

RPT Paid on
Contract of Sale

62643

GRANT DEED TO JOINT TENANTS

Journal

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is acknowledged, WESTERN AGRO, INC., a Nevada corporation, herein referred to as Grantor, does hereby grant, bargain and sell to LEO PARKER and LOIS MAE PARKER, his wife, whose address is Ririe, Idaho, herein referred to as Grantees, as joint tenants with right of survivorship and not as tenants in common, and their assigns, and the heirs and assigns of the survivor, forever, the property and premises located in the County of Eureka State of Nevada, described as follows:

All of that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP 23 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 32: S $\frac{1}{2}$

EXCEPTING therefrom all oil, gas, potash and sodium as reserved in Patents executed by UNITED STATES OF AMERICA recorded March 9, 1965 in Book 6 of Official Records at Page 551 and 554, Eureka County, Nevada.

Together with all buildings and improvements situate thereon together with all wells, pumps and other personal property located or used in connection therewith.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Together with all water, water rights, stock watering rights, water permits, wells and other privileges connected with, belonging to, appurtenant or incidental to or used in connection with all or any part of the above described premises, as well as all dams, ditches and the use thereof, including but not limited thereto:

Pertaining to the S $\frac{1}{2}$ of Section 32, T23N, R54 E, MDB&M: Nevada State Division of Water Resources Permits Numbers 23813, 19145, 30102 (as applicable to S $\frac{1}{2}$ of Section 32 above described) and 29873 (as applicable to S $\frac{1}{2}$ of Section 32 above described).

TO HAVE AND TO HOLD the described premises to the Grantees, as joint tenants with right of survivorship and not as tenants in common, their assigns, and the heirs and assigns of the survivor, forever.

IN WITNESS WHEREOF, the Grantor has caused this Deed to be executed in its name by its duly authorized officers this 25th day of April, 1976.

Journal

WESTERN AGRO, INC.

BY George W. Morgan
TITLE President

1.

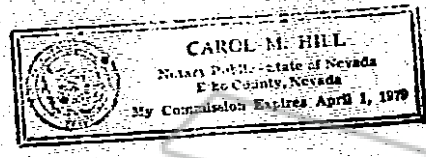
VAUGHAN, HULL, MARFISI & MILLER
ATTORNEYS AND COUNSELORS
838 IDAHO STREET
ELKO, NEVADA 89801

BOOK 58 PAGE 142

STATE OF NEVADA)
) SS.
COUNTY OF ELKO)

On April 25, 1976, personally appeared before me,
a Notary Public, Eugene W. Morgan who acknowledged
that he executed the above instrument in the name of and on
behalf of said corporation.

Carol M. Hill
NOTARY PUBLIC



First American Title Co.
of Nevada
RECORDED AT THE REQUEST OF _____
on January 13 19 77 at 01 min. past 11 A. M. in
Book 58 of OFFICIAL RECORDS, page 142-143, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 62643 Fee \$ 4.00

VAUGHAN, HULL, MARFISI & MILLER
ATTORNEYS AND COUNSELORS
830 IDAHO STREET
ELKO, NEVADA 89801

BOOK 58² PAGE 143