

## ADMINISTRATOR'S DEED

THIS INDENTURE made the 10th day of June, 1977, between T. MILTON THOMPSON, Administrator of the ESTATE OF OLIVE M. THOMPSON, Grantor and T. MILTON THOMPSON, a single person, as Grantee.

WITNESSETH: That the said Grantor in consideration of the ORDER OF THE THIRD JUDICIAL DISTRICT COURT of the State of Nevada in and for the County of Eureka, and other valuable consideration, to him in hand paid, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said Grantee, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, and bounded and

described as follows, to-wit:

Lot Four (4); the south one-half of the north-west quarter; the southwest quarter of the northeast quarter; and the south one-half of Section 3; Lots numbered 1, 2, and 3; the south one-half of the north one-half; and the south one-half of Section Four (4); the northeast quarter of Section Nine (9); the west one-half of Section Ten (10), and the north one-half of the north-east quarter and the southwest quarter of the northeast quarter of Section Ten (10); all in Township Twenty-three (23), North of Range Fifty-four (54) East, M.D.B.&M.; Lots numbered two and three (2-3); the southeast quarter of the northwest quarter and the southwest quarter of the northeast quarter of Section Four (4); the south one-half of the northeast quarter, north one-half of the southeast quarter of Section Nine (9); the southwest quarter of the southwest quarter of Section Ten (10); the west one-half of the northeast quarter; the south one-half of northwest quarter and the north one-half of the southwest quarter of Section Twenty-two (22); the south one-half of the southwest quarter of Section Twenty-seven (27); the east one-half of the west one-half and the west one-half of the southeast quarter of Section Thirty-four (34), all in Township twenty-four north of Range Fifty-four East, M.D.B.&M.; the

1 west one-half of the northwest quarter of  
2 Section twenty-six (26) and the east one-half  
3 (E½) of the northeast quarter of Section  
4 Twenty-seven (27); all in Township Twenty-  
5 five (25) North of Range Fifty-four (54) East,  
6 M.D.B.&M., containing 2766.09 acres, more  
7 or less, according to the Government Survey  
8 thereof, together with any and all vested  
9 accrued and certified water rights, water,  
10 dams, ditches and reservoirs used in connection  
11 with the irrigation of the above described  
12 lands or otherwise and all right and permits to  
the range appurtenant to said lands or allowed  
or apportioned thereto under the provisions  
of the Federal Range laws, or otherwise. And  
in furtherance but not in limitation, including  
certified water rights involved in permits  
numbered 7982, 7983, 7984, 800, 8272, 8273,  
8274, 8275, and 8276 issued by the office of the State Eng-  
ineer of the State of Nevada, together with all the  
building, fences and improvements thereon,  
and all other rights, equities, however  
acquired or accrued.

13 TOGETHER with all and singular the tenements, here-  
14 ditaments and appurtenances thereunto belonging or in anywise  
15 appertaining, and the reversion and reversions, remainder and  
16 remainders, rents, issues and profits thereof.

17 TO HAVE AND TO HOLD, all and singular, the above des-  
18 cribed premises, together with the appurtenances, unto the said  
19 Grantee, and unto his heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set  
his hand the day and year first above written.

24 STATE OF NEVADA )  
 ) ss.  
25 County of Eureka)

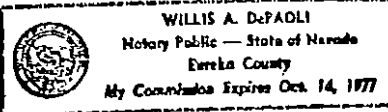
23  
24 STATE OF NEVADA )  
                      ) ss.

T. Milton Thompson  
T. MILTON THOMPSON  
Administrator of the  
Estate of Olive M. Thompson

On this 10th day of June, 1977, personally appeared before me, the undersigned, a Notary Public in and for said County of Eureka, T. MILTON THOMPSON, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and

1 voluntarily, and for the uses and purposes therein mentioned

2 IN WITNESS WHEREOF, I have hereunto set my hand and  
3 affixed my official seal at my office in the County of Eureka,  
4 the day and year in this certificate first above written.



*Willis A. DePaoli*

Notary Public in and for the  
County of Eureka, State of Nevada

10  
11 63055

12  
13 RECORDED AT THE REQUEST OF Milton Thompson  
14 on June 10, 1977, at 10 min. past 1 P.M. In  
15 Book 59 of OFFICIAL RECORDS, page 170-172, RECORDS OF  
16 EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
17 File No. 63055 Fee \$ 5.00