

1 IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
2 IN AND FOR THE COUNTY OF EUREKA

3  
4  
5 IN THE MATTER OF THE ESTATE OF )  
6 OLIVE M. THOMPSON, )  
7 Deceased. )

FILE NO. 810  
Filed: June 10, 1997  
JOAN SHANGLE, Clerk

8  
9 By \_\_\_\_\_ Deputy

10  
11 ORDER APPROVING FIRST AND FINAL ACCOUNT  
12 OF ADMINISTRATOR, AND ORDERING PARTIAL  
13 DISTRIBUTION OF THE ASSETS OF THE ESTATE

14 The Administrator, T. MILTON THOMPSON, having heretofore  
15 filed his First Account and Report, and Petition for Partial  
16 Distribution, all persons interested therein having been given  
17 due and sufficient notice, hearing having been held thereon, and  
18 there being no objection to the approval of the First Account and  
19 Report, or the partial distribution prayed, and good cause  
20 appearing,

21 IT IS HEREBY ORDERED that the First Account and Report of the  
22 Administrator be approved as rendered.

23 IT IS FURTHER ORDERED that the Thompson Ranch property,  
24 including the personal property, livestock, equipment and improve-  
25 ments thereon, shall be and is hereby ordered distributed to  
26 T. MILTON THOMPSON, and T. MILTON THOMPSON, as Administrator of  
27 the above-entitled estate is hereby directed to execute in such  
28 capacity all necessary deeds and other instruments of conveyance  
29 to effect such distribution.

30 IT IS FURTHER ORDERED that the cause of action against the  
principals of the Western Livestock Marketing Co. upon which liti-

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1 gation is now pending shall be and is hereby distributed to the  
2 heirs of the decedent, T. MILTON THOMPSON, V. EILEEN PENROD and  
3 JOYCE AIAZZI in equal undivided shares, and that the Administrator,  
4 T. MILTON THOMPSON, is directed to execute whatever documents are  
5 necessary to effect such transfer.

6 IT IS FURTHER ORDERED that the waiver of Administrator fees  
7 by T. MILTON THOMPSON shall be and is hereby accepted and no fees  
8 for services performed as Administrator shall be paid to T. MILTON  
9 THOMPSON.

10 IT IS FURTHER ORDERED that all matters pertaining to attorneys  
11 fees herein shall be and are hereby held in abeyance pending the  
12 final distribution of the assets of this Estate, and the rendition  
13 of the Final Account herein.

14 DATED AND DONE this 10<sup>th</sup> day of June, 1977.

15 *Stanley A. Smith*  
16 DISTRICT JUDGE

STATE OF NEVADA, }  
COUNTY OF EUREKA. } ss

I, *Carol Stangle* County Clerk and ex-officio Clerk of the Third Judicial  
District Court of the State of Nevada, Eureka County, do hereby certify that the annexed is a full, true and  
correct copy of *Order - Allowance Thompson Estate # 810* as appears  
as of record and on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand officially  
and affixed the Seal of said Court, at my office in the town of  
Eureka, this 10<sup>th</sup> day of June, A. D. 1977

*Carol Stangle* County Clerk,  
And ex-officio Clerk of the District Court, Eureka County.

By \_\_\_\_\_, Deputy.

RECORDED AT THE REQUEST OF Frontier Title Company  
on June 13, 1977, at 30 mins past 11 A.M. in  
Book 59 of OFFICIAL RECORDS, page 173-174 RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
File No. 63056 Fee \$ 4.00

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