

SUBORDINATION BY THE GOVERNMENT

WHEREAS, The United States of America acting through the Administrator of the Farmers Home Administration (hereinafter called the "Government") is the owner and holder of the following-described instrument(s) executed by LaVerne D. Machacek
and Eunice M. Machacek of Eureka
County, State of Nevada (hereinafter called the "Borrower"):
Title of Instrument Date of Instrument Date Filed Office Filed Document File or Book No. Page No.
Trust Deed 3/15/66 3/15/66 Eureka County 10 181
Official
Records

AND WHEREAS, Federal Land Bank Association of Reno
(hereinafter called the "Lender") has agreed to loan \$ 95,000.00 to the Borrower for the following purposes:
improving the property for operation as a family farm

NOW THEREFORE, in consideration of the Lender's agreement to make such loan to the Borrower, the Government hereby (1) consents for the Borrower to obtain said loan from the Lender for such purposes, and (2) agrees to and hereby subordinates in favor of the Lender and his successors and assigns its liens or security interests created or evidenced by the above-described instrument(s) insofar as they cover the following described property:

T. 21N., R. 53E., MDB&M, Sec. 36: Lots 1, 2, 3, 4; N $\frac{1}{2}$ N $\frac{1}{2}$; SW $\frac{1}{4}$
T. 20N., R. 53E., MDB&M, Sec. 1: Lots 9, 10, 11 and 12.

This subordination is limited to the amount actually loaned by the Lender to the Borrower for the foregoing purposes, but shall not exceed \$ 95,000.00.

No member or delegate to Congress shall be admitted to any share or part of this Agreement or to any benefit that may arise thereupon.

IN WITNESS WHEREOF, The United States of America has caused these presents to be signed on the Eighth day of February, 1977, pursuant to delegated authority published in 7 CFR Part 1500.

UNITED STATES OF AMERICA,
By Maynard C Wankier
Title Acting State Director
Farmers Home Administration,
U. S. Department of Agriculture.

* (NOTE TO LENDER: When the indebtedness has been satisfied please mark this form "PAID IN FULL" and return it to the Farmers Home Administration at the following address: _____)

BOOK 58 PAGE 283
FHA 460-2 (Rev. 3-12-70)

STATE OF Utah }
COUNTY OF Salt Lake }
On this Eighth day of February, 19 77, before me, the subscriber, a
Notary Public, in and for the above county and State, appeared
Maynard C Wankler ^(Title of office), known to me to be Acting State Director
Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he
acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes
therein mentioned.
IN WITNESS WHEREOF, I have hereunto set my hand and seal at Salt Lake City, Utah
the day and year aforesaid.
(SEAL) Berniece B. Warner ^(Signature)
My commission expires 7/27/80 Notary Public
(To be filled in if certifying officer is a notary public) Residing at: Coalville, UT ^(Title)

☆ GPO-1972-751-336/214

62728

RECORDED AT THE REQUEST OF First American Title Co. of Nevada
on February 14, 19 77, at 48 mins. past 10 A.M. in
Book 58 of OFFICIAL RECORDS, page 283-284, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 62728 Fee \$ 4.00

BOOK 58 PAGE 284