

RECORDED AT THE REQUEST OF
AND RETURN TO
CHEVRON U.S.A. INC.
LAND DEPARTMENT
P. O. BOX 7643
SAN FRANCISCO, CALIFORNIA 94120

63104

AMENDMENT OF LEASE AND AGREEMENT (SHORT FORM)

THIS AGREEMENT, made this 18TH day of JANUARY, 1977, between the party or parties whose names are subscribed hereto under the designation of "Lessor", hereinafter called "Lessor", and CHEVRON OIL COMPANY, a corporation, and AMERICAN THERMAL RESOURCES, INC., a corporation, hereinafter called "Lessee",

W I T N E S S E T H:

THAT, REFERENCE IS HEREBY HAD to that certain Lease and Agreement dated January 11, 1972, a short form of which is of record in the Office of the County Recorder of Eureka County, Nevada, in Book 42 at Page 158, et seq. of Official Records, whereby Lessor did grant, lease and let unto American Thermal Resources, Inc. for the purposes therein described certain lands situate in said County and State particularly described in said lease;

AND, WHEREAS, by that certain Assignment dated June 15, 1976, recorded in the Office of the County Recorder of Eureka County, Nevada, in Book 55 at Page 322, et seq. of Official Records, and in the Office of the County Recorder of Lander County, Nevada, in Book 139 at Page 375, et seq. of Official Records, American Thermal Resources, Inc. assigned to Chevron Oil Company an undivided 62½% interest in said lease;

AND, WHEREAS, Lessor and Lessee have agreed to amend said lease in the particulars hereinafter set forth:

NOW, THEREFORE, in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable consideration paid to Lessor by Lessee, receipt of which is hereby acknowledged, Lessor and Lessee agree as follows:

1. The second paragraph of said lease (short form) which now reads in part as follows:

"The term of this lease and agreement is for a period of five (5) years commencing. . ."

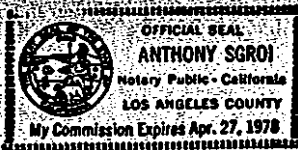
shall be and hereby is amended to read as follows:

"The term of this lease and agreement is for a period of fifteen (15) years commencing. . ."

2. Said lease is further amended as set forth in that certain Amendment of Lease and Agreement bearing even date herewith by and between the parties hereto and covering the lands described therein and by this reference incorporated into this Amendment of Lease and Agreement.

3. To implement the foregoing, Lessor does hereby grant, demise, lease and let unto Lessee all those certain lands particularly described in said lease for the term and purposes and subject to all of the other provisions of said lease as hereby amended. Lessor agrees that said lease as hereby amended

COUNTY OF Orange



ON April 28, 1977,
before me, the undersigned, a Notary Public in and for the said State, personally appeared
ROY PARODI, known to me to be the
President, ~~and~~ SECRETARY of

AMERICAN THERMAL RESOURCES, INC.
the Corporation that executed the within instrument, known to me to be the persons who
executed the within instrument, on behalf of the Corporation herein named, and acknowledged
to me that such Corporation executed the within instrument pursuant to its by-laws or a
resolution of its board of directors.
WITNESS my hand and official seal.

Anthony Sgroi
Notary Public in and for said State.

ACKNOWLEDGMENT - Corp. - Pres. & Sec. - notcols form 226 - Rev. 5/64

TO BOSS NV (4-67)
(Subscribing Witness)

STATE OF NEVADA }
COUNTY OF Elko } SS.

On January 28, 1977 personally appeared before me, a Notary Public in and for
said County and State ROY M. RAINIS
known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who
being by me duly sworn, deposed and said: that he is a resident of HUNTINGTON BEACH,
CALIFORNIA and
that he was present and saw D.J. CECIL
and LOIS M. CECIL
personally known to HIM
to be the person S described in and whose names are
subscribed to the within and annexed instrument, execute
the same; and that affiant subscribed HIS name
thereto as a witness to said execution.

Signature Phyllis Kirkham
Phyllis Kirkham
Name (Typed or Printed)

(This area for official notarial seal)

RECORDED AT THE REQUEST OF Title Insurance & Trust Co.
on June 16, 1977, at 38 min past 10 A.M. in
Book 59 of OFFICIAL RECORDS, page 245-247, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 63104 Fee \$ 52.00

63104

BOOK 59 PAGE 247