

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
Note: If necessary, attach extra pages.

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (1) (We),

RECEIVED
SEP 27 1976
EUREKA COUNTY
TERRITORIAL OFFICE

United Pressed Beet Inc.
2300 Nevada Ave Golden Valley, Minn 55407
(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 376 acres, is located in EUREKA County, Nevada and is described as _____ (Assessor's Roll or Parcel Number(s))

Legal description, See Attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes X No ____ If yes, attach proof of income.

(I) (We) have owned the land since April 1st 1976

(I) (We) have used it for agricultural purposes since April 1st 1976
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Pasture

Was the property previously assessed as agricultural? Yes. Is so, when? _____

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? _____

When did preparation begin to convert property to agricultural use? _____

Will the projected income on this property be \$2,500 or more?
If yes, describe the projected operation and include projected income calculation. _____

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority, and attach written proof of his authority.)

Paul R. Held For United Pressed Beet Inc. 9-20-76
Signature of Applicant or Agent Date

2300 Nevada Ave Golden Valley Minn. 612 544 8691
Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

ASD 11

TOWNSHIP 23 NORTH, RANGE 54 EAST, M.D.B.&M.

SECTION 22: $E\frac{1}{2}$ $W\frac{1}{2}$, $W\frac{1}{2}$ $E\frac{1}{2}$
SECTION 27: $E\frac{1}{2}$ $W\frac{1}{2}$, $W\frac{1}{2}$ $E\frac{1}{2}$.

PARCEL 2

SITUATE IN THE COUNTY OF WHITE PINE, STATE OF NEVADA, AS FOLLOWS:

TOWNSHIP 20 NORTH, RANGE 55 EAST, M.D.B.&M.

SECTION 14: $SW\frac{1}{4}$, $SE\frac{1}{4}$, $S\frac{1}{2}$ $NW\frac{1}{4}$
SECTION 15: $SE\frac{1}{4}$ $NE\frac{1}{4}$
SECTION 23: $E\frac{1}{2}$ $NW\frac{1}{4}$, $S\frac{1}{2}$ $NE\frac{1}{4}$
SECTION 27: $E\frac{1}{2}$ $NE\frac{1}{4}$
SECTION 34: $N\frac{1}{2}$ $NE\frac{1}{4}$, $SE\frac{1}{4}$ $NE\frac{1}{4}$
SECTION 35: $SW\frac{1}{4}$ $NW\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 57 EAST, M.D.B.&M.

SECTION 11: $SE\frac{1}{4}$ $SW\frac{1}{4}$

PARCEL 3

BOOK 58 PAGE 529

DESCRIPTION

PARCEL 1

SITUATE IN THE COUNTY OF EUREKA, STATE OF NEVADA, AS FOLLOWS:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B. & M.

SECTION 2: SW $\frac{1}{2}$ SW $\frac{1}{4}$
SECTION 3: S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B. & M.

SECTION 3: LOT 5 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
SECTION 4: S $\frac{1}{2}$ NE $\frac{1}{4}$
SECTION 5: W $\frac{1}{2}$ SW $\frac{1}{4}$
SECTION 9: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 10: SE $\frac{1}{4}$ NW $\frac{1}{4}$, LOT 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
SECTION 15: W $\frac{1}{2}$ SW $\frac{1}{4}$
SECTION 16: E $\frac{1}{2}$ SE $\frac{1}{4}$
SECTION 17: S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 20: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$
SECTION 21: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ SE $\frac{1}{4}$
SECTION 22: S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$
SECTION 23: SW $\frac{1}{4}$ NE $\frac{1}{4}$
SECTION 24: NW $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 25: NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 26: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$
SECTION 27: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
SECTION 28: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 29: SE $\frac{1}{4}$ SE $\frac{1}{4}$
SECTION 34: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$
SECTION 35: NW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B. & M.

SECTION 23: N $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$
SECTION 34: S $\frac{1}{2}$ SE $\frac{1}{4}$
SECTION 35: N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$

RECORDED AT THE REQUEST OF Tom Pastorino
on April 15, 19 77, at 14 mins. past 8 A.M. in
Book 58 of OFFICIAL RECORDS, page 528-530, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DEPAOLI, Recorder
File No. 62900 Fee \$ No Fee

62900

BOOK 54 PAGE 209
BOOK 58 PAGE 530