

NRPTT - none

62699

AE x I. R. S. \$

None  
Signature of Sandra Palmer 1st Commercial Title

# CORPORATION GRANT, BARGAIN, SALE DEED

DIVADA FARMS INC.,

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at Eureka, Nevada

in consideration of TEN AND NO/100ths Dollars,  
does hereby Grant, Bargain, Sell and Convey to FRANK B. DENIS and VETRA DENIS, husband and wife, as joint tenants

all that real property in the \_\_\_\_\_, County of Eureka  
State of Nevada, bounded and described as follows:

See attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its \_\_\_\_\_ President  
~~XXXXXXXXXXXXXXXX~~ thereunto duly authorized, this 4th day of February, 1977.

DIVADA FARMS INC., a Nevada corporation  
By Gwendolyn Smith President  
GWENDOLYN SMITH  
By \_\_\_\_\_ Secretary

STATE OF NEVADA }  
COUNTY OF Washoe } ss.  
On this 4th day of February  
19 77, personally appeared before me, a Notary Public in and for said County and State, Gwendolyn Smith known to

me to be the \_\_\_\_\_ President of the Corporation that executed the foregoing instrument, and upon oath, did each depose that he is the officer of said Corporation as above designated; that he is acquainted with the seal of said Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

[Signature]  
Notary Public in and for said County and State

(Notarial Seal)

ORDER NO: 35648-2 RECORDER'S INSTRUMENT NO: \_\_\_\_\_  
WHEN RECORDED/MAIL TO: Washoe  
900 Nevada Hwy. Eureka, Ca  
95980

My Commission Expires Sept. 28, 1979

Notary Public - State of Nevada  
Washoe County  
ROBERTA M. GRENER

BOOK 58 PAGE 251  
Recorder's Stamp

EXHIBIT "A"

Township 21 North, Range 53 East, M.D.B. & M.

Section 11: West one-half (W 1/2)  
Section 14: All  
Section 23: North one-half (N 1/2)

EXCEPTING THEREFROM ALL oil and gas as reserved in Patents executed by the United States of America, recorded July 16, 1962 in Book 26 of Deeds, at Pages 241, 242 and 239 and recorded May 1, 1962 in Book 26 of Deeds at Page 209, Eureka County Nevada Records.

62699

RECORDED AT THE REQUEST OF 1ST COMMERCIAL TITLE CO.  
ON FEBRUARY 7, 1977, at 52 mins. past 9 A. M. In  
Book 58 of OFFICIAL RECORDS, page 251-252, RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
File No. 62699 Fee \$ 4.00

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