

APPLICATION FOR AGRICULTURAL USE ASSESSMENT  
Note: If necessary, attach extra pages.

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),  
Maggie Creek Ranch, Inc.

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assess-  
ment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a  
public record.

This agricultural land consists of \_\_\_\_\_ acres, is located in Eureka  
County, Nevada and is described as \_\_\_\_\_  
(Assessor's Roll or Parcel Number(s))

Legal description, See Attached

(I) (We) certify that the gross income from agricultural use of the land during the preced-  
ing calendar year was \$2,500 or more. Yes  No . If yes, attach proof of income.

(I) (We) have owned the land since Nov. 13, 1975

(I) (We) have used it for agricultural purposes since Nov. 13, 1975  
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy,  
etc.) Grazing and Pasture and Hayland.

Was the property previously assessed as agricultural? Yes. Is so, when? \_\_\_\_\_

If the land was not previously classified as agricultural, how is it now being prepared to  
qualify for agricultural assessment? \_\_\_\_\_

When did preparation begin to convert property to agricultural use? \_\_\_\_\_

Will the projected income on this property be \$2,500 or more? Yes  
If yes, describe the projected operation and include projected income calcula-  
tion. 1976 - Pasture steers - estimated gross income: \$100,000;  
sale of cull cows - \$30,000.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and com-  
plete to the best of (my) (our) knowledge. (Each owner of record or his authorized repre-  
sentative must sign. Representative must indicate for whom he is signing, in what capac-  
ity and under what authority, and attach written proof of his authority.)

<u>Maggie Creek Ranch, Inc.</u> Signature of Applicant or Agent	Date
<u>P.O. Box 1838 Elko, Nevada</u>	<u>738-8259</u> Phone Number
Address <u>By Nortrust Farm Management, Inc. agent</u> <u>1050 17th Street Denver, Colorado</u>	<u>534-5411</u>
Signature of Applicant or Agent	Date
By <u>R. B. Hutchinson III</u> Address <u>R. B. Hutchinson III</u> <u>Ranch Management Officer</u>	Phone Number
Signature of Applicant or Agent	Date
<u>1610 Prudential Plaza</u> Address <u>1050 17th Street</u> <u>Denver, Colorado 80202</u>	Phone Number
Signature of Applicant or Agent	Date
Address	Phone Number
Signature of Applicant or Agent	Date
Address	Phone Number
ASD 11	7926

RECEIVED  
OCT 4 1976  
Eureka County Assessor  
1000 Pastoria, Nevada

COUNTY TREASURER  
**EUREKA COUNTY, NEVADA - 1975-1976**

STATE, COUNTY AND SPECIAL TAXES

ROLL

**Nº 00861**

ASSESSED TO	DESCRIPTION OF PROPERTY	LOT OR BLK. OR RANGE ACRES	VALUATIONS		
			REAL ESTATE	IMPROVEMENTS	PERSONAL PROPERTY
	All E. of Simond's Field	1 34 51	603.30		
	E½SE¼ E. Simond's F.	2	14.60		
	All E.S. Field Ex. SW¼SW¼	11	373.60		
	S½S¼ Ex. 42.50A. NW S.F.	10	37.50		
	All 13; NW¼NW¼	14	717.88		

**HUNSAKER, S.V. & SONS, INC. #1**  
 % Maggie Creek Ranch, Inc.  
 P.O. Box 1838  
 Elko, Nevada 89801

*Handwritten:* Paid  
 Receipt (copy) in paid bills

(Water Commission Salary-\$38.03)

**Tax Payments NOT ACCEPTED unless ACCOMPANIED BY THIS STATEMENT. It will be receipted and returned.**

★ NOTICE TO TAXPAYERS ON REVERSE SIDE

	DISTRICT	VALUATION	RATE	AMOUNT
FIRST INSTALLMENT 7 5 76				\$ 277.26
SECOND INSTALLMENT 10 4 76				\$ 239.23
THIRD INSTALLMENT 1 3 77				\$ 239.23
FOURTH INSTALLMENT 3 7 77				\$ 239.23
AID IN FULL				\$
BY WHOM PAID				
				TOTAL \$ 994.95

