RECORDED AT THE RECUEST OF
AND RETURN TO
CIEVRON U.S.A. INC.
LAND DEPARTMENT
P. O. BOX 7643
AN FRANCISCO, CALIFORNIA 94120

63113

AMENDMENT OF LEASE AND AGREEMENT (SHORT FORM)

THIS AGREEMENT, made this ody of March, 1977, between the party or parties whose names are subscribed hereto under the designation of "Lessor", hereinafter called "Lessor", and CHEVRON OIL COMPANY, a corporation, and AMERICAN THERMAL RESOURCES, INC., a corporation, hereinafter called "Lessee",

WITNESSETH:

THAT, REFERENCE IS HEREBY HAD to that certain Lease and Agreement dated December 17, 1971 , a short form of which is of record in the Office of the County Recorder of Eureka County, Nevada, in Book 42 at Page 146 , et seq. of Official Records, whereby Lessor's predecessor in interest did grant, lease and left unto American Thermal Resources, Inc. for the purposes therein described certain lands situate in said County and State particularly described in said lease;

AND, WHEREAS, by that certain Assignment dated June 15, 1976, recorded in the Office of the County Recorder of Eureka County, Nevada, in Book 55 at Page 322, et seq. of Official Records, and in the Office of the County Recorder of Lander County, Nevada, in Book 139 at Page 375, at seq. of Official Records, American Thermal Resources, Inc. assigned to Chevron Oil Company an undivided 62% interest in said lease;

AND, WHEREAS, Lessor and Lessee have agreed to smend said lesse in the particulars hereinafter set forth:

NOW, THEREFORE, in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable consideration paid to Lessor by Lessee, receipt of which is hereby acknowledged, Lessor and Lessee agree as follows:

1. The second paragraph of said lease (short form) which now reads in part as follows:

"The term of this lease and agreement is for a period of <u>five</u>
(5) years commencing. . ."

shall be and hereby is amended to read as follows:

"The term of this lease and agreement is for a period of fifteen (15) years commencing. . ."

- 2. Said lease is further amended as set forth in that certain Amendment of Lease and Agreement bearing even date herewith by and between the parties hereto and covering the lands described therein and by this reference incorporated into this Amendment of Lease and Agreement.
- 3. To implement the foregoing, Lessor does hereby grant, demise, lease and let unto Lessee all those certain lands particularly described in said lease for the term and purposes and subject to all of the other provisions of said lease as hereby amended. Lessor agrees that said lease as hereby amended

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No. of Street, or other Persons.

MIL OF LAUNCE AND	
Couply CERNS AND IN	55.
	on Sievel 12 1927
	before me, the undersigned, a Notary Public in and for said State, personally appeared
	WANDA L. BRAGG
	person_ whose nameissubscribed to the within Instrument,
	and acknowledged to me that _s_he executed the same.
SEAL	WITNESS my hand and official seal.
Affixed HOLANDER	LOUISE JONES JBLIC, FRANKLIN COUNTY, CHIEF JUSSION EXPIRES FEB. 24, 188
	Notary Public in and for sald State.
ACKNOW: 1 OCMENT—General—Wolcotts Form 232—Rev. 3-64	
State of California) ss City and County of San Francis:0) ss	
City and County of San Francisco	ن الله على الله الله الله الله الله الله الله ال
in and for said City and County and State.	before me, the undersigned, a Notary Public residing therein, duly commissioned and sworn, personally appeared Clair Chylin of CHEVRON U.S.A. INC. the Corporation described in and that executed the
within instrument, and also known to me to	be the person who executed it on benalf the raid Corporation therein minute.
and he acknowledged to me that such Corpor	
IN WITNESS WHEREOF, I have certificate above written.	re hereunto set my hand and affixed official Seat the day and year in this
	Colin 11 Chang The
OFFICIAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL SE	Notary Public in and for said City and
OFFICIAL SEAL EDNA M. CHANG-LO ROLLAT ZUBLIC — CALHICANA SAN FRANCISCO COUN By Coura house tipuet 1/24/17 19	County of San Francisco, State of Culifornia
By Come most liquid Stay 17 16	LD-155 (CD-1-77)
	Printed in U.S.A.:
STATE OF CALIFORNIA	
COUNTY OF ORANGE	} s.
	ONApril 28 10.77
OFFICIAL SEAL ANTHONY SGROI	before me, the undersigned, a Notary Public in and for the said State, personally appeared ROY PARODI
HOLORY PUBLIC - CONTONTO	President, axx XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
My Commission Expires Apr. 27, 1978	AMERICAN THERMAL RESOURCES, INC. the Corporation that executed the within Instrument, known to me to be the poisons who
\ \	executed the within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws of a
	resolution of its board of directors. WITHESS my hand and official sea!
	7
	Controny dog ton
ACRNONI FOCKENT—Corp.—Fres. & Sec.—Nolcotts Form 226—Rev. 3-6	Notary Public in and for said State.
numerativement—corp.—rres. & Sec.—noicolis roim &b—res. 3-6	
	Title Insurance & Trust Co.
_ Clune	THE REQUEST OF Title Insurance & Trust Co. 16 18.77 at 47 min Feet 10 A.M. II
800k 59	_ of OFFICIAL RECORDS, page 272-274 FECORDS OF
EUREKA COL	NTY, NEVADA. WILL'S A. C. FADLE RELEIGHT
File NoD.:	H13

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