

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 19th day of May, 1977, by and between WALTER L. PLASKETT and TOMMYE J. PLASKETT, his wife, of the County of Eureka, State of Nevada, First Parties; and JOSEPH L. RAND and ELLEN M. RAND, his wife, of the same place, Second Parties;

W I T N E S S E T H:

That the said First Parties, for and in consideration of the sum of TEN DOLLARS, (\$10.00), lawful, current money of the United States of America, to them in hand paid by the said Second Parties, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm unto the said Second Parties as joint tenants with the right of survivorship and not as tenants in common, and to the assigns of the said Second Parties and to the survivor of them, and to the heirs, executors, administrators and assigns of the survivor forever, all that certain real property situate, lying and being in the County of Eureka, State of Nevada, more particularly described as follows:

See Exhibit A attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said Second Parties as joint tenants with right of survivorship and not as tenants in common, and to the survivor of them and to the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, the said First Parties have hereunto set their hands as of the day and year first hereinabove written.

Walter L. Plaskett
WALTER L. PLASKETT

Tommye J. Plaskett
TOMMYE J. PLASKETT

STATE OF NEVADA)
) SS.
COUNTY OF ELKO)

On this ²⁴19th day of ^{June}May, 1977, personally appeared before me, a Notary Public, WALTER L. PLASKETT and TOMMYE J. PLASKETT, his wife, who acknowledged that they executed the foregoing instrument.

Walter L. Plaskett
~~NOTARY PUBLIC~~ COUNTY CLERK
EX-OFFICIO CLERK of the THIRD JUDICIAL COURT



COPY

EXHIBIT A

A parcel of land located in the $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 1, T. 21 N., R. 53 E., NDM, more particularly described as follows:

Commencing at the SW Corner of said Section 1, thence N. $0^{\circ} 12' 00''$ E. 33.00 feet along the West line of said Section 1, to Corner No. 1 the true Point of Beginning being on the northerly right-of-way of 11th Street.

thence continuing N. $0^{\circ} 12' 00''$ E. 1407.97 feet along the west line of said Section 1, to Corner No. 2,

thence from a tangent bearing S. $0^{\circ} 12' 00''$ W., on a curve to the left with a radius of 1330.13 feet, through a central angle of $59^{\circ} 24' 47''$ for an arc length of 1379.28 feet, to Corner No. 3,

thence S. $0^{\circ} 02' 29''$ W. 261.10 feet to Corner No. 4, a point on the northerly right-of-way of 11th Street,

thence N. $89^{\circ} 57' 31''$ W. 554.02 feet along the northerly line of 11th Street to Corner No. 1, the Point of Beginning.

TOGETHER WITH any and all improvements situate thereon.

TOGETHER WITH all water, water rights, right to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, and all other means for the diversion or use of water appurtenant to the said property, or any part thereof.

TOGETHER WITH all mineral rights, oil or gas owned by the First Parties herein lying on, in or over the above described real property.

TOGETHER WITH all existing easements and rights of way benefiting the above-described real property, including, but not limited, to all easements and rights of way for ingress and egress to said property.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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FRONTIER TITLE COMPANY
JUNE 22 77 7 8 A.
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COUNTY, NEBRASKA
63164 \$5.00