-6347

Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR)

| (PROOF OF L | 마스트(Profit 기회의 기업적립자기회) 기상 교육 시간 그 그 그 그 그 그는 그는 그를 발표했다고 없다. |
|--|---|
| TO ALL WHOM IT MAY CONCERN: | |
| The and accounted harshy certifies (************* that h | evements, as the annual assessment work for |
| As per attached | ijst |
| | |
| | M.S. Mer. |
| lode (pdxxxxx) mining claim(s) in Section Mining Di | Township 20N , Range 51F , in the |
| owned by Combined Metals Reduction Co., & Ame for the purpose of holding said claim(s). | erican /inc to |
| The claim map showing said claim(s) is filed as I | Document No. in the styrecords. |
| Said labor was performed or improvements made | by (name and address) P.J. Cutting |
| and crew, 460 Tarn Way, Reno, Nevada | 그 그 그 그 그 그 그는 그는 그들은 사람들이 되었다. 그는 그 그는 그는 그를 보는 것이 없는 것이 없는 것이다. |
| between the dates of August 3, 1977 and | |
| | |
| Road work, Mapping & | Sampling |
| | |
| | |
| (Describe work done, and claim o | |
| Dated this <u>Twenty-second</u> day of <u>A</u> | 19 77 |
| \ \ | (Name of subscriber) |
| | Churtis & Bennitt |
| | (Witness) |
| \ \ \ | (Witness) |
| | (withdeat) |
| Subscribed and sworn to before me this | |
| day of, 19 | |
| | RECORDER'S STAMP |
| | |
| Note 1: This Affidavit or Statement of Annual | |
| Assessment work must be filed within 60 days after the performance of labor or making of improvements. | |
| Note 2: "Each locator shall file two copies of a | |
| map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3. | |
| | |
| CARLIELE FORM NO 60 N | 1 |

| NAME OF CLAIM | BOOK | PAGE |
|---|-------|-------------|
| Mountain View Nos. 1 and 2 | 1 | 282 |
| Helen Nos. 5, 6 and 7 | J | 90-91 |
| Shirley, Shirley Nos. 3 and 4 | J | 90-2-3 |
| Low Boy Nos. 4 and 5 | j | 77-8 |
| Low Boy, Low Boy Nos. 1, 2 and 3 | | |
| High Boy, High Boy Nos.1, 2, 3 a | ind 4 | |
| Way Up, Way Up Nos. 1, 2, 3, 4 a | ind 5 | |
| Mountain View Nos. 3 through 11 | | 284-5-6-7-8 |
| Mountain View Extension together with a disputed area of 1.243 ac | res I | 284 |
| MICH E GISPECCE GICE OF TIPE | | |

RECORDED AT THE REQUEST OF Mineral Management, Inc.

August 29 1977 at 55 mine part 10 Å.M. is

Book 60 of OFFICIAL RECORDS, page 420-421 RECORDS OF

EUREKA COUNTY, NEVADA WILLIS A. DePAOLI Recorder

The No. 63477 Fee \$ 9.00

63477

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