

Whereof 560 is for Mail Deed and Tax Statement To

EX-I-080-EU-001.480

EU-081

(I-080-4(4)251)

F.A. 70013

N. P. S. P. L. C. is a corporation organized under the laws of the State of California. It is a corporation organized under the laws of the State of California. It is a corporation organized under the laws of the State of California.

Mr. W. F. Herbert  
General Manager, Natural Resources  
S.P. Bldg. - Room 200  
One Market Plaza  
San Francisco, California 94105

## QUITCLAIM DEED

File No. A-33-33-48

*Jerry Laulla* SOUTHERN PACIFIC LAND COMPANY  
SIGNED AND DELIVERED BY AGENT

THIS DEED, made this 7<sup>TH</sup> day of July, 19 77, between the STATE OF NEVADA, acting by and through its Department of Highways, GRANTOR, and SOUTHERN PACIFIC LAND COMPANY, a Corporation of the State of California

GRANTEE.

## WITNESSETH:

That said GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, and acting in accordance with the provisions of Chapter 408 of the Nevada Revised Statutes, does hereby remise, release and forever quitclaim unto the said GRANTEE and to its successors and assigns, all of the right, title and interest of said GRANTOR in and to that certain real property situate, lying and being in the County of Eureka, State of Nevada, and further described as being a portion of Lot 1, Lot 2, and Lot 3, of Section 33, T.33N., R.48E., M.D.B. & M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at the intersection of the left or northerly right of way line of Interstate Route 80 and the north south quarter line of Section 33, T.33N., R.48E., M.D.B. & M., said point of intersection is 186 feet left of and at right angles to the westbound centerline of said IR-80, at Highway Engineer's Station "AW" 77+41.74 P.O.T.; said point is further described as bearing S.63°41'07" W., a distance of 2864.25 feet from the northeast corner of said Section 33; thence, north along said quarter line, a distance of 426.16 feet, to an intersection with the southerly right of way line of the Southern Pacific Railroad; thence N.68°09'49" E., along said railroad right of way line, a distance of 543.63 feet, to a point; thence, from a tangent which bears the last described course, curving to the right, along the said railroad right of way line, through an angle of 8°36'30", with a radius of 11,259.17 feet, an arc length of 1691.62 feet, to a point; thence, N.76°43'24" E., a distance of 463.47 feet, to an intersection with the east boundary of said Section 33; thence, S.0°27'51" W., along said east boundary, a distance of 267.28 feet, to an intersection with the left or northerly right of way line of said IR-80; thence, from a tangent which bears S.69°08'19" W., curving to the left, along said highway right of way, through an angle of 4°26'52", with a radius of 2075 feet, an arc distance of 161.08 feet, to a point; thence, continuing along said highway right of way, S.64°41'27" W., a distance of 365.79 feet to a point; thence, from a tangent which bears S.64°42'16" W., curving to the right, through an angle

BOOK 60 PAGE 244

NHD  
030-409  
6/73

of  $8^{\circ}48'34''$ , with a radius of 1925 feet, an arc distance of 295.98 feet, to a point; thence, from a tangent which bears  $S.73^{\circ}30'50''$  W., curving to the left, through an angle of  $4^{\circ}04'26''$ , with a radius of 10,075 feet, an arc distance of 716.36 feet, to a point; thence,  $S.69^{\circ}26'24''$  W., a distance of 1207.80 feet, to the point of beginning.

Said parcel contains an area of 23.91 acres, more or less.

The above described parcel shall have no access in and to Interstate Route 80.

Subject to any valid easements whether of record or not.



TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances, unto the said GRANTEE and its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed and its seal to be hereunto affixed the day and year first above written.

S  
E  
A  
LSEAL  
Affixed

ATTEST:

John H. Brock  
Administrative Services Officer

APPROVED as to Legality and Form:

William M. Raymond  
Deputy Attorney General  
Asst. Chief Counsel

STATE OF NEVADA, acting by and through its  
Department of Highways

By

Joe A. Souza  
Deputy State Highway Engineer

APPROVED:

George F. Park  
Chief Right of Way Agent

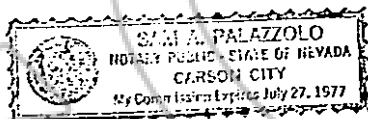
APPROVED:

Owen W. Joseph P.E.  
District Engineer

STATE OF NEVADA  
CARSON CITY

On this 7<sup>th</sup> day of July, 1977, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, Joe A. Souza known to me to be the Deputy State Highway Engineer of the State of Nevada who executed the foregoing instrument for the State of Nevada, acting by and through its Department of Highways, who upon oath did depose that he is the Deputy State Highway Engineer as above designated; that he is acquainted with the seal of said Department; that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the State of Nevada on relation of its Department of Highways, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sam A. Palazzolo  
Notary Public

RECORDED AT THE REQUEST OF Southern Pacific Land Co.  
on August 15, 1977, at 30 mins. past 2 P.M. In  
Book 60 of OFFICIAL RECORDS, page 244-246, RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
File No. 63340 Fee \$ 5.00

NHD  
030-411  
rev. 7/76

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BOOK 60 PAGE 246