

1 IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
 2 IN AND FOR THE COUNTY OF EUREKA

3
 4
 5 IN THE MATTER OF THE ESTATE OF)

6 OLIVE M. THOMPSON,)

7 Deceased.)

FILE NO. 810

Filed: June 10, 1977

8 JOAN SHANGLE, Clerk

9 By _____ Deputy

10
 11 ORDER APPROVING FIRST AND FINAL ACCOUNT
 12 OF ADMINISTRATOR, AND ORDERING PARTIAL
 13 DISTRIBUTION OF THE ASSETS OF THE ESTATE

14 The Administrator, T. MILTON THOMPSON, having heretofore
 15 filed his First Account and Report, and Petition for Partial
 16 Distribution, all persons interested therein having been given
 17 due and sufficient notice, hearing having been held thereon, and
 18 there being no objection to the approval of the First Account and
 19 Report, or the partial distribution prayed, and good cause
 20 appearing,

21 IT IS HEREBY ORDERED that the First Account and Report of the
 22 Administrator be approved as rendered.

23 IT IS FURTHER ORDERED that the Thompson Ranch property,
 24 including the personal property, livestock, equipment and improve-
 25 ments thereon, shall be and is hereby ordered distributed to
 26 T. MILTON THOMPSON, and T. MILTON THOMPSON, as Administrator of
 27 the above-entitled estate is hereby directed to execute in such
 28 capacity all necessary deeds and other instruments of conveyance
 29 to effect such distribution.


30 IT IS FURTHER ORDERED that the cause of action against the
 principals of the Western Livestock Marketing Co. upon which liti-

1 gation is now pending shall be and is hereby distributed to the
2 heirs of the decedent, T. MILTON THOMPSON, V. EILEEN PENROD and
3 JOYCE AIAZZI in equal undivided shares, and that the Administrator,
4 T. MILTON THOMPSON, is directed to execute whatever documents are
5 necessary to effect such transfer.

6 IT IS FURTHER ORDERED that the waiver of Administrator fees
7 by T. MILTON THOMPSON shall be and is hereby accepted and no fees
8 for services performed as Administrator shall be paid to T. MILTON
9 THOMPSON.

10 IT IS FURTHER ORDERED that all matters pertaining to attorneys
11 fees herein shall be and are hereby held in abeyance pending the
12 final distribution of the assets of this Estate, and the rendition
13 of the Final Account herein.

14 DATED AND DONE this 10th day of June, 1977.

15 
16 DISTRICT JUDGE

STATE OF NEVADA,
COUNTY OF EUREKA.

I, Carol Shengler County Clerk and ex-officio Clerk of the Third Judicial
District Court of the State of Nevada, Eureka County, do hereby certify that the annexed is a full, true and
correct copy of Order - Allowance Thompson Estate # 810 as appears
as of record and on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand officially
and affixed the Seal of said Court, at my office in the town of
Eureka, this 10th day of June, A. D. 1977

Carol Shengler, County Clerk,
And ex-officio Clerk of the District Court, Eureka County.

By _____, Deputy.

MUEL B. FRANCOVICH
ATTORNEY AT LAW
RENO, NEVADA

63056

RECORDED AT THE REQUEST OF Frontier Title Company
on June 13, 1977, at 30 mins past 11 A.M. in
Book 59 of OFFICIAL RECORDS, page 173-174 RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 63056 Fee \$ 4.00

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