

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Torre Creek through a diversion dam, ditches, reservoir and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 17, T.20N., R.54E., MDB&M, or at a point from which the SW corner of Sec. 18, T.20N., R.54E., MDB&M bears S. 83° 16' W., a distance of 5588.26 feet

situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator LaVerne D. and Eunice M. Machacek
Post-office address Eureka, Nevada
Amount of appropriation 9.4 cfs, not to exceed 2359.64 ac.-ft. per annum
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation April 10, 1972

Description of land to which the water is appurtenant:

| | |
|--------------------|--|
| 80.00 acres in the | N $\frac{1}{2}$ NW $\frac{1}{4}$ of Sec. 36, T.21N., R.53E., MDB&M |
| 44.51 " " " | Lot 1 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) " " " " " " |
| 43.00 " " " | Lot 2 (SE $\frac{1}{4}$ NW $\frac{1}{4}$) " " " " " " |
| 31.0 " " " | NW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " " |
| 40.0 " " " | NE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " " |
| 41.50 " " " | Lot 3 (SW $\frac{1}{4}$ NE $\frac{1}{4}$) " " " " " " |
| 39.99 " " " | Lot 4 (SE $\frac{1}{4}$ NE $\frac{1}{4}$) " " " " " " |
| 160.00 " " " | SW $\frac{1}{4}$ " " " " " " |
| 30.60 " " " | Lot 10 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Sec. 1, T.20N., R.53E., MDB&M |
| 16.67 " " " | Lot 9 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) " " " " " " |
| 40.00 " " " | Lot 11 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) " " " " " " |
| 22.64 " " " | Lot 12 (SE $\frac{1}{4}$ NW $\frac{1}{4}$) " " " " " " |
| 589.91 Acres Total | |

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer

Compared lp:ga:sk

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

28th day of July, A.D. 1977

County Records

63322

State Engineer

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RECORDED AT THE REQUEST OF Eunice M. Machacek
on August 10, 1977 at 55 mins. past 3 P.M. in
Book 60 of OFFICIAL RECORDS, page 223
EUREKA COUNTY, NEVADA, WILLIS A. DePAOLI Recorder
File No. 63322 Fee \$ 3.00