

6-1266

RECORDING REQUESTED BY

RECORDED AT THE REQUEST OF Pioneer Land Title of Nevada  
on November 23, 1977 at 06 min. past 11 A.M. by  
Book 62 of OFFICIAL RECORDS, page 114-115 RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
File No. 64266 Fee \$ 4.00

WHEN RECORDED MAIL TO

When Recorded Forward To  
GULF ENERGY & MINERALS CO. U.S.  
P. O. Box 1392  
Berkeley, Calif. 94702

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MEMORANDUM OF OIL AND GAS LEASE

THIS AGREEMENT, made and entered into this 13th day of September 1977

by and between ROBERT W. SPIELMAN and DEBBIE SPIELMAN, his wife

hereinafter called "Lessor," whether one or more, and GULF OIL CORPORATION, a Pennsylvania corporation, hereinafter called "Lessee."

WITNESSETH:

That Lessor hereby leases to Lessee, and Lessee leases from Lessor, in consideration of the covenants of the Lessee set forth in that certain oil and gas lease of even date between the parties hereto, which is hereby referred to for the particulars thereof, and for the term and subject to the conditions and provisions and for the purposes set forth in said oil and gas lease, all those certain lands situate in the County Eureka, State of California, and particularly described as follows, to wit:

Township 25 North, Range 53 East, M.D.M.  
Sec. 8: NW/4 of NE/4

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be duly executed as of the date first hereinabove written.

LESSEE: GULF OIL CORPORATION

By [Signature]  
ITS ATTORNEY IN FACT

LESSOR: [Signature]  
Robert W. Spielman

[Signature]  
Debbie Spielman

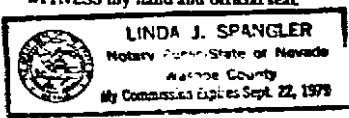
BOOK 62 PAGE 114  
5-07440-03

See Book 65, P. 289 for  
Mortgage to Oil & Gas

STATE OF <sup>NEVADA</sup> CALIFORNIA )  
COUNTY OF Washoe ) ss.

On September 19, 1977 before me, the undersigned, a Notary Public in and for said State, personally appeared Robert W. Spangler & Debbie Spangler known to me to be the person S whose name S. R. S. subscribed to the within instrument and acknowledged that They executed the same.

WITNESS my hand and official seal.



Signature Linda J. Spangler  
Notary Public in and for said State

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) ss.

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_ known to me to be the \_\_\_\_\_ President, and \_\_\_\_\_ known to me to be the \_\_\_\_\_ Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

STATE OF CALIFORNIA )  
COUNTY OF \_\_\_\_\_ ) ss.

On \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto who being by me duly sworn, deposed and said that he resides in the County of \_\_\_\_\_, State of California, that he was present and saw \_\_\_\_\_ personally known to him to be the same person(s) described in and whose name(s) is (are) subscribed to the within instrument as a (the) party(ies) thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

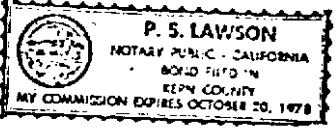
WITNESS my hand and official seal.

6-1266

Signature \_\_\_\_\_  
Notary Public in and for said State

STATE OF CALIFORNIA )  
COUNTY OF KERN ) ss.

On OCT 6 1977 before me, the undersigned, a Notary Public in and for said State, personally appeared M. W. Lovelace, known to me to be the person whose name is subscribed to the within instrument, as the Attorney in Fact of GULF OIL CORPORATION, and acknowledged to me that he subscribed the name of GULF OIL CORPORATION thereto as principal and his own name as Attorney in Fact.



Witness my hand and official seal.  
P. S. Lawson

Notary Public in and for said County and State  
BOOK 62 PAGE 115