

61259

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned PRODUCTION CREDIT ASSOCIATION, a corporation, the owner and holder of that certain mortgage dated January 14, 1975, executed by JOHN C. CARPENTER, JR. and ROSEANN S. CARPENTER, his wife, and recorded in the office of the County Recorder of Eureka County, State of Nevada on February 26, 1975, (in Volume 51 of Official Records, at page 53, being File No.                     ) (under Microfile No.                     ), for value received, does hereby release and discharge from the lien of said mortgage the following described portion of the mortgaged property, situate in the County of Eureka, State of Nevada, to-wit:

All lands referred to or described on Exhibit A attached hereto as part hereof.

This release shall not impair the lien of the said mortgage as to the remainder of the property therein described and not hereby released.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officer and its corporate seal to be hereunto affixed this 28th day of October, 1977.

IDAHO LIVESTOCK PRODUCTION CREDIT  
ASSOCIATION

BY: Ray L. Voyce  
RAY L. VOYCE, Secretary-Treasurer

STATE OF IDAHO )  
COUNTY OF ADA ) SS.

On this 28th day of October, 1977, before me the undersigned, a Notary Public in and for the above named County and State, personally appeared RAY L. VOYCE to me known to be the Treasurer of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, that said corporation executed the same, and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year in this certificate first above written.

Della Jenkins  
Notary Public, residing at Boise, Idaho

My Commission expires November 21, 1979

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EXHIBIT A.

The following lands in the County of Eureka, State of Nevada:

PARCEL 1

TOWNSHIP 30 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 13: All  
Section 23: All  
Section 27: All

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 3: All  
Section 7: All  
Section 9: All  
Section 17: All  
Section 19: All

EXCEPTING, therefrom, 90% of the right, title and interest of the STRATHEARN CATTLE COMPANY in and to coal, oil, gas and other minerals or every kind and nature whatsoever existing upon, beneath the surface of, or within said lands, as reserved in Deed dated May 2, 1959, from STRATHEARN CATTLE COMPANY, et al, to MAE NICHOLS, recorded May 24, 1959, in Book 25 of Deeds at Page 297, Eureka County, Nevada, records, and as reserved in Deed dated May 30, 1959, from STRATHEARN CATTLE COMPANY, et al, to MARTIN MAGNUSON, et al, recorded June 10, 1959, in Book 25 of Deeds at page 310, Eureka County, Nevada records.

PARCEL II

TOWNSHIP 31 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 29: All  
Section 33: All

EXCEPTING, therefrom, all petroleum, oil, natural gas and products derived therefrom, within or underlying said lands as reserved in deed dated March 18, 1959 from SOUTHERN PACIFIC COMPANY to MARTIN T. MAGNUSON, et al, recorded April 23, 1959, in Book 25 of Deeds at page 310, Eureka County, Nevada records.

PARCEL III

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 4: NE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 16: NE $\frac{1}{4}$  SW $\frac{1}{4}$

PARCEL IV

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 4: N $\frac{1}{2}$ ; SW $\frac{1}{4}$ ; S $\frac{1}{2}$  SE $\frac{1}{4}$ ; NW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 10: NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  NE $\frac{1}{4}$ ; N $\frac{1}{2}$  SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 16: NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  NE $\frac{1}{4}$ ; N $\frac{1}{2}$  SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  SW $\frac{1}{4}$

TOWNSHIP 31 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 34: Lot 1 and 2 (S $\frac{1}{2}$ SW $\frac{1}{4}$ ) NW $\frac{1}{4}$  SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  NW $\frac{1}{4}$

EXCEPTING, therefrom, all minerals as reserved in Patent executed by UNITED STATES OF AMERICA recorded September 23, 1964, in Book 6 of Official Records at page 34, Eureka

VAUGHAN, HULL, MARFISI & MILLER, LTD.  
ATTORNEYS AND COUNSELORS  
200 IDAHO STREET  
ELKO, NEVADA 89601

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County, Nevada.

Together with all fences and improvements thereon owned by Seller and all Seller's interest in improvements in public lands within or on the boudary of the BLM grazing allotment within which these lands are located.

Together with all springs, waters, wells and water rights on or appurtenant to the lands owned by Seller and all water rights to water on the public lands in the BLM allotment within which these lands are located and all stockwater facilities and equipment now on such lands or said public lands.

61259

RECORDED AT THE REQUEST OF First American Title Co. of Nevada  
on November 23 19 77 at 01 min. past 8 A.M. in  
Book 62 of OFFICIAL RECORDS, page 86-88 RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
File No. 64259 Fee \$ 5.00