

NRPTT - none

AE x I. R. S. \$

62699

None  
Sandra Palmer 1st Commercial Title  
Signature of E. L. Palmer, Agent for the State of Nevada

# CORPORATION GRANT, BARGAIN, SALE DEED

DIVADA FARMS INC.,

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at  
Eureka, Nevada

in consideration of TEN AND NO/100ths Dollars,  
does hereby Grant, Bargain, Sell and Convey to FRANK B. DENIS and VETRA DENIS, husband  
and wife, as joint tenants

all that real property in the \_\_\_\_\_, County of Eureka  
State of Nevada, bounded and described as follows:

See attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its \_\_\_\_\_ President  
~~XXXXXXXXXXXX~~ thereunto duly authorized, this 4th day of February, 1977.

DIVADA FARMS INC., a Nevada  
corporation

By Gwendolyn Smith President  
GWENDOLYN SMITH

By \_\_\_\_\_ Secretary

STATE OF NEVADA }  
COUNTY OF Washoe } ss.

On this 4th day of February  
19 77, personally appeared before me, a Notary Public in and  
for said County and State, \_\_\_\_\_ and  
Gwendolyn Smith known to

me to be the \_\_\_\_\_ President ~~and~~  
~~Secretary~~ of the Corporation that executed the foregoing instrument,  
and upon oath, did each depose that he is the officer of said  
Corporation as above designated; that he is acquainted with the  
seal of said Corporation and that the seal affixed to said instrument  
is the Corporate seal of said Corporation; that the signatures to  
said instrument were made by officers of said Corporation as in-  
dicated after said signatures; and that the said Corporation  
executed the said instrument freely and voluntarily and for the uses  
and purposes therein mentioned.

[Signature]  
Notary Public in and for said County and State

(Notarial Seal)

ORDER NO. 35648-2 RECORDER'S INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED/MAIL TO: Washoe County, Nevada  
95580

NOTARY P. L. L. State of Nevada  
Washoe County  
ROBERTA M. GRENER  
My Commission Expires Sept. 28, 1979

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Recorder's Stamp

EXHIBIT "A"

Township 21 North, Range 53 East, M.D.B. & M.

Section 11: West one-half (W 1/2)  
Section 14: All  
Section 23: North one-half (N 1/2)

EXCEPTING THEREFROM ALL oil and gas as reserved in Patents executed by the United States of America, recorded July 16, 1962 in Book 26 of Deeds, at Pages 241, 242 and 239 and recorded May 1, 1962 in Book 26 of Deeds at Page 209, Eureka County Nevada Records.

62699

RECORDED AT THE REQUEST OF 1ST COMMERCIAL TITLE CO.  
ON FEBRUARY 7, 1977, at 52 mins. past 9 A. M. In  
Book 58 of OFFICIAL RECORDS, page 251-252, RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
File No. 62699 Fee \$ 4.00

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