 EUREKA WATER ASSOCIATION, Secretary

17 James S. Macfarlane  
18 E.C. HISTORICAL SOCIETY, President

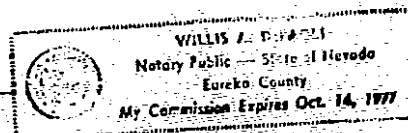
19 Marian H. Macfarlane  
20 E.C. HISTORICAL SOCIETY, Secretary

21 STATE OF NEVADA )  
22 : ss.  
23 County of Eureka)

24 On December 9, 1976 personally appeared before me, a Notary  
25 Public, Roy Christiansen, Thelma Hansen, Jerry Macfarlane  
26 and Marian H. Macfarlane

27 who acknowledged that they executed the above instrument.

28  
29 Willis A. Doherty  
30 Notary Public.



The following is the legal description of the parcel on which the Tannahill cabin stands.

A parcel, containing 2,250 square feet, Lies in the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 24 T18N R 53 E.

The  $\frac{1}{4}$  Corner of Sections 23/24 T18N R53E M.D.E. & M. bears S 75-22-24 W a distance of 823.69 feet from the point of beginning, the SW corner of the parcel; thence N 10-00W a distance of 50 feet to the NW corner of the parcel, thence N80-00E a distance of 45 feet to the NE corner of the parcel; thence S10-00E a distance of 50 feet to the SE corner of the parcel; thence S80-00W a distance of 45 feet to the SW corner of the parcel and the point of beginning.



Submitted 7 OCT 76

*Curtis W. Drellinger*

Curtis W. Drellinger

HIS No 2793

RECORDED AT THE REQUEST OF Jerry Machacek  
on December 9, 19 76, at 30 min. past 4 P.M. In  
Book 57 of OFFICIAL RECORDS, page 578-580 RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
File No. 62518 Fee \$ No Fee

BOOK 57 PAGE 580