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R. P. Transfer Tax Due NO TAX DUE - EXECUTER

RIGHT OF WAY GRANT

For and in consideration of the sum of One Dollar (\$1:00), receipt whereof is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), hereby grants to SIERRA PACIFIC POWER COMPANY, a Nevada Corporation, its successors and assigns, hereinafter referred to as Grantee, a right of way, with the right, privilege and authority to construct, operate and maintain an electric power line and the right to install, inspect, repair, and replace thereon poles, crossarms, wires, cables, communication equipment, guys, anchors, fixtures and other appurtenances, upon and across the following described lands and premises, situate in the County of Eureka, State of Nevada, to-wit:

Electric power line and substation easement as described in Exhibit "A" attached hereto and made a part hereof.

Grantee, its contractors, agents and employees, shall have the right of ingress to and egress from said right of way and the electric power line thereon for the exercise of the rights herein granted, with the specific understanding the Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor(s), by reason of the construction, maintenance, or repair of said line.

Grantee shall have the right from time to time to increase or decrease the size and number of poles, wires, and appurtenonces, which may be installed in or upon the right of way hereby granted, and to cut and remove brush and timber which may interfere with the operation of said power line.

| and timber which may interfere with the oper | ation of said power line. | and remove bross |
|--|--|--|
| IN WITNESS WHEREOF, Grantor(s) ha 3 | executed this grant this 19^{4} day of N | ovember. |
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| | Mark VO Stand | |
| | CHARLES D. THORNTON | |
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| STATE OF CALIFICATION | | <u>.</u> |
| STATE OF <u>California</u> ss. | | en de la companya de La companya de la co |
| | | a decidado |
| On November 19 1976 | personally appeared before n | ie a notary public, |
| Charles B. Thornton | A | |
| who acknowledged that execute | Grantor(s) d the above instrument. | |
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| OF COL SEL | Mayde Usa | (|
| SECULO TO THE SECULO SE | (Notary Public | |
| 交替的2000年,1900年的1900年的第二日 2000年(1900年)1900年的1900年(1900年) | 800K 58 PAGE | 215_1 |

EXHIBIT "A"

A portion of Section 7, T33N R49E MDB&M, Eureka County, Nevada.

PARCEL #1 An electric power line easement 10.0 feet in width and further described as being the northerly 10.0 feet of the easterly 4548.0 feet, more or less, of the North one-half of the South one-half (N1 St) of said Section 7.

PARCEL #2
Also with the right, privilege and authority to install and operate an electric power substation, consisting of transformers, voltage regulators and switching equipment with necessary shelters and appurtenances situate within the Northwest one-quarter of the Southwest one-quarter (NW% SW%) of said Section 7, more particularly described as follows:

Commencing at the West one-quarter corner of said Section 7;
Thence North 89° 08' 42" East 732.0 feet, more or less, along
the North line of the said Northwest one-quarter of the Southwest
one-quarter (NW4 SW4) of said Section 7 to a point on the center
line of an existing 50.0 foot wide power line easement;

Thence South 00° 20' West 10.0 feet, more or less, to a point on the southerly line of the 10.0 foot wide power line easement described as Parcel #1 of this description, said point being the true point of beginning;

Thence continuing South 00° 20' West 70.0 feet; Thence North 89° 08' 42" East 130.0 feet;

Thence North 89° 08' 42" East 130.0 Feet, Thence North 00° 20' East 70.0 feet to a point on the southerly

line of the aforesaid 10.0 foot wide power line easement; Thence South 89° 08' 42" West 130.0 feet along the said southerly

line of the power line easement to the point of beginning.

RECORDED AT THE REQUEST OF Sierra Pacific Power Co.

an January 26 19 77 at 06 mins. past 11 A.M. In

Book 58 of OSFICIAL FECUROS FREE 215-216, RECORDS OF

EUREKA COUNTY, NEVADA. WILLIS A, DePAOLI Recorder

62675

File No. Fee \$ 4.00

BOOK 58 PAGE 216