

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Preston Creek through a diversion dam, ditches, reservoir and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 5, T. 20N., R. 54E., MDB&M, or at a point from which the NW corner of said Sec. 5 bears N. 72° 32' W., a distance of 4499.54 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator LaVerne D. and Eunice M. Machacek
 Post-office address Eureka, Nevada
 Amount of appropriation 2.4 cfs. not to exceed 2359.64 ac.-ft. per annum
 Period of use, from January 1 to December 31 of each year
 Date of priority of appropriation May 8, 1972

Description of land to which the water is appurtenant:

80.00 acres in the	N $\frac{1}{2}$ NW $\frac{1}{4}$ of Sec. 36, T. 21N., R. 53E., MDB&M
44.51 " " "	Lot 1 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) " " " " " "
43.00 " " "	Lot 2 (SE $\frac{1}{4}$ NW $\frac{1}{4}$) " " " " " "
31.0 " " "	NW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "
40.0 " " "	NE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "
41.50 " " "	Lot 3 (SW $\frac{1}{4}$ NE $\frac{1}{4}$) " " " " " "
39.99 " " "	Lot 4 (SE $\frac{1}{4}$ NE $\frac{1}{4}$) " " " " " "
160.00 " " "	SW $\frac{1}{4}$ " " " " " "
30.60 " " "	Lot 10 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Sec. 1, T. 20N., R. 53E., MDB&M
16.67 " " "	Lot 9 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) " " " " " "
40.00 " " "	Lot 11 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) " " " " " "
22.64 " " "	Lot 12 (SE $\frac{1}{4}$ NW $\frac{1}{4}$) " " " " " "
589.91 Acres Total	

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer

Compared lp:ga:sk

Recorded Bk Page

County Records.

of Nevada, have herunto set my hand and the seal of my office, this 28th day of July, A.D. 19 77.

State Engineer

63325

BOOK 60 PAGE 226

RECORDED AT THE REQUEST OF Eunice M. Machacek
 on August 10, 19 77, at 58 mins. past 3 P.M. in
 Book 60 of OFFICIAL RECORDS, page 226, RECORDS OF
 EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder,
 File No. 63325 Fee \$ 3.00

SEAL
Affixed