TIIIS DEED OF TRUST; made this 22 day of April 1977, by and between "ILI, IAM R. HULL and MILDRED M. HULL; husband and wife, Grantors and A-Allstate Abstract Company, a Nevada corporation organized and existing under and by virtue of the Laws, of the State of Nevada, Trustee, for E & R INC CORPORATION, a Nevada corporation, Beneficiary.

WITNESSETH:

That Grantors do hereby-grant unto Trustee, in trust with power of sale, all that certain property situate in the State of Nevada, County of Eureka, more particularly described as follows:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 29: Lots 1, 2, 3, 4, 5, 6, 7, and 8.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, Rents, Issues, and Profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of \$82,800.00, with interest thereon, and with expenses and Attorneys' Fees according to its terms, executed and delivered by Grantors to Beneficiary.

The Following Covenants, Nos. 1; 2; \$ \(\) ; 3,4(8\%),5,6,7(10\%), 8 and 9 NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantors have executed these presents the day and year first above written.

William R. Hull Mildred M. Hull
WILLIAM R. HULL

COUNTY OF Landing __)

On this end day of prime , 1977, personally appeared before me, a Notary Public in and for said County, and State William R. Hull and Mildred M. Hull, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. WITNESS my hand and my official seal the day and year first above written.

OFFICIAL REAL

PAMELA KAY JONES

ADVEST PUBLIC - GAINBRINA
PRINCIPAR OFFICE IN

SONOMA COUNTY

SONOMA COUNTY

MY COMMISSION Expires Jan. 28, 1942

Book 50 of OFFICIAL REGOLDS, page 538 RECORDS OF

EUREKA COUNTY, NEVADA.

WILLIS A. DePAOLI Recorder

Fig. No. 62934

Fig. No. 7500

Fig. 18.57

Fi

62934

ROOK 58 PAGE 588

Color sected may be so to the sected may be sected to the sected sected

GORDON C. SHELLEY ATTORNET AT LAW RENO: NEVADA