

ADMINISTRATOR'S DEED

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2
3 THIS INDENTURE made the 10th day of June, 1977, between
4 T. MILTON THOMPSON, Administrator of the ESTATE OF OLIVE M.
5 THOMPSON, Grantor and T. MILTON THOMPSON, a single person, as
6 Grantee.

7 WITNESSETH: That the said Grantor in consideration of
8 the ORDER OF THE THIRD JUDICIAL DISTRICT COURT of the State of
9 Nevada in and for the County of Eureka, and other valuable
10 consideration, to him in hand paid, the receipt whereof is
11 hereby acknowledged, does by these presents grant, bargain and
12 sell unto the said Grantee, and to his heirs and assigns
13 forever, all that certain lot, piece or parcel of land situate
14 in the County of Eureka, State of Nevada, and bounded and
15 described as follows, to-wit:

16
17 Lot Four (4); the south one-half of the north-
18 west quarter; the southwest quarter of the
19 northeast quarter; and the south one-half of
20 Section 3; Lots numbered 1, 2, and 3; the
21 south one-half of the north one-half; and the
22 south one-half of Section Four (4); the north-
23 east quarter of Section Nine (9); the west one-
24 half of Section Ten (10), and the north one-
25 half of the north-east quarter and the south-
26 west quarter of the northeast quarter of Sec-
27 tion Ten (10); all in Township Twenty-three
28 (23), North of Range Fifty-four (54) East,
29 M.D.B.&M.; Lots numbered two and three (2-3);
30 the southeast quarter of the northwest quarter
and the southwest quarter of the northeast
quarter of Section Four (4); the south one-
half of the northeast quarter, north one-half
of the southeast quarter of Section Nine (9);
the southwest quarter of the southwest
quarter of Section Ten (10); the west one-half
of the northeast quarter; the south one-half
of northwest quarter and the north one-half of
the southwest quarter of Section Twenty-two
(22); the south one-half of the southwest
quarter of Section Twenty-seven (27); the east
one-half of the west one-half and the west
one-half of the southeast quarter of Section
Thirty-four (34), all in Township twenty-four
north of Range Fifty-four East, M.D.B.&M.; the

1 west one-half of the northwest quarter of
2 Section twenty-six (26) and the east one-half
3 (E½) of the northeast quarter of Section
4 Twenty-seven (27); all in Township Twenty-
5 five (25) North of Range Fifty-four (54) East,
6 M.D.B.&M., containing 2766.09 acres, more
7 or less, according to the Government Survey
8 thereof, together with any and all vested,
9 accrued and certified water rights, water,
10 dams, ditches and reservoirs used in connection
11 with the irrigation of the above described
12 lands or otherwise and all right and permits to
13 the range appurtenant to said lands or allowed
14 or apportioned thereto under the provisions
15 of the Federal Range laws, or otherwise. And
16 in furtherance but not in limitation, including
17 certified water rights involved in permits
18 numbered 7982, 7983, 7984, 800, 8272, 8273,
19 8274, 8275, and 8276 issued by the office of the State Eng-
20 ineer of the State of Nevada, together with all the
21 building, fences and improvements thereon,
22 and all other rights, equities, however
23 acquired or accrued.

24 TOGETHER with all and singular the tenements, here-
25 ditaments and appurtenances thereunto belonging or in anywise
26 appertaining, and the reversion and reversions, remainder and
27 remainders, rents, issues and profits thereof.

28 TO HAVE AND TO HOLD, all and singular, the above des-
29 cribed premises, together with the appurtenances, unto the said
30 Grantee, and unto his heirs and assigns forever.

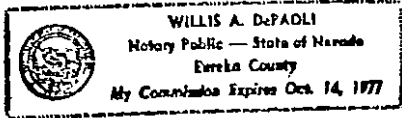
IN WITNESS WHEREOF, the said Grantor has hereunto set
his hand the day and year first above written.

STATE OF NEVADA)
)ss.
County of Eureka)

T. Milton Thompson
T. MILTON THOMPSON
Administrator of the
Estate of Olive M. Thompson

On this 10th day of June, 1977, personally appeared be
fore me, the undersigned, a Notary Public in and for said County
of Eureka, T. MILTON THOMPSON, known to me to be the person
described in and who executed the foregoing instrument, who
acknowledged to me that he executed the same freely and

1 voluntarily, and for the uses and purposes therein mentioned
2 IN WITNESS WHEREOF, I have hereunto set my hand and
3 affixed my official seal at my office in the County of Eureka,
4 the day and year in this certificate first above written.
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Willis A. DePaoli
Notary Public in and for the
County of Eureka, State of Nevada

63055

RECORDED AT THE REQUEST OF Milton Thompson
on June 10, 1977, at 10 min. past 1 P.M. In
Book 59 of OFFICIAL RECORDS, page 170-172, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 63055 Fee \$ 5.00

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SAMUEL B. FRANCOVICH
ATTORNEY AT LAW
RENO, NEVADA