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sid	경영 전 시간 시간 등 시간에 함께 가장이 있다. 2000년 - 1000년 - 100년 - 10	
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	R. P. Technic To. No Take Puls Take	!A".\T
	RIGHT OF WAY GRANT	
signed, hereinafter referred to as Grantor(s Corporation, its successors and assigns, privilege and authority to construct, operators repair, and replace thereon poles, crossorm	Dollar (\$1.00), receipt whereof is hereby acknowler ); hereby grants to SIERRA PACIFIC POWER COMI hereinofter referred to as Grantee, a right of way e and maintain an electric power line and the right to s, wires, cables, communication equipment, guys, a the following described lands and premises, situe , State ofNevada	PANY, a Nevada , with the right, install, inspect,
An electric power line e attached hereto and made	asement as described in Exhibit "A"	
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of way and the electric power line thereon	oyees, shall have the right of ingress to and egres for the exercise of the rights herein granted, with the for any damage to personal property or improvem mintenance, or repair of said line.	specific under-
IN WITNESS WHEREOF, Grantor(s) ha 5	executed this grant this 19 day of N	ovember
19. <b>76</b> .	TLARY & FARMS AN limited PAR	그 이 점에 함께 공항 항공사이었다. 그리
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	C & Thomas TR for	<i>f</i>
	TLAZY S RANCH	7
	a general partnership	
(1) 14 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)		
STATE OF CALIFORNIA SS.		
Chairin 01.		
On November 19, 1974	personally appeared before me	e a notary public,
CB Thornton JR		
Section of the sectio	Grentor(s)	y S Rough

Meand Gung

BOOK 58 PAGE 217

A portion of Sections 1, 2, 8, 9, 10, 11, 12 and the West one-half (W);) of Section 3 all situate in T33N R49E MDB&M, Eureka County, Nevada:

An electric power line easement 10.0 feet in width and further described as being the northerly 10.0 feet of the North one-half of the South one-half (N\2 S\2) of said Section 2, 8, 9, 10 and 11; the Southwest one-quarter of Section 3; the West one-half of the Southwest one-quarter (W\2 SW\2) of Section 1; the West one-half of the Northwest one-quarter (W\2 NW\2) and the Northwest one-quarter of the Southwest one-quarter (N\2 SW\2) of said Section 12; the westerly 10.0 feet of the West one-half of the Southwest one-quarter (W\2 SW\2) of said Section 1 and the West one-half of the Northwest one-quarter (W\2 SW\2) of said Section 1 and the West one-half of the Northwest one-quarter (W\2 NW\2) of said Section 12.

Also with the right to install guy and anchor facilities at angle pole and terminal pole locations. Said guy and anchor facilities to be extended not more than 25.0 feet from poles so supported.

RECORDED AT THE REQUEST OF Sierra Pacific Power Co.

January 26 19 77 at 07 mins. part 11 A.M. In

Each 58 of OFFICIAL RECORDS, page 217-218, RECORDS OF

EUREKA COUNTY, NEVADA.

WILLIS A. DePAOLI Recorder

File No. 62676

Fee \$ 4.00

BOOK 58 PAGE 218