

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 19th day of May, 1977, by and between JOSEPH L. RAND and ELLEN M. RAND, his wife, of the County of Eureka, State of Nevada, First Parties; and WALTER L. PLASKETT and TOMMYE J. PLASKETT, his wife, of the same place, Second Parties;

W I T N E S S E T H:

That the said First Parties, for and in consideration of the sum of TEN DOLLARS, (\$10.00), lawful, current money of the United States of America, to them in hand paid by the said Second Parties, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm unto the said Second Parties as joint tenants with the right of survivorship and not as tenants in common, and to the assigns of the said Second Parties and to the survivor of them, and to the heirs, executors, administrators and assigns of the survivor forever, all that certain real property situate, lying and being in the County of Eureka, State of Nevada, more particularly described as follows:

See Exhibit A attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said Second Parties as joint tenants with right of survivorship and not as tenants in common, and to the survivor of them and to the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, the said First Parties have hereunto set their hands as of the day and year first hereinabove written.

Joseph L. Rand
JOSEPH L. RAND

Ellen M. Rand
ELLEN M. RAND

STATE OF NEVADA)
) SS.
COUNTY OF EUREKA)

On this 17th day of May, 1977, personally appeared before me, a Notary Public, JOSEPH L. RAND and ELLEN M. RAND, his wife, who acknowledged that they executed the foregoing instrument.



Joseph L. Rand
NOTARY PUBLIC
EX OFFICIO CLERK OF THE THIRD JUDICIAL COURT

COPY

EXHIBIT B

A parcel of land located in the NE $\frac{1}{4}$ of Section 12, T. 21 N., R. 53 E.,
M $\frac{1}{2}$ more particularly described as follows;

Commencing at the NW Corner of said Section 12, thence S. 89° 21' 47"
E. 3906.68 feet to Corner No. 1 the True Point of Beginning being on
the Southerly right-of-way of 11th Street,

Thence S. 89° 57' 31" E. 1346.23 feet along the said Southerly Right-
of-Way of 11th street to Corner No. 2 being also on the Westerly
Right-of-Way of Eureka County Road H-101 (Java).

Thence S. 0° 11' 03" W. 1346.23 feet along said Westerly Right-of-Way
of Eureka County Road H-101 (Java) to Corner No. 3,

Thence from a tangent bearing N 0° 11' 03" E. on a curve to the left
with a radius of 1342.88 feet, through a central angle of 90° 08' 34",
for an arc length of 2112.74 feet to Corner No. 1, the point of Beginning

TOGETHER WITH any and all improvements situate
thereon.

TOGETHER WITH all water, water rights, right to the
use of water, dams, ditches, canals, pipelines,
reservoirs, wells, and all other means for the
diversion or use of water appurtenant to the said
property, or any part thereof.

TOGETHER WITH all mineral rights, oil or gas owned
by the First Parties herein lying on, in or over
the above described real property.

TOGETHER WITH all existing easements and rights of
way benefiting the above-described real property,
including, but not limited, to all easements and
rights of way for ingress and egress to said property.

TOGETHER WITH the tenements, hereditaments and
appurtenances thereunto belonging or in anywise
appertaining, the reversion and reversions, re-
mainder and remainders, rents, issues and profits
thereof.

63161

RECORDED AT THE REQUEST OF Frontier Title Co.
on June 22 19 77 at 03 mins. post. 8 A.M. In
Book 60 of OFFICIAL RECORDS, page 4-6 RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 63161 Fee \$ 5.00