

☒ Recorded on full value of property conveyed.
☐ Conveyed on full value less taxes and encumbrances
payable in full at time of this act.

Filed, recorded,
mail to:

CATTLEMEN'S TITLE GUARANTEE CO.
1st National Bank Bldg.,
1 East First Street
Reno, Nv. 89501

64285

CATTLEMEN'S TITLE GUARANTEE COMPANY

Ruby Sactor Thomas
Secretary of Instrument or agent delivering the same

DEED

THIS INDENTURE, made this 23rd day of November, 1977, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada corporation, hereinafter referred to as Grantor, and Donnie Charles, hereinafter referred to as Grantee, whose address is 19441 Radlett, Carson, California 90746:

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee and to its heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$;
SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$;
SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$,
Section 33, Township 29, Range 48, MDB&M.

RESERVING unto Grantor, its successors and assigns, for roadway, transmission and utility purposes, a perimeter easement 30 feet in width measured inward from the interior boundary of said easement running parallel to each of the exterior boundaries of the property herein described.

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights-of-way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances unto said Grantee, and to its heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.



CATTLEMEN'S TITLE GUARANTEE COMPANY,
as Trustee

By: *John P. Resch*

Title: Vice President

STATE OF ARIZONA)
COUNTY OF MARICOPA) ss.

On November 23, 1977, personally appeared before me, a Notary Public, John P. Resch who acknowledged that he executed the above instrument.

RECORDED AT THE REQUEST OF Cattlemen's Title Guarantee Co.

on November 30, 1977, at 07 min. past 11 A. M. in
Book 62 of OFFICIAL RECORDS, page 136, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 64285 Fee \$ 3.00

Kathi Ann Krichen
Notary Public

My Commission Expires Aug. 12, 1981

64285

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