Documentary Transfer Tex 8 // 0

**Compared on full value of property concepts.

[7] Compared on full value form lices and enqual-value.

mail to:
CATTLEMEN'S TITLE GUARANTEE CO.
Ist National Bank Bidg.,
P.O. Box 1471
Reno, Nv. 87505

PERCHASE CANON IN COLUMN AS THE SELECTION OF PERCHASE COMPANY AND THE GUADANTEE COMPANY BY

Egrous of Jelanas or agent determining teachers and

64%00

When recorded.

DEED

THIS INDENTURE, made this 4th day of November, 1977 by and be ween CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and Peter Vanderhurk, as Trustee for Gloria Ann Vanderhurk, hereinafter referred to as Grantee, whose address is 12214 View Crest Road, Studio City, California 91604:

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee and to its heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

E's of the NWs of the NE's, and the SWs of the NWs of the NE's of Section 33, Township 29N, Range 48E, MDB6M.

RESERVING unto Grantor, its successors and assigns, for roadway, transmission and utility purposes, a perimeter easement 30 feet in width measured inward from the interior boundary of said easement running parallel to each of the exterior boundaries of the property herein described.

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights-of-way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances unto said Grantee, and to its heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

SEAL Affixed CATTLEMEN'S TITLE GUARANTEE COMPANT, as Trustee

#4+1a

1 Vice President

STATE OF ARIZONA

COUNTY OF MARICOPA)

On Nevember \$ 19.77 , personally appeared before me, a Motary

Public John P. Perch who acknowledged that he executed the

above instrument.

RECORDED AT THE REQUEST OF Cattlemen's Title Guarantee Co.

November 30 19 77 0 10 10 10 11 A M. 10 A M.

and 62 of OFFICIAL REGORDS, page 139 RECORDS OF

PUREKA COUNTY, NEVADA. WILLIS A. DoPAOU Recorder the Ma. 64288

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