

CORRECTED TRUSTEE'S DEED

THIS DEED, made and entered into this 11<sup>TH</sup> day of FEBRUARY 1977, between STANLEY A. SMART, District Judge of the Third Judicial District Court of the State of Nevada in and for the County of Eureka, and by virtue thereof trustee of Eureka Town Site, first party, and DAVID A. PASTORINO of Box 56, Eureka, Nevada, second party.

W I T N E S S E T H :

Whereas, the said trustee, by virtue of the authority vested in him by the deed of trust hereinafter mentioned as trustee for the occupants of the Town Site of Eureka, and pursuant to the provisions of Section 2387 and 2389 of the Revised Statutes of the United States, and of an act of the Legislature of the State of Nevada entitled: "An Act prescribing rules and regulations for the execution of the trust arising under the Act of Congress entitled 'An Act for the relief of the inhabitants of cities and towns upon the public lands, approved March 2, 1867,' Approved February 20, 1869," did grant and convey unto said second party in accordance with the law hereinabove mentioned, a certain tract of land situate, lying and being in the Town Site of Eureka, County of Eureka, State of Nevada, and as the same is delineated upon the official plat of the survey of said Town Site, which is now on file in the Bureau of Land Management, Washington, D.C., all of which said lands was conveyed by the United States of America to the said W. R. Reynolds, in trust, by patent No. 1122995, bearing date December 1, 1947, and which is recorded in Book 23 of deeds, at page 226, records of Eureka County, State of Nevada,

1 and which said tract of land hereinafter described in a portion of  
2 the lands described in the Patent hereinabove described, and  
3 which said land is more particularly described as follows:

4 Beginning at the SW corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 14,  
5 Township 19 North, Range 53 East, M.D.B.&M. which is  
6 marked E 1/16 and Corner No. 4 of the Townsite of Eureka,  
7 hence forth herein known as Corner No. 1; thence N.  
8 0°01' W. a distance of 1320 feet to corner No. 2 (the  
9 NW Corner marked NE 1/16 and Corner No. 3 of said  
10 SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 14) thence N. 89°53'15" E. a distance of  
11 840.76 feet to Corner No. 3 common with corner No. 3 of  
12 Block 116, Survey No. 49B; thence S. 18°00' E. a dis-  
13 tance of 351.75 feet to Corner No. 4, common with  
14 Corner No. 4 of Block 116; thence S. 77°30' W. a dis-  
15 tance of 77 feet to Corner No. 5 and common with Corner  
16 No. 5 of Block 116; thence S. 15°30' E. a distance of  
17 243 feet to Corner No. 6 common with Corner No. 6 of  
18 Block 116 and also common with Corner No. 12 of Block  
19 114, Survey No. 48B, Triangle Millsite; thence S. 77°30'  
20 W. a distance of 224 feet to Corner No. 7, common with  
21 Corner No. 11 of Block 114; thence S. 15°00' E. a dis-  
22 tance of 158.3 feet along the west side line of Block  
23 114 to Corner No. 8; thence N. 85°51' W. a distance of  
24 38.2 feet to Corner No. 9, common with Corner No. 4 of  
25 Block 113 Survey No. 169B, Morris Millsite; thence  
26 S. 84°45' W. along the north side line of Block 113 a  
27 distance of 466 feet to Corner No. 10, common with  
28 Corner No. 3 of said Block 113; thence S. 5°15' E.  
29 along the west side line of Block 113 a distance of  
30 466 feet to Corner No. 11, common with Corner No. 2 of  
Block 113; thence S. 86°35' W. a distance of 305.91  
feet to the SW Corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 14 to Corner  
No. 1 and the place of beginning.

20 NOW THEREFORE, in consideration of the sum of TEN DOLLARS  
21 (\$10.00) to him in hand paid by the said second party, the receipt  
22 whereof is hereby acknowledged, the said Judge STANLEY A. SMART  
23 as said trustee, does by these presents grant and convey in fee  
24 simple, subject to the reservations hereinafter mentioned, unto  
25 the said second party, his heirs and assigns, the tract of land  
26 hereinabove described.

27 TO HAVE AND TO HOLD the said tract of land with the appur-  
28 tenances thereof, unto the said second party, and to his heirs,  
29 successors, and assigns forever, subject to any vested and accrued  
30 water right for mining, agricultural, manufacturing, or other



1 purposes, and rights to ditches and reservoirs used in connection  
2 with such water rights, as may be recognized and acknowledged by  
3 the local customs, laws, and decisions of courts. And there is  
4 hereby reserved from the lands hereby granted a right-of-way  
5 thereon for ditches and canals constructed by the authority of  
6 the United States. Excepting and reserving, however, to the United  
7 States, pursuant to the provisions of an Act of August 1, 1946,  
8 (60 Stat. 755), all uranium, thorium, or any other material which  
9 is or may be determined to be peculiarly essential to the produc-  
10 tion of fissionable materials, whether or not of commercial value,  
11 together with the right of the United States through its authorized  
12 agents or representatives at any time to enter upon the land and  
13 prospect for, mine and remove the same.

14 IN WITNESS WHEREOF the said first party, as such trustee,  
15 has hereunto set his hand the day and year first above written.

16  
17   
STANLEY A. SMART, DISTRICT JUDGE

18 STATE OF NEVADA )  
19 : ss.  
20 County of Eureka)

21 On this 11<sup>th</sup> day of February 1977, personally appeared before  
22 me, JOAN SHANGLE, Clerk of the Third Judicial District Court of  
23 the State of Nevada in and for Eureka County, JUDGE STANLEY A.  
24 SMART, known to me to be the trustee of the Eureka Town Site, and  
25 to be the person described in and who executed the foregoing  
26 instrument and who acknowledged to me that he executed the same  
27 freely and voluntarily as such trustee for the uses and purposes  
therein mentioned.

28 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
29 official seal, the day and year in this certificate first above written.



62769  
30  
RECORDED AT THE REQUEST OF David Pastorino  
on March 3 19 77 at 30 mins. past 3 P. M. In  
Book 58 of OFFICIAL RECORDS, page 352-354, RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
File No. 62769 Fee \$ 5.00

3   
Clerk of said Court

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