

RECORDING REQUESTED BY  
*Dorothy E Coplin*

63220

AND WHEN RECORDED MAIL TO

Name *Dorothy E. Coplin*  
Street Address *466 Edgerton Drive*  
City & State *San Bernardino, Ca 92405*

MAIL TAX STATEMENTS TO  
Name *Dorothy E. Coplin*  
Street Address *466 Edgerton Drive*  
City & State *San Bernardino, Ca. 92405*

RECORDED AT THE REQUEST OF *Skipper and Collier*  
on *July 13*, 19 *77*, at *50* mins. past *10 AM*. In  
Book *60* of OFFICIAL RECORDS, page *118*, RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
File No. *63220* Fee \$ *3.00*

File NO. 63220

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Individual Quitclaim Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A. P. N.

TO 1922 CA (1-75)

The undersigned grantor(s) declare(s):  
Documentary transfer tax is \$ *0*  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.  
( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**FRANK M. COPLIN**

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to **DOROTHY E. COPLIN**

the following described real property in the  
State of ~~California~~ Nevada:

County of **Eureka**

**Mount Diablo Meridian, Nevada**

**Township Thirty-one (31).**

**North, Range 49.**

**Section Twelve (12),  
S  $\frac{1}{2}$  SW  $\frac{1}{4}$ ,**

containing 80 acres, more or less,  
together with all improvements thereon situate.

TOGETHER with the tenements, hereditaments, and  
appurtenances thereunto belonging or appertaining  
and the reversion and reversions, remainder and  
remainders, rents, issues and profits thereof.

Dated **June 23, 1977**

*Frank M. Coplin*  
Frank M. Coplin

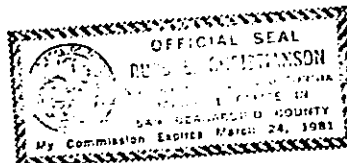
STATE OF CALIFORNIA  
COUNTY OF *San Bernardino* } ss.

On *June 28, 1977* before me, the under-  
signed, a Notary Public in and for said State, personally appeared

*Frank M. Coplin*

\_\_\_\_\_, known to me  
to be the person whose name \_\_\_\_\_ subscribed to the within  
instrument and acknowledged that *he* executed the same.  
WITNESS my hand and official seal.

Signature *Russ E. Christensen*



(This area for official notarial seal)

Title Order No. \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_

BOOK *60* PAGE *118*

MAIL TAX STATEMENTS AS DIRECTED ABOVE