## PROOF OF PEEFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF /Worla	
STATE OF /Works  County of Exercise	<b>SS.</b>
The undersigned, in whose behalf the following described work was performed or im-	
provements made, certifies that at least 200	) Dollars were expended, and/or.
the following labor expended or improvements made having a value thereof, consisting of:	
Minching on Menter line! 300 (Describe Character and Location of Experience Little with which done dierry to	Man to Jan to Jan to inditures of Labor or Improvements)
The work was done during t	the month of august 1977
were performed and made upon /Cp. 1 4.2.	1 6 gray no 1 mining Cloumes
(Insert Name(s) c	of Claim(e))
situated in the Lance Dif Mining District of the County of Luncha	
State of Nevada, during the year ending 12:00 Noon, September 1, 1947.	
The work described above was performed or	(Insert Dates that Work Performed)
by Charles of Persons, Corporation or Contractor who	
	TOTAL THE TOTAL OF MALE LIE IMPORTMENTS.
Such expenditure was made by or at the ex	xpense of Charles a. Thereas:
owner(s) of said claim(s) for the purpose of hold	ing said claim(s).
7	
(1) 1 - 4	Recorder's Stamp
(Signature of Person Certifying the Above)	
Subscribed and sworn to before file this	RECORDED AT THE REQUEST OF
	Charles A. Vaccaro
	an August 23 19 77 11 11 mins. past 10 A M.
	at 11 mins, past 10 A M.
NOTARY PUBLIC	in Book
My Commission Expires	OF EUREKA COUNTY, NEVADA WILL A, DePAOLI
OR	December .
S. 1 18 m	File No. 63413 Fee \$ .75
WITNESS COCKET	
(1.4 () R	
- Sillia Colle	

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)

TONOPAH TIMES BONANZA

63413

BOOK 60 PAGE 349