

RECORDING REQUESTED BY

62907

RECORDED AT THE REQUEST OF
Tim Anthony

on April 19, 1977
at 20 min past 10 A. M.
in Book 58 of OFFICIAL
RECORDS, page 540
OF EUREKA COUNTY, NEVADA
WILL A. D'PAOLI
Recorder

62907 File No. 62907 Fee \$ 3.00

Name
Street
Address
City &
State

T.T.T. Inc.,
P. O. Box 11
Wells, Nevada

MAIL TAX STATEMENTS TO

Name
Street
Address
City &
State

T.T.T. Inc.,
P.O. Box 11
Wells, Nevada

DOCUMENTARY TRANSFER TAX \$ 0 -
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE.
Tim Anthony
Signature of Deedman or Agent determining tax. Firm Name

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Individual Grant Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

TO 1923 CA (12-74)

A. P. N.

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ ~~500.00~~ 0-76
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of _____ and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Byron A. Brockbank and Luella M. Brockbank, his wife,

hereby GRANT(S) to
T T T T Inc. a Utah Corporation

the following described real property in the
County of Eureka, State of ~~California~~ Nevada:

TOWNSHIP 21½ NORTH, RANGE 54 EAST, MDB&M

Section 32: Lots 1, 2, 3 & 4; S½N½; S½
Section 33: Lots 1, 2, 3 & 4; S½N½; S½

Excepting, therefrom, all oil and gas as reserved in
Patents executed by United States of America recorded
in the office of the County Recorder of Eureka County,
Nevada.

Dated March 17, 1977

Byron A. Brockbank
Byron A. Brockbank
Luella M. Brockbank
Luella M. Brockbank

STATE OF ~~XXXXXX~~ UTAH }
COUNTY OF UTAH } ss.

On March 17, 1977 before me, the under-
signed, a Notary Public in and for said State, personally appeared
Byron A. Brockbank and Luella M.
Brockbank, his wife,

_____ known to me
to be the person S whose name S subscribed to the within
instrument and acknowledged that they executed the same.
WITNESS my hand and official seal.

Signature *Art Johnson*
NOTARY PUBLIC of Utah County, Utah

(This area for official notarial seal)

Title Order No. _____ Esrow or Loan No. _____

