

RECORDED AT THE REQUEST OF Title Service & Escrow
on June 16, 1977, at 45 min. past 1 P. M. in
Book 59 of OFFICIAL RECORDS, page 290 RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 63119 Fee \$ 3.00

Street Address: Mr. David L. McKibbin
2023-B. Peyton Ave.
Burbank, Calif. 91504

City & State

MAIL TAX STATEMENTS TO

Name: GRANTEE: Above address.

Street Address

City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Individual Grant Deed

TO 1923 CA (12-74)

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A. P. N.

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ 11.00

() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stanley L. Hechinger and Lorraine H. Hechinger, husband and wife,
hereby GRANT(S) to

David L. McKibbin, a single man,

the following described real property in the
County of Eureka, State of ~~California~~ NEVADA:

The south 1/2 of the south 1/2 of Section 3, Township 28 North, Range 52 East,
M.D.B.&M., being 160 acres more or less, according to U. S. Government Survey.

Reserving a non-exclusive easement for the use of the public over the south 15 feet
and the east 15 feet of said property, for purposes of ingress, egress and the
installation and maintenance of public utilities.

This deed is given in fulfillment of sales agreement dated August 12, 1972, and is
subject to everything of record at that time.

Dated April 29, 1977

Stanley L. Hechinger
Stanley L. Hechinger
Lorraine H. Hechinger
Lorraine H. Hechinger

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } ss.

On 5-12-77 before me, the under-
signed, a Notary Public in and for said State, personally appeared
Stanley L. Hechinger and Lorraine H. Hechinger

_____ known to me
to be the person is whose name is subscribed to the within
instrument and acknowledged that they executed the same.
WITNESS my hand and official seal.

Signature: *Stanley L. Hechinger*



Title Order No. _____ Escrow or Loan No. _____

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