# EUREKA COUNTY, NEVADA 1975-1976

ROLL 861

## STATE, COUNTY AND SPECIAL TAXES

ASSESSED TO	DESCRIPTION OF PROPERTY	LOT OR BLK. OR RANGE	ACRES	VALUATIONS		
				REAL ESTATE	IMPROVEMENTS	PERSONAL PROPERTY
	E $\frac{1}{2}$ Ex. Pt. W. Simond's F.15		282.9			
	N $\frac{1}{2}$ NE $\frac{1}{4}$ NE Drift Fence	22	21.40			
	All Ex. Pt. SW Mag. Cr. Rim	23	601.34			
	All NE Dr. F. Ex. HRW	25	541.36			
	Pt. S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$					
	NE of Maggie Cr. Rim	26 34 51	73.00			
	E $\frac{1}{2}$ NE $\frac{1}{4}$ & Pt. NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE Drift F. & Ex. HRW	36	80.60			
	Pt. SE $\frac{1}{4}$ SE $\frac{1}{4}$ E. Drift Fen.	25 35 51	11.00			
	Pt. NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ EDF	36	117.20			
	W $\frac{1}{2}$ W $\frac{1}{2}$ 5; Lot 6 Sec. 6; All	7 34 52	836.41			
	W $\frac{1}{2}$ W $\frac{1}{2}$ Sec. 17; All	19	800.00			
	W $\frac{1}{2}$ W $\frac{1}{2}$	29	160.00			
	Lot 4, SE $\frac{1}{4}$ S $\frac{1}{2}$ W $\frac{1}{2}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$	30	161.30			
	N $\frac{1}{2}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ Ex. HRW	31	372.80			
	W $\frac{1}{2}$ W $\frac{1}{2}$	32 34 52	160.00			
	Pt. W $\frac{1}{2}$ W $\frac{1}{2}$ E. Coyote Field	5 35 52	148.90			
	SF $\frac{1}{4}$ SE $\frac{1}{4}$ E. Coyote Field	6	7.40			
	S $\frac{1}{2}$ SW $\frac{1}{4}$ Out & NEly '46 Dr.	F7	11.60			
	E $\frac{1}{2}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ Out & E. Coy. F	7	235.55			
	W $\frac{1}{2}$ NW $\frac{1}{4}$ 8; Lots 1, 2, 3, 4	17	202.81			
	Pt. Lot 1, NE $\frac{1}{4}$ SW $\frac{1}{4}$ E. Dr. F.	18	5.70			
	Pt. E $\frac{1}{2}$ E. Drift Fence	19	263.00			
	Lots 1, 2, 3 & 4	29	152.40			
	NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , Lot 4 E. Dr. F.	30	168.81			
	All 31; NW $\frac{1}{4}$ NW $\frac{1}{4}$	32 35 52	667.51			
	S $\frac{1}{2}$ N $\frac{1}{2}$	19 36 52	159.60			
	SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$	20	140.00			
	W $\frac{1}{2}$ E $\frac{1}{2}$ S $\frac{1}{2}$ 20; W $\frac{1}{2}$ W $\frac{1}{2}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ W $\frac{1}{2}$	29	280.00			
	S $\frac{1}{2}$ 19; All	30	961.19			
	All Ex. Pt. of SW $\frac{1}{4}$	31 36 52	569.01			
	W $\frac{1}{2}$ W $\frac{1}{2}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ W $\frac{1}{2}$	32	240			
	Mead. 100A. @ 51		5100			
	Graz. 10080A. @ 2, 25		22680	27780		
	Improvements				200	
	H eifers	0				
	Steers	0				
	Weaners	0				

RECORDED AT THE REQUEST OF Tom Pastorino  
 on April 15 1977 at 08 mins. past 8 A. M. In  
 Book 58 of OFFICIAL RECORDS, page 516-518 RECORDS OF  
 EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
 File No. 62894 Fee \$ No Fee

62894