

APPLICATION FOR AGRICULTURAL USE ASSESSMENT  
Note: If necessary, attach extra pages.

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (1) (We),

Thomas H. Halpin Sharon L. Hull  
Lynette Halpin Timothy J. Halpin  
William B. Hull Sandra L. Halpin

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 313 acres, is located in EUREKA County, Nevada and is described as FF 218  
(Assessor's Roll or Parcel Number(s))

Legal description, NE 1/4 N 1/2 SE 1/4 LOTS 9 & 10 18 20 53

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes  No . If yes, attach proof of income.

(I) (We) have owned the land since May 1976.

(I) (We) have used it for agricultural purposes since May 1976. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural? Yes. Is so, when? Previous Years

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment?

When did preparation begin to convert property to agricultural use?

Will the projected income on this property be \$2,500 or more? Yes  
If yes, describe the projected operation and include projected income calculation. ALFALFA Hay app. 600-700 tons for 1977  
@ 55¢ per ton.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority, and attach written proof of his authority.)

William B. Hull Jr. & Sharon L. Hull 1-9-77  
Signature of Applicant or Agent Date

P.O. Box 186 Eureka Phone Number

Timothy J. Halpin & Sandra L. Halpin 1-9-77  
Signature of Applicant or Agent Date

P.O. Box 186 Eureka Phone Number

Sharon L. Halpin & Lynette Halpin 1-9-77  
Signature of Applicant or Agent Date

P.O. Box 186 Eureka Nev. Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Signature of Applicant or Agent Date

RECORDED AT THE REQUEST OF Tom Pastorino Phone Number

Address on April 15, 1977 at 06 mins. past 8 A. M. of  
ASD 11 Book 58 of OFFICIAL RECORDS, page 514 RECORDS OF 7926  
EUREKA COUNTY, NEVADA. WELLS A. DeFOLI Recorder  
File No. 62892 Fee \$ No Fee BOOK 58 PAGE 514