CUNVEYED. Training State Control of Agent determined that

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into as of the 28th day of December, 1976, by and between JOSEPH L. RAND and ELLEN M. RAND, his wife, of the County of Eureka, State of Nevada, First Parties, and KENNETH F. BENSON and PATTI E. BENSON, his wife, of the same place, Second Parties,

WITNESSETH:

That the said First Parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said Second Parties, and other good and valuable consideration, receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said Second Parties, as joint tenants with right of survivorship and not as tenants in common, and to the assigns of said Second Parties, and to the survivor of them, and to the heirs, executors, administrators and assigns of the survivor, all that certain real and personal property situate in the County of Eureka, State of Nevada, more particularly described as follows, to-wit:

Township 21 North, Range 53 East, MDB&M

Section 3: N's

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands, including but not limited to Water Permit Nos. 22648 and 22921 as recorded with the Nevada Division of Water Resources.

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TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH the following described personal property situate in and upon the above premises:

One Kit 1972 model 24' x 64' modular home Two Layne & Bowler deep well pumps complete with General Electric 100 hp. motors and panels Eight quarter mile wheel lines complete with movers and motors

Approximately one mile of 6" portable aluminum mainline pipe

Assorted 5" mainline, 4" handline, and miscellaneous sprinkler irrigation equipment on said land Six galvanized iron 1100 bushel capacity grain storage bins

One 5,000 gallon fuel storage tank Two 500 gallon fuel storage tanks One Ford model 6000 68 hp. tractor One New Holland model 905 swather

One Freeman model 300 W baler

Two Honda "90" trail bikes

One Airco gas welding and cutting set and cylinder contract

TO HAVE AND TO HOLD the said premises, together with the appurtenances and personal property, unto the said Second Parties, as joint tenants and not as tenants in common, and to the survivor forever.

IN WITNESS WHEREOF, the said First Parties have hereunto set their hands as of the day and year first hereinabove written.

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STATE OF NEVADA, SS. COUNTY OF EURSEA

On December 28 , 1976, personally appeared before me, a Notary Public, JOSEPH L. RAND and ELLEN M. RAND, his wife, who acknowledged that they executed the above instrument.

WILLIS A. DEFAOLE Holary Fublic — State of Nevada Eureka County My Commission Expires Oct. 14, 1977 Willis a. Whark

Mailing address for Grantees:

Mr. and Mrs. Kenneth F. Benson Diamond Valley Eureka, Nevada 89316

> RECORDED AT THE REQUEST OF Joseph L. Rand
>
> December 29 19 76 at 30 min. part 10 A. M. In
>
> Book 58 of OFFICIAL REGORDS, page 59-61 RECORDS OF WILLIS A. D.PAOLI Recorder EUREKA COUNTY, NEVADA. 5.00 File No. _____62593

